CONTENTS

1  What Must We Do to Be Saved? Part 7
What must we do to be saved? This question has been placed squarely to every reader of The Sacred Name Broadcaster. It should be the goal of each reader to make it to the Kingdom of Yahweh. Salvation is offered to all who remain to the end. Will you?

10  Prophetic Trends: Signs of His Coming!
Turning on the television news gives the viewer a front-row seat to see prophecy fulfilled. Newspaper headlines record the fulfillment of Yahweh’s Word. Do you see the clear signs regarding the end of the age of man that appear all around us?

13  Personal Perseverance
As disciples of Yahshua the Messiah, we must emulate the perseverance of our Master and Savior. Have the endurance to patiently serve Yahweh with the same vision of His Son, who declared, “. . . seek you first his Kingdom and his righteousness . . . .”

18  Radio Message: The First Resurrection
At the Second Coming of Yahshua the Messiah, those dead in the Messiah will be resurrected, followed by those who are alive, both receiving the calling from on High, “Come up here,” (Revelation 11:12). Yahweh will save His people that revere His Name. Are you calling on Yahweh for salvation?

21  Program Log
Be certain to listen regularly as Yahweh’s Word is strongly preached in your locality over one of the many television stations that air the Sacred Name Telecast and over radio stations that carry the Sacred Name Broadcast.

Our Cover:

The entrance to Lachish is the cover for this month. A fortified city in the Shephelah of Judah, which was besieged by the Assyrian Army (Isaiah 36:1-2). The Assyrian army was sent on to attack Jerusalem where Yahweh killed 185,000 troops (Isaiah 37:36).

When faced by trials in life, do you allow Yahweh to fight your battles for you just as King Hezekiah did? “. . . Yahweh’s hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:” (Isaiah 59:1).

Why not lay your burdens before Yahweh as did King Hezekiah and humbly ask for salvation? Yahweh hears the prayers of the righteous!
To begin this month’s installment in this series of articles, let us turn to Psalm 44. “We have heard with our ears, O Elohim, Our fathers have told us, What work you did in their days, In the days of old. You drove out the nations with your hand; But them you planted: You afflicted the peoples: But them you spread abroad. For they got not the land in possession by their own sword, Neither did their own arm save them; But your right hand, and your arm, and the light of your countenance, Because you were favorable to them. You are my King, O Elohim: Command deliverance for Jacob. Through you will we push down our adversaries: Through your name will we tread them under that rise up against us. For I will not trust in my bow, Neither shall my sword save me. But you have saved us from our adversaries, And have put them to shame that hate us. In Elohim have we made our boast all the day long, And we will give thanks to your name forever. Selah But now you have cast us off, and brought us to dishonor, And go not forth with our hosts.

by Elder Jacob O. Meyer

What Must We Do to be SAVED?

Part 7
“You make us to turn back from the adversary; And they that hate us take plunder for themselves. You have made us like sheep appointed for food, And have scattered us among the nations. You sell your people for nothing, And have not increased your wealth by their price. You make us a reproach to our neighbors, A scoffing and a derision to them that are all around us. You make us a byword among the nations, A shaking of the head among the peoples. All the day long is my dishonor before me, And the shame of my face has covered me, For the voice of him that reproaches and blasphemes, By reason of the enemy and the avenger. All this has come upon us; yet have we not forgotten you, Neither have we dealt falsely in your covenant. Our heart has not turned back Neither have our steps declined from your way, That you have severely broken us in the place of jackals, And covered us with the shadow of death. If we have forgotten the name of our Elohim, Or spread forth our hands to a strange El; Will not Elohim search this out? For he knows the secrets of the heart. Yes, for your sake are we killed all the day long; We are accounted as sheep for the slaughter. Awake, why do you sleep, Yahweh? Arise, cast us not off forever. Why do you hide your face, And forget our affliction and our oppression? For our soul is bowed down to the dust: Our body clings to the earth. Rise up for our help, And redeem us for your lovingkindness’ sake.”

A question that naturally enters the mind of every person who begins to study the Bible seriously concentrates upon the instruction found in the sacred Scriptures to separate ourselves as True Worshipers from those who do not follow the teachings of the Bible. This does not in any way relate to the hair-splitting points that have frequently divided religious groups.

The Bible Speaks, but Who Is Listening?

A sharp, distinct difference emerges between what the Bible says and what is taught in ch-rchianity. Because the true doctrines of the Bible appear so different from the teachings of nominal religion, only a few people are willing to accept them. Although these doctrines are clearly stated in the sacred Scriptures, it is apparent that only a few people can clearly perceive what the Bible teaches. Those who earnestly seek Bible Truth soon must confront the question: “Do we want to join ourselves to a small group of people like the Assemblies of Yahweh?” Some people are not bothered by

The Scriptures are explicit that baptism is a central part of the plan of salvation. Do you have a good understanding of this critical doctrine, or is it a clouded issue to you? For an in-depth study on the subject of baptism, write to:

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smallness, or even by an almost complete isolation from regular fellowship with others of like precious Faith. Tragically, however, in the case of multitudes of other people, they prefer the comfort and safety of the larger group as the herd instinct seems to dominate their thinking. Forthwith, the spirit of compromise enters the picture and comes sharply into focus. They drift along in the religious group in which they find themselves, even though they know it is teaching erroneous doctrine. They appear satisfied with the status quo!

What do you know about the term compromise? It traces to the late Latin word *compromissum*, which means specifically, *a mutual promise*. The element *com* means together, and the element *promittere* (to promise), means *a mutual promise, or to promise together.*

In the *Webster’s Dictionary of the American Language, Second Collegiate Edition*, the second definition is expressed this way: “a) an adjustment of opposing principles, systems, etc. by modifying some aspects of each ['Modify' means to change.] b) the result of such an adjustment.” The third definition: “something midway between two other things.” The fourth definition: “a) exposure as of one’s reputation, to danger, suspicion or disrepute b) a weakening as of one’s principles.”

The third definition of the transitive verb *compromise* is: “to weaken or to give up (one’s principles, ideals, etc.) as for the reasons of expediency.” Would you do this? Would you give up your principles, your ideals, simply for reasons of convenience? Would you stay with a group, even though that group was in error, and you knew they were in error?

Where does the Truth seeker go to find the basis of his worship? Our fathers in the Faith have told us about the Truth, and so we go to the words of our forefathers: the patriarchs, the apostles, and the prophets. Why do we go there? Because verse 5 of Psalm 44 tells us: “Through your name will we tread them under that rise up against us . . . we will give thanks to your name forever. Selah.” Each reader should pause and think well on this statement.

**We will not compromise the Truths of the Scriptures.** . . . Our goal is to make it into the Kingdom of Yahweh.

**No Turning Back for the True Worshiper!**

An important word here is “forever.” We should desire salvation so intensely that even though trials and tribulations resulting from persecution beset us occasionally, and even though we are pushed down into the dust, we remain steadfastly faithful to the Bible’s teachings. Even though we might become a byword among the nations, a shaking of the head among peoples, even though we hear the voice of him that reproaches and blasphemes the Sacred Name, we remain faithful to the Word of the Most High. “All this has come upon us; yet have we not forgotten you, Neither have we dealt falsely in your covenant.” (Psalm 44:17). The True Worshiper will not reject the Covenant of Almighty Yahweh through compromise. He will be determined not to turn back, or backslide. His steps will never decline, or go downward, away from the way of Yahweh. Even though some of us have severely suffered and entered places where death seemingly shadows us on every hand, we continue resolute. *If we have forgotten the name of our Elohim, Or spread forth our hands to a strange El.* (verse 20). We will never compromise our faith in the Word of Yahweh, because it is a living, knowing faith.

What must we do to be saved? This is the question the author is presenting squarely to every reader of *The Sacred Name Broadcaster* magazine. We state most firmly that, as members of the Assemblies of Yahweh, we are not a part of nominal religion. We have never been so, nor shall we ever be. We will not compromise the Truths of the Scriptures. We will not modify, for convenience sake, what the Bible teaches, or weaken our principles or ideals. We will never defect from Yahweh’s Truth. Our goal is to make it into the Kingdom of Yahweh. In order to be approved by Almighty Yahweh to receive salvation, we must remain faithful to the end.

**Should We Compromise?**

In this article, we will concentrate on the importance of the Sacred Name as we find it in Psalm 44 and other passages. Should we compromise, or weaken our position like, for example, the Jehovah’s Witnesses? In attempting to transliterate the Tetragrammaton, they use “Jehovah,” which is, without question, a HYBRID WORD. They also use G-d with it (a name we have proven to be of pagan origin). Should we also compromise?

Let’s see what the Bible tells us. Let’s let the Bible speak to us just as any other book. Shall we compromise with what the Bible teaches, or obey its directions as accurately as possible?

We will begin in Acts 2:38, “And Peter said unto them, Repent and be baptized every one of you in the name of Yahshua the Messiah to the remission of your sins; and you shall receive the gift of the Holy Spirit.” No matter what modern research work you
Have you proved to yourself that Yahweh is the Name of our Father in Heaven? The sacred Scriptures explain the truth about this important fact. Don’t delay in learning the truth about the Heavenly Father’s correct Name. Write today for this free, informative booklet on this critical subject. Send your request to:

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care to pick up, if you research the word J-sus in language dictionaries, encyclopedias, or Bible dictionaries, you will find that it isn’t the true name of the Messiah. Some dictionaries spell the Messiah’s True Name as Joshua, but when we go to the root, we find that it actually is Yahshua. This is His Name, and we cannot circumvent this fact! Consequently, we must focus upon this Name.

Turn to Acts 3:18-21, “But the things which Yahweh fore- showed by the mouth of all the prophets, that his Messiah should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, so that there may come seasons of refreshing from the presence of Yahweh; and that he may send the Messiah who has been appointed for you, even YAHSHUA: whom the heaven must receive until the times of restoration of all things, of which Yahweh spoke by the mouth of his holy prophets that have been from of old.” The time of restoration of all things can be found in Malachi 3 and 4. Now, since Yahshua is His Name, and we have proved this, why isn’t everyone using it?

Let us continue with verse 22, “Moses indeed said, A prophet shall Yahweh Elohim raise up to you from among your brethren, like to me; to him shall you listen in all things whatever he shall speak to you [see the quote in Deuteronomy 18:15]. And it shall be, that every soul that shall not listen to that prophet, shall be utterly destroyed from among the people. Yes and all the prophets from Samuel and them that followed after, as many as have spoken, they also told of these days. You are the sons of the prophets, and of the covenant which Yahweh made with your fathers, saying to Abraham, And in your seed shall all the families of the earth be blessed. To you first Yahweh, having raised up his Servant, sent him to bless you, in turning away every one of you from your iniquities.”

No earnest Bible student can certainly offer any opposition to this Scripture. We can all understand it. Now the question you, the reader, need to address at this moment is, “Do I really believe the Bible is true?” Either we listen to the voice of the prophet that Yahweh sent us (Peter preaching in Acts chapter 3), or we will be destroyed.

The end of Acts 16:30 reads, “. . . what must I do to be saved?” From this verse comes the title of this series of messages. The answer can be found in verse 31: “. . . BE-LIEVE ON THE SOVEREIGN YAHSHUA, and you shall be saved, you and your house. And they spoke the word of Yahweh to him, with all that were in his house.” They evidently believed the Apostle’s message, because the household of the Philippian jailor was baptized forthwith.

Someone Who Believed

In Acts 8:35, we read an account of someone who believed and immediately acted on his faith. “And
Philip opened his mouth, and beginning from this Scripture (found in Isaiah 53:5), preached to him Yahshua. And as they went on the way, they came to a certain water; and the eunuch said, Behold, here is water; what does hinder me to be baptized? And Philip said, If you believe with all your heart, you may. And he answered and said, I believe that Yahshua the Messiah is the Son of Yahweh.” That declaration constituted the eunuch’s personal confession of faith. Philip had referred to Isaiah chapter 53. The Ethiopian eunuch had responded to the voice of the sacred Scriptures. He had not delayed, because he desired to be a part of True Worship.

In the past, the author has been challenged by people who claim that the Assemblies of Yahweh is wrong for insisting on using the Sacred Name in worship. However, I would like to counterchallenge these individuals to show me one single research work that would indicate that the Savior’s Name was NOT Yahshua the Messiah. They may come to us with a reputable research book that doesn’t specifically mention that the Messiah’s Name was Yahshua; nevertheless, they will never locate a book that says it was not Yahshua. All the books in my possession, that focus upon a discussion of the Messiah’s revealed Name, clearly give the Hebrew Name of the Messiah, and they agree that it was Yahshua. Therefore, what must our public, personal confession of faith constitute?

The Assemblies of Yahweh ministers ask three questions of everyone before they are immersed into Yahshua’s Name. These questions reflect that the applicants realize that they are entering into the Covenant with Yahweh, through Yahshua the Messiah and His shed blood. The affirmative answers to these questions are construed to mean that those who desire baptism agree to conform to Yahshua’s Covenant.

“Should we be disrespectful to Yahweh by calling Him a name different from the one He has chosen as His own?”

Here is a challenge to anyone who objects to the name Yahshua: How can you fulfill Exodus 23:20-21 if we don’t use the name Yahweh? “Behold, I send an angel before you, to keep you by the way, and to bring you into the place which I have prepared. Take heed before him, and listen to his voice; provoke him not; for he will not pardon your transgression: FOR MY NAME IS IN HIM.”

Let us also notice Isaiah 52:3-5. “For thus says Yahweh, You were sold for nothing; and you shall be redeemed without money. For thus says the Sovereign Yahweh, My people went down at the first into Egypt to sojourn there: and the Assyrian has oppressed them without cause. Now therefore, what do I here, says Yahweh, since my people is taken away for nothing? They that rule over them howl, says Yahweh, and my name continually all the day is blasphemed.” Now we read from Psalm 44, where we see the beginning of verse 16, which says: “For the voice of him that reproaches and blasphemes, By reason of the enemy and the avenger.” What does the term blaspheme mean? The Hebrew word is na’ats and it means to speak disrespectfully about someone.

Should we be disrespectful to Yahweh by calling Him a name different from the one He has chosen as His own? Isaiah 42:8 tells us (you will remember), “I am Yahweh, that is my name; and my glory will I not give to another, neither my praise to carved images.” But how does unrepentant mankind respond to these words from our Heavenly Father? They look up to heaven and seemingly insist: “Well, I don’t believe that. I think I can call the Almighty anything I please, and He will understand. He knows my heart.” But such statements are entirely false! Although Yahweh knows the heart, He also knows that the heart is deceitful (Jeremiah 17:9). The only thing we can do when we learn that we have been blaspheming the Almighty by calling Him by an idolatrous name is to repent!

“Therefore MY PEOPLE SHALL KNOW MY NAME: therefore they shall know in that day that I am he that does speak; behold, it is I.” (Isaiah 52:6). Notice that the word name is singular.

This message of Isaiah 52 is being heralded to the ends of the earth by the Assemblies of Yahweh, but, so often, people hear it and then defiantly look to the heavens and say, “I don’t believe that!” How do you think Yahweh will someday consider such conduct? When Yahweh says that He doesn’t want to be called a “nickname,” that He wants to be called by this chosen Name, Yahweh, we had better heed Him.

Read 1 Corinthians chapter 8, beginning with verse 4 and reading down to verse 7. Paul says that not everyone on earth knows this significant Truth, but it is up to Yahweh in the last days to make sure that everyone hears it. That is why Radio Station WMLK, the shortwave voice of the Assemblies of Yahweh, came into existence. Today, the voice of Yahweh’s Word can be
heard in many different countries of the world.

A Ministry of Miracles

The author remembers when there was no Assemblies of Yahweh organization in existence as it is today. But from January 1966 until today, one miracle after another has occurred to keep this organization going and to cause it to grow in spite of Satanic opposition. Because of Yahweh’s miracles and blessings, the Assemblies of Yahweh was able to publish a Bible and start building a radio transmitter, all in one year.

Miracle after miracle took place so that the Bible prophecies could be fulfilled! “My people shall know my name.” Are you among the people of the Most High? If you are not a son or daughter, a child of the King, the Most High Eternal King who dwells in the heavens, you will not know His Name, and you won’t use His Name. “My people shall know my name: therefore they shall know in that day that I am he that does speak; behold, it is I.” Yahweh warns that judgment will fall upon the people in the end-times who spurn His Word.

Shall we compromise? Of course not! The Scripture explains—“How beautiful upon the mountains are the feet of him that brings good tidings, that publishes peace, that brings good tidings of good, that publishes salvation, That says to Zion, Your Elohim reigns!” It is really a mighty miracle that the voice of Yahweh’s Word currently goes out from Bethel to give an opportunity for most of the people of the earth to hear His Truth!

In Jeremiah 32:26-27, we are instructed: “Then came the word of Yahweh to Jeremiah, saying, Behold, I am Yahweh, the Elohim of ALL FLESH.” In Jeremiah 10:10, the sacred Scriptures tells us that Yahweh is THE ONLY TRUE AND LIVING ELOHIM. And in Isaiah 42:8, we again repeat the conclusive statement, “I am Yahweh, that is my name.” The Name Yahweh appears in the Hebrew text right here. It should be transliterated rather than removed from the translation, substituted, or otherwise disrespected. But people in the world might say it is too hard to pronounce the Name Yahweh, or it is too foreign. Let us read on in Jeremiah 32:29. “And the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered incense to BAAL, and poured out drink-offerings to OTHER ELOHIM, TO PROVOKE ME TO ANGER.” If Yahweh once judged His people for their worship of Baal, don’t you think He will do the same thing in our time? What relevance does the term Chaldeans have for us today? Let us not form impulsive opinions until we notice the context. “For the children of Israel and the children of Judah have done only that which was evil in my sight from their youth; for the children of Israel have only provoked me to anger with the work of their hands, says Yahweh.” Do you think that whatever happened 3,000 years ago, and was repulsive at that time to Almighty Yahweh, has since been changed? Of course not!

First published more than a decade ago, the above article remains a firm challenge to ministers to teach the truth that they have learned from the sacred Scriptures through the Assemblies of Yahweh. For your copy of this informative challenge to the religious leaders of the world, write to:

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Challenging Today’s Ministers

Teach the Truth You Learned!

by Jacob D. Meyer

It’s frustrating that some adopt a negative position regarding the Sacred Name of the Elohim Almighty. It seems to be written in the Bible.

Yahweh Scripture as Yahweh

Yahweh, who is familiar with the Hebrew text as a Yahweh lover from reading the Scriptures sincerely for His Divinely inspired Word, is the God-Orchestrator of the Scriptures. These people are a perfect example of how to read and interpret the Hebrew text properly. When the reader approaches a verse like this one, he is not bound by the translated text. What shall I do with this verse? There is no escaping this enlightenment.

Although verses appearing in the Hebrew text are different, the Name of the Almighty, because they are held in numerous passages throughout the Scriptures that is the Name. Beginning with Jesus Christ, we read current this new name in the Hebrew text. If we don’t have the Name, we are confused.

One such is the Jeremiah Bible. It is understandable that people who don’t know Hebrew might hesitate to adopt such an approach. The issue is to see those who should know better continuing to support the erroneous Bible. But time has shown how important our Name Almighty Yahweh declared that eternal truth through the prophetic Deliverer. We now proclaim this Truth. There are few generally available that will cause the believers to break the language barrier, allowing Him to see His Name. The importance of the Sacred Name in the Hebrew text is a major revelation. The Sacred Name is a major topic of the subject in the Hebrew text. In order to understand how our language is continued, we need the knowledge of the Hebrew through a study of several Scripture texts such as Pst 68:19 and Pst 89:12. When you understand what the term “name” represents in the King James Bible name Yahweh appears.
Yahweh Still Hates False Worship

The idolatry that Israel was practicing at that time is still just as repulsive to Yahweh as it ever was. “For this city has been a provocation of my anger and of my wrath from the day that they built it even to this day [that is why Yahweh says in Ezekiel that your father was an Amorite, a Canaanite (Ezekiel 16:3, 45)]; that I should remove it from before my face, because of all the evil

of the children of Israel and of the children of Judah, which they have done to provoke me to anger; they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. And they have turned to me the back, and not the face: and though I taught them, rising up early and teaching them, yet they have not listened to receive instruction. But they set their abominations in the house which is called by my name, to defile it.”

People will probably insist, “My ch-rch is dedicated to the most high.” But is it really? What kind of abominations are in those houses of worship? Modern ch-rchianity has built the high places of the L-rd. (This term is a translation of the term Baal. See the center column reference of Hosea 2:16-17.) “And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire to Molech.” (Jeremiah 32:35). When the author discovered that the term Baal means L-rd, he exclaimed to his wife, “Horrors! The people were setting their abominations in the house of worship which they dedicated to the True Almighty in the heavens and it became an abomination and is defiled, because it became a high place of the L-rd.” He continues: “Which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. And now therefore thus says Yahweh, the Elohim of Israel, concerning this city, of which you say, It is given into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence: Behold, I will gather them out of all the countries, where I have driven them in my anger, and in my wrath, and in great indignation; and I will bring them again to this place, and I will cause them to dwell safely: and they shall be my people; and I will be their Elohim: and I will give them one heart and one way, that they may fear me forever, for the good of them, and of their children after them: and I will make an everlasting covenant with them, that I will not turn away from following them, to do them good; and I will put my fear in their hearts, that they may not depart from me. Yes, I will rejoice over them to do them good . . . for I will cause their captivity to return, SAYS YAHWEH.”

The Bible Indeed is Relevant

What relevance does the term Babylonians have for us today? Historically, Israel and Judah forsook Yahweh and went to worshiping Baal and other false mighty ones. They fell into the worship of the L-rd. They desecrated even the holy Temple in Jerusalem which had been dedicated to the NAME OF YAHWEH (2 Chronicles 7:16). But because Judah disobeyed and rejected the worship of Yahweh, they were taken into Babylonian captivity.
The reason is cited in 2 Chronicles 36:12-16. “And he did that which was evil in the sight of Yahweh his Elohim; he did not humble himself before Jeremiah the prophet speaking from the mouth of Yahweh. And he rebelled against king Nebuchadnezzar, who had made him swear by Elohim: but he stiffened his neck, and hardened his heart against turning to Yahweh, the Elohim of Israel. Moreover all the chiefs of the priests, and the people, trespassed very greatly after all the abominations of the nations; and they polluted the house of Yahweh which he had hallowed in Jerusalem. And Yahweh, the Elohim of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place: but they mocked the messengers of Elohim, and despised his words, and scoffed at his prophets, until the wrath of Yahweh arose against his people, till there was no remedy.” Let us fear Yahweh and look forward to the regathering of the remnant of Israel that will surely come, and may it be in our lifetime!

In Luke chapter 2, we read an account of the birth of Yahshua, which we commonly call the Nativity. The word nativitas in Latin means birth. Beginning in verse 8 we find, “And there were shepherds in the same country remaining in the field, and keeping watch by night over their flock. And an angel of Yahweh stood by them, and the glory of Yahweh shone all around them: and they were greatly afraid. And the angel said to them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: for there is born to you this day in the city of David a Savior.”

Our concentration in this series of articles is upon the subject of our personal salvation. What must we do to be saved? In order to be saved, we must look to a savior. And if we have a savior whose name is not “Yahweh is Salvation” (from Matthew 1:21, the definition of His Name), we don’t have the right savior. And, that savior will not be able to save us.

In order to be saved, we must look to a savior. And if we have a savior whose name is not “Yahweh is Salvation” . . . we don’t have the right savior. And, that savior will not be able to save us.

“And this is the sign to you: You shall find a babe wrapped in swaddling clothes, and lying in a manger.” A manger is a feed bunk in which animals are fed. You can often see these mangers in the fields. It is a feed trough. The word manger is rooted in the word for food in French. It is a box, or trough, from which animals eat their food. Yahshua wasn’t born in a manger, but He was laid in a manger, because His parents didn’t have a cradle or a crib in which to place him.

“And suddenly there was with the angel a multitude of the heavenly host praising Yahweh, and saying, Glory to Yahweh in the highest, And on earth peace among men of good will.”

A Prophecy Fulfilled

And the shepherds went and they found Miriam and Joseph, and the baby who was lying in the manger. Here was a Savior—someone who can save! That is exactly what Zachariah, John’s father, prophesied in the first chapter of Luke, verse 69. The prophecy of Zachariah, beginning in verse 8, reads, “Blessed be Yahweh, the Elohim of Israel; For he has visited and worked redemption for his people, and has raised up a Horn of Salvation for us in the house of his servant David (As he spoke by the mouth of his holy prophets that have been from of old), Salvation from our enemies, and from the hand of all that hate us; To show mercy towards our fathers, and to remember his holy covenant; The oath which he swore to Abraham our father, To grant to us that we being delivered out of the hand of our enemies should serve him without fear; in holiness and righteousness before him all our days. Yes and you, child, shall be called the prophet of the Most High: For you shall go before the face of Yahweh TO GIVE KNOWLEDGE OF SALVATION TO his people IN THE REMISSION OF THEIR SINS.” You should read this entire passage and savor this great lesson that is presented here. Who is the Savior who brings salvation? The answer is Yahweh, through His Son whose Name is “Yahweh is salvation.” No other name will save because it cannot give life!

In Romans 10, the Apostle Paul, while urging the people to accept the Sacred Name, introduces the subject of salvation. Chapters 9, 10, and 11 constitute a unit of Scripture that deals with the promise that Yahweh has not forgotten Israel. Although Israel, the ten tribes, were supposedly lost, Yahweh will reclaim a remnant.

Verses 5 through 9 of chapter 10 reads, “For Moses writes that the man that does the righteousness which is of the law shall live by it. But the righteousness which is of faith says this, Say not in your heart, Who shall ascend to heaven? (that is, to bring the Messiah down:) or, Who shall ascend
into the abyss? (that is, to bring the Messiah up from the dead.) But what does it say? The word is near you, in your mouth, and in your heart: that is, the word of faith, which we preach: because if you shall confess with your mouth that Yahshua is Sovereign, and shall believe in your heart that Yahweh raised him from the dead, you shall be saved.”

Notice that the term “the word” in verse 8 means Yahweh’s word that confirms the Messiah. What must we do to be saved? Paul tells us, “You shall be saved if (conditional connective) you confess with your mouth that Yahshua is King or Messiah. And if (conditional connective) you believe in your heart that Yahweh raised Him from the dead, you can be SAVED.” That is the beginning, but not all that is required. However, these are the minimum requirements to begin your trek down the pathway to salvation.

No Other Name

“For with the heart man believes to righteousness; and with the mouth confession is made to salvation.” Now, if we were to insert another name that doesn’t have the intrinsic meaning of salvation, could we be saved? Would we not be dictating terms to the Holy Spirit, and even removing from the Word essentials that are needed to be saved? We cannot be saved by calling on another name! This is quite clear! We cannot tamper with the Scriptures. It is just as simple as that. “And in none other is there salvation: for neither is there any other name under heaven, that is given among men, in which we must be saved.” (Acts 4:12).

We continue on in verse 11 of Romans chapter 10: “For the scripture says, Whoever believes on him shall not be put to shame. For there is no difference between the Jew and the Greek. For the same Master is Sovereign of all, and is rich to all that call upon him: for, whoever shall call upon the name of Yahweh shall be saved.” (See Joel 2:32. That is where Paul has taken this quote.)

A noted author and speaker once remarked in the hearing of the undersigned, that if he were preaching to a group of Jews, he would indeed use the name Yahshua. Is there a difference between Jew and Greek? Can there be several names by which one can be saved? This Scripture clearly informs us to the contrary. Can we be saved if we call on any other name but Yahweh? No, one cannot be saved! Unless you call upon the Name that means YAHWEH IS SALVATION, you will not be saved.

What must we do to be saved? Are you sincerely concerned about this question, or simply curious? We should all be more than curious. We should have a sincere desire to be saved. But why is it that more people don’t think seriously and logically and desire to understand what they are reading in their Bibles?

In order to be saved, Joel 2:32 tells us that we must call upon the name of Yahweh. Notice this series of ques-
“The times of ignorance therefore Elohim overlooked; but now he commands men that they should all everywhere repent: because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead.” (Acts 17:30-31).

Day after day, we scan through news websites, watch television news, and hear radio reports of the news revealing to us the prophecies for the end of the age that are daily being fulfilled. Almighty Yahweh, in His prophecies for the last days, has predicted that His final judgment will be worldwide as He intends to cleanse this world of evil, wickedness, and sin. Therefore, His judgments are soon to be poured out upon the earth.

“And you, son of man, say to the house of Israel: In this manner you speak, saying, Our transgressions and our sins are upon us, and we are rotting away in them; how then can we live? Say to them, As I live, says the Sovereign Yahweh, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn, turn you from your evil ways; for why will you die, O house of Israel?” (Ezekiel 33:10-11).

“Yet the children of your people say, The way of Yahweh is not equal: but as for them, their way is not equal. When the righteous turns from his righteousness, and commits iniquity, he shall even die in it. And when the wicked turns from his wickedness, and does that which is lawful and right, he shall live by it. Yet you say, The way of Yahweh is not equal. O house of Israel, I will judge you every one after his ways.” (Ezekiel 33:17-20).

Our Heavenly Father Yahweh is a righteous Judge, and He will judge this world in righteousness. Consequently, He is giving every person one last chance to repent before His punishments are poured out upon this wicked age. It is for this reason that the Great Commission will be fulfilled—that this Truth shall be preached to all of the world before our Heavenly Father judges. “And these good tidings of the kingdom shall be preached in the whole world for a testimony to all the nations; and then shall the end come.” (Matthew 24:14).

**Oil Prices Soar**

Crude oil prices have risen sharply in recent months to well over $100 per barrel, leading to predictions that gasoline prices in the United States will top $5 by mid-2012. Part of the reason why crude oil prices have increased in recent months (just as they did in 2008) is due to widespread speculation in the market. In a recent program on a major news channel explaining the various reasons why crude oil prices have spiked, they cited this greedy practice as one major reason. They claimed that although the consumption of crude oil in the United States of America is 83 million barrels per day, more than 4 billion barrels of oil are traded each day. Investment firms such as Goldman Sachs and banks such as Citibank, as well as hedge funds, have been the major buyers of oil futures. They claimed that these companies purchase large amounts of oil futures at little or no cost out-of-pocket and then quickly resell them, making quick profits. They purchase these oil contracts, betting that the prices will increase, and then quickly sell these futures when the market climbs. In this way, the commodities markets have been turned into a casino at the expense of all people around the world, regardless of their financial status. The poor have been hit especially hard, with third-world countries having to dish out ever-increasing amounts for their fuel.

Here in the eastern United States, more than half of the oil refineries have been shut down because of the high crude oil prices. Claiming that they have lost more than $2 billion in the past year, various refineries have idled their plants because of the high cost of low-sulfur crude. EPA (Environmental Protection Agency) regulations require the production of ultra-low sulfur fuels; this has resulted in substantial price increases of refined oil products here on the East Coast. The EPA has also mandated more than 50 fuel blends of gasoline around the United States, not only by region, but also requiring different blends for winter and summer. This has also been a factor in driving up the cost of fuel.

Also, Israel has received another disruption in the Egyptian pipeline. The East Mediterranean Gas Company (EMG) recently announced that Egypt was ending its long-term contract with Israel, although Prime Minister Benjamin Netanyahu downplayed the story as only a “business dispute” between the Israeli company and the Egyptian company. Citing “late payments,” the EMG announced the cancellation of the Egypt-Israel gas deal and then
countered with a demand for higher prices should they continue to sell gas to Israel. Since the overthrow of Hosni Mubarak in January 2011, the Sinai gas pipelines that supply Israel and Jordan have been bombed more than a dozen times. Each attack on the pipeline has disrupted the flow of gas that has lasted up to several weeks in duration, causing electricity rates to climb in Israel.

A standoff between two Chinese surveillance vessels and the Philippine Navy have raised tensions in the South China Sea. In a show of support for the Philippines, the United States has conducted naval exercises in the region, which has heightened tensions in this region as well.

**Wars and Rumors of Wars**

An Israeli defense official told the Associated Press that the rockets fired from Egypt into Israel recently were from Libya. Although Egypt has denied that the rockets were fired from its territory, Israel has claimed that the attacks originated in the Sinai Peninsula. The Israeli defense official told the AP that Israel believes that the rockets were stolen from a Libyan weapons storehouse and smuggled into Egypt. This Israeli official also believed that the Libyan rockets were also smuggled into Gaza, claiming that SCUD missiles were also smuggled into Gaza from Libya as well. It is not known what has happened to much of the Libyan arsenal in the months since Libya’s civil war, which resulted in the downfall of Muammar Qaddafi.

In celebration of the 100th anniversary of the birth of Kim Il-Sung, the late President and grandfather of North Korean President Kim Jong-Un, North Korea launched a missile that reportedly was intended to place a satellite into orbit. The launch of this rocket was to have been the centerpiece of the celebrations; however, the rocket disintegrated after about two minutes. Following comments by the South Korean President, Lee Myung-Bak, wherein he claimed that the reported $850 million cost of the rocket launch could have bought 2.5 million tons of corn instead, the North threatened to turn Seoul, South Korea, into “ashes.” Paradoxically, the Korean War still continues with a war of words and saber rattling six decades later.

Major earthquakes have struck around the Pacific rim, known as the Ring of Fire. Earthquakes have struck Indonesia in recent weeks, as well as off the coast of Oregon in the United States and in several locations in Mexico. Scientists confirm that a major earthquake in one region of the world often leads to earthquakes in other places as the tectonic plates adjust for the movement. Mysterious booming sounds were also heard in the vicinity of Clintonville, Wisconsin, causing dishes to rattle on shelves and cracking the foundations of some homes. Not an earthquake-prone area, the residents were quite alarmed, thinking that it was the result of a military exercise, or construction blasting. After denials from the U.S. Army and Wisconsin state officials, the US Geological Survey installed portable seismographs. The USGS reported that small earthquakes that would not normally be felt were transmitted through the bedrock, shaking homes and residents alike. Revelation 16:17-21 predicts the most severe earthquake that man has ever felt will take place during the Tribulation.

“And the seventh poured out his bowl on the air; and there came forth a great voice out of the temple, from the throne, saying, It is done: and there were lightnings, and voices, and thunders; and there was a great earthquake, such as was not since there were men upon the earth, so great an earthquake, so mighty. And the great city was divided into three parts, and the cities of the nations fell: and Babylon the great was remembered in the sight of Yahweh, to give to her the cup of the wine of the fierce ness of his wrath. And every island fled away, and the mountains were not found. And great hail, every stone about the weight of a talent, comes down out of heaven upon men: and men blasphemed Yahweh because of the plague of the hail; for the plague of it is very great.” Revelation 16:17-21.

**The Kingdom is Coming!**

Let us remember that our Heavenly Father has not left us with a spirit of discouragement. With every prophecy of doom, Yahweh also gives a prophecy of hope and encouragement. Yahshua the Messiah will soon return to establish the Kingdom of Yahweh, a wonderful era beyond our imagination. Those who are preparing today for the Kingdom of Yahweh have turned their backs on this present, sinful world. They have repented of their past disobedience to the Word of Almighty Yahweh and have accepted the atoning sacrifice of the blood of Yahshua the Messiah to cover over their sins. They are bringing forth fruits worthy of repentance and are actively learning to live an overcoming, converted life. These people desire to be like Yahweh in their attitude and in their daily lives. They are studying the Bible daily, seeking to live by every word that has proceeded out of the mouth of Yahweh.

Are you living your life in harmony with Yahweh’s Word? Do you also desire, every day, to have Yahweh’s life—His mind, attitude, and personality—within you? He has given us the assurance that, if we fulfill the requirements and enter into the Covenant with Him, He will accept us as one of His children. He will give us His Holy Spirit that will burn the carnal dross out of our minds and change us into the likeness of His Son. Join with us, and we will strive to be ready when our Savior, Yahshua the Messiah, returns to set up the Kingdom of Yahweh in just a few years!

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The Sacred Name Broadcaster, 4/2012

11
tions: How then shall they call on him whom they have not believed? That is a question that Paul sets before us by the Scriptures (Romans 10:14). And how shall they believe in whom they have not ever heard? A quarter of a century ago, very few people had heard of the Name of Yahweh. And how shall they hear without a preacher? That is a good question. They cannot hear without a preacher. And how shall they preach except they should be sent, even as it is written in Isaiah 52:7, “How beautiful upon the mountains are the feet of him that brings good tidings of good.” But they did not all listen to the glad tidings. THEY DID NOT HEED THE WORD.

Isaiah notes in chapter 53, verse 1, “Yahweh who has believed our message?” So belief and faith come by hearing—and hearing by the Word of Yahweh.

And now a most probing question: “But I say, did they not hear, yes truly their sound went out into all the earth, and their words to the end of the world.” (Romans 10:17). Who is he prophesying about? The words of Yahweh went out into all the earth, and their words to the end of the world. That is a prophecy describing the Assemblies of Yahweh outreach ministry today.

Let us look carefully at Revelation 7:1-4. “After this I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree. And I saw another angel ascend from the sunrising, having the seal of the living Elohim: and he cried with a great voice to the four angels to whom it was given to hurt the earth and the sea, saying, Do not hurt the earth, neither the sea, nor the trees, until we have sealed the servants of our Elohim on their foreheads. And I heard the number of them that were sealed, a hundred and forty-four thousand, sealed out of every tribe of the children of Israel.”

This is not just simply pointing to the tribe of Judah. It includes every Obadiah (servant of Yahweh), from all the tribes of Israel (except one). What are they sealed with? Turn for the answer to Revelation 14:1. “And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred forty-four thousand, having his name, and the name of his Father, written on their foreheads.”

The dictionary defines a seal as a mark of genuineness. A seal confirms authenticity. A seal is something that confirms, authenticates, or guarantees as a pledge. It is an indication, a sign, or a token. The transitive verb seal is defined as, to attest to or confirm the truth or genuineness of a promise or a bargain. It also means to certify.

We are all familiar with the Good Housekeeping Seal of Approval. How can we be sealed with something that is not genuine? How can we be sealed with something that is not authentic? How can we be sealed with something that will not guarantee, will not confirm, or will not certify? What good is a seal unless it contains the genuine name. That is exactly what all the names that are commonly used in worship will not do. They will not confer the genuine approval of the True and Living Mighty One of heaven.

Only two names will do that. And those are the two Names: Yahweh and Yahshua. We must be sealed in the genuine Names, the authentic Names, the True Names of the Father and the Son.

Confirm that concept from Revelation 22:3. “And there shall be no curse anymore: and the throne of Yahweh and of the Lamb shall be in it: and his servants shall serve him; and they shall see his face; and his name shall be on their foreheads.”

Yes, the Name of Yahweh and the Name of His only begotten Son, Yahshua, shall be in their minds. “And there shall be night no more; and they need no light of lamp, neither light of sun; for Yahweh Elohim shall give them light: and they shall reign forever and ever.”

What a great plan of salvation our Almighty Father in heaven, Yahweh, has provided. And what are you going to do about it? Will you try to dictate to Yahweh the Most High, or will you humbly allow Him to speak to your heart?

We trust that you will heed these words from the sacred Scriptures and conform your life to agree with the wishes of the Most High Yahweh.
The single sound that cut the morning air was the ring of the Iowa-Eye hoe as it glanced off of the stones that are so prevalent in the fields lying at the foot of the Blue Mountain range in central Pennsylvania. The task in the newly planted cornfield on this early summer day was the work between the cultivator tracks, to clean-up any weeds that were fighting for existence among the seedlings, and then to plant corn seeds into the row wherever a lack of population warranted. Although the work was difficult, and the air was heavy, the Meyer family continued the work, because the field “needed tending.”

A common response by Elder Jacob O. Meyer to an inquiry as to his well being was “Persevering.” Defined as steadfastness in the face of adversity or difficulty, this term demands further attention by the True Worshiper today. The simplistic reason given above for continuing the work, “Because the field needed tending,” describes the mind-set of the founder of the modern-day Assemblies of Yahweh. Being called into the Faith as a young family, Elder and Sister Meyer willingly stepped forward to serve Yahweh, fully understanding that it would not be easy, but that the rewards

by Deacon Nathaniel A. Meyer
would far outweigh the trials that would be experienced. How well we remember the stories of their search for True Worship in the late 1950s. Seeking to answer the personal question, “What must I do to be saved?” Elder Meyer turned to the sacred Scriptures for answers and, then, finding those answers, began a spiritual quest to join with like-minded individuals as Yahshua had promised. “And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.” John 10:16. As he began his search, instead of finding a unified, obedient group of Yahweh’s children, he discovered a lack of unity that was rooted in a clear deficit of dedication to Yahweh and His Word. Knowing that Yahweh’s Word will never fail and that the “gates of the grave shall not prevail against [His Assembly],” (Matthew 16:18), he was called into the ministry and persevered in his dedication to Yahweh and to unify the brethren for over 45 years.

The personal trait of steadfastness is one that is shared by individuals whom Yahweh called throughout history to perform His Will. Consider Joseph, the son of Israel. Having been thrown into a pit, sold into slavery, standing against sin, and then cast into prison for righteousness, Joseph was vindicated through the gift of interpretation by Yahweh and set in a seat of responsibility. Humbly though, he accepted his position. “And Elohim sent me before you to preserve you a remnant in the earth, and to save you alive by a great deliverance.” Genesis 45:7. The purity of his heart, and the unassuming dedication Joseph exhibited for Yahweh, gives you a clue to identify the reason Yahweh chose him to fulfill His plan. Yahweh knew He could trust Joseph and that, in the face of opposition, he would stand firm in obedience.
Jonathan, the son of Saul—the king of Israel, is another great example of perseverance. Enlisted to defend Israel against the marauding host of the Philistines, Jonathan knew that he must be strong in Yahweh and allow His Will to be accomplished through him. Taking his armor-bearer and declaring his Faith by saying “...Come, and let us go over to the garrison of these uncircumcised: it may be that Yahweh will work for us; for there is no restraint to Yahweh to save by many or by few.” (1 Samuel 14:6), Jonathan willingly became an instrument for Yahweh. Upon asking for confirmation with a sign, they ascended the cliff, and only two Israelites put the Philistines’ army to flight, a victory for Yahweh.

The question of perseverance must have also come up in Paul’s ministry, because he writes in 2 Corinthians 3:1, “Are we beginning again to commend ourselves? Or need we, as do some, letters of commendation to you or from you?” Enduring tribulation and chastisement in his physical and spiritual life, Paul knew that the fruits born for the glory of Yahweh would speak volumes before the throne of his labor for the Kingdom and did not need the confirmation of his fellow-brethren. “For if that which passes away was with glory, much more that which remains in glory” 2 Corinthians 3:11. Paul was not merely the “hired servant” that Yahshua decried in John 10, but, putting his hand to the plow, knew there was no option of regress. The apostle called by Yahshua was in it for the long-haul, not only receiving the vision from the Messiah, but living it as a way of life—anticipating the reward of Yahweh’s Kingdom.

As Yahweh is calling His sheep from around the earth into the fold, He is looking for perseverance that will lead to transference from this world to the next. We recall the parable of the sower in Luke 8:5-15. All of the key elements for reaping an abundant crop are introduced. The good seed—Yahweh’s pure Word, unmixed with the thorns and tares of the false doctrine, given to us so that we can obtain eternal life; and the soils—those of us that have heard the Truth, received it into our hearts, and then allowed it to grow by the application of the Word. This is where divergent levels of spirituality become evident in the plan of salvation. The seeds that will grow, many times miniscule in size (Matthew 13:31-32), are planted by Yahweh and are pure, with out-of-this-world potential. If our heart is hard and unwilling to make the necessary changes to conform to the pure Word of Yahweh, the
sprouted seed will disintegrate in the face of the predictable trials of the Adversary. There simply is not enough fertile ground to support a productive plant. Similarly, if our heart is not fully cleansed during the conversion and repentance process, and leaven (false doctrines of this world) is allowed to remain, these carried-over weaknesses will surround the seedlings, sapping the fertility from the soil and the nutrients needed to support the growth of the gift of the seed. What remains will be a weakened plant that simply cannot support the development of a fruitful plant. Conversely, a heart and life that is properly prepared for the introduction of the Word of Yahweh will encase it, nurture it, and have the resources to support it into the future, without the external effects that are brought to bear on the fledgling new life.

What strikes the Bible student at this point is the fact that, in each case, Yahweh has fulfilled His promise. “There is one body, and one Spirit, even as you were also called in one hope of your calling: one Master, one faith, one baptism, one El and Father of all, who is over all, and through all, and in all. But to each one of us was the grace given according to the measure of the gift of the Messiah.” Ephesians 4:4-7. To every individual conceived, there is offered, freely and equally, eternal life from the Creator. Yahweh, out of love for His creation, gave us His Word so that through it we can find the instructions affording us the opportunity to prepare the seed-bed of our life, and to then nurture this life-transcending introduction of the Word. “Every scripture Yahweh breathed is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of Yahweh may be complete, furnished completely to every good work.” 2 Timothy 3:16-17. The key in all things is steeping our lives in the Word. This is the “fence around our lives” that will protect us from the incursion of Satan and his evil hoard who seek to overthrow our Faith.

Those of us who have labored in the Ministry for many years have witnessed the application of the parable of the sower in people who have come into the Faith. Persevering to continue to do Yahweh’s work in these end times.
Some receive the message and see a new “concept.” Not looking to answer the question, “What can I do to be saved?” and searching for a spiritual completeness to their lives, the seed cannot take root. This same concept of “looking for something new,” known as religious hobbyism, will allow Satan to divert their attention from Yahweh’s Word, because they are not firmly rooted in the soil of sound doctrine. Similarly, some enter the Assembly, but cannot seem to overcome their “demons” from a past life by fully accepting the Way of Yahweh. Truly, Yahweh cannot be blamed for Judah Iscariot’s refusal to adhere to every instruction spoken to him by Yahshua concerning the need to become more spiritual, but chose, rather, to obey the physical, therefore rejecting the Messiah through his hardness of heart. Others, though, receive the Word offered freely to them by Yahweh through the Assemblies of Yahweh and begin a new life, working on their personal salvation every day to build themselves into alignment with the cornerstone of the Assembly—Yahshua. This is where the grace of Yahweh majestically manifests itself to us. Unless an individual has totally destroyed the gift of the seed that has the potential to develop our lives into a new spiritually-based existence and has committed the unpardonable sin (Mark 3:29), there is hope of redemption. Even though the seed of Yahweh’s planting may, at times, get weak by allowing the ingredients that will lead to attrition that were covered earlier in this article, by using the Word of Yahweh and the direction of the Holy Spirit, the rocks can be cleared, the weeds cut, and a fertile life reinstated, leading to a level of spirituality that cannot be mastered by Satan.

Completing only one row in the cornfield, Elder Meyer turned around and, leaning on his hoe, surveyed the progress of the work. After catching his breath, he said “Well boys, we are getting somewhere. It’s looking good. Now let’s finish up!” Won’t you join us as we work to “Persevere in Philadelphia,” presenting ourselves individually cleansed in an Assembly that is washed and purified by the Word, striving to become the Bride of the Messiah? On to the Kingdom!  

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What are you living for? That could be one of the primary questions of life about which you may never have concerned yourself before. Usually, we seem to drift along in our routine daily lives with never a thought about what is ahead for us until one day some personal crisis of massive dimensions shakes us out of our mundane slumber. We seem to be absorbed with staring fixedly at the tree, and we fail to be inspired by the distant portrait of the forest. Many people appear to be living in a sheer walled canyon, staring straight at the walls, while the inspiring view is always to be enjoyed exclusively from the mountain summit. Why not rise up above yourself and look around at distant objects which will really broaden the scope of your vision, both physically, and simultaneously, spiritually also.

by Elder Jacob O. Meyer

What really is your goal in life? Is it merely to acquire riches or material wealth? Have you thought about what will happen after death, or do you shrink from facing up to this certain reality of life? Let’s discuss the resurrection, since this will reach beyond the morbid subject of what lies between this present moment and that glorious time. First of all, most people in nominal Christianity appear to believe in an immortal, never-dying soul and that you go to heaven when you die. Friends, nothing you could believe could be further from what the Bible teaches. Paul writes to Timothy in the first epistle, verses 15-16, “Which in its own times he shall show, who is the blessed and only Potentate, the King of kings, and Sovereign of Rulers; who only has immortality, dwelling in light unapproachable; whom no man has seen, nor can see: to whom be honor and power eternal. Amen.” (1 Timothy 6:15-16). Now, when you read the continuous text in this passage, you will be able to note that this is speaking about the Almighty Heavenly Father Yahweh. Alarming, don’t you think? Electrifying even, to think that here we have believed a doctrine so foreign to the Scriptures that a human being could presently possess immortality. Yahweh, alone, is immortal. The Heavenly Father is the only Being on the face of this earth today who holds this inherent quality of immortality that we will eventually receive as a gift. No human being is immortal, or has an immortal soul.

Would you like to see some additional corroborating evidence in your Bible? Turn with me to Ezekiel
18:4 and 20. “The soul that sins, it shall die.” Would you have believed that in the Bible souls will die? How about Matthew 10:28.

“And be not afraid of them that kill the body, but are not able to kill the soul: but rather fear him who is able to destroy both soul and body in Gehenna.”

This similar thought is echoed in Mark 8:36, Luke 12:5, and back again in Matthew 16:26.

But let us get some more conclusive evidence. This we will find in the resurrection chapter of 1 Corinthians 15:51-55. Please pay close attention to this passage as you read.

“Behold, I tell you a mystery: We all shall not sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then the saying shall come to pass that is written, Death is swallowed up in victory. Oh death, where is your victory? Oh death, where is your sting?”

How totally remarkable that such an enlightening explanation should appear right in the Bible before your eyes! You are not reading this from a theological textbook now, but from the inspired Scriptures! The inspired Scriptures should be the final authority, don’t you think? Let us review for just a moment.

When will this incorruptibility be given to the human family? When will immortality be bestowed upon the human race as an enduring gift from Almighty Yahweh? Paul has already answered this question for us. The exact time element involved is not left in doubt. It will be at the return of the Messiah, at the last trump, at the seventh trumpet of Revelation 11:15-19. When the Messiah returns He will call all of His righteous people forth from their graves, and we that are alive and remain will be changed, in a moment, in the twinkling of an eye, rising to meet the Savior in the air, to stand in that day upon the Mount of Olives, calling a halt to the devastating war which will be in progress at that moment.

Let’s focus our attention more thoroughly upon the resurrection of the dead for just a moment.

Who will be included in that first resurrection when the trumpet sounds and the Messiah returns? This is a question which has indeed intrigued many laymen, ministers, and theologians. Do you know that your own Bible describes two resurrections? They are described for us in Revelation chapter 20, beginning with verse 4. “And I saw thrones, and they sat upon them, and judgment was given to them: and I saw the souls of them that had been beheaded for the testimony of Yahshua, and for the word of Yahweh, and such as did not worship the beast, neither his image, and did...”
not receive the mark upon their forehead and upon their hand; and they lived, and reigned with the Messiah a thousand years. The rest of the dead lived not until the thousand years should be finished.” (Revelation 20:4-5).

You will notice that I stopped here in what appears, in your King James Bible, to be in the middle of a verse. However, we must bear in mind that the original texts were written before there were numerical delineations made in the Bible to divide it into chapters or verses. The end of verse 5 should be the word “finished.”

Then, we proceed with verse 6 which is a statement introducing the explanation of the first resurrection. “This is the first resurrection. Blessed and holy is he that has part in the first resurrection: over these the second death has no power; but they shall be priests of Yahweh and of the Messiah, and shall reign with him a thousand years.” (Revelation 20:6). How truly remarkable when we allow the Bible to speak with authority on a subject. It is always so plain and simple that even a child can understand. Those who will have a part in the first resurrection will be the kings and priests of the millennial age. They will be made immortal, so that they will appear with the similitude of the Messiah in a spirit body. They will be made into magnificent spirit beings, and you and I can have a part in that resurrection if we are faithful in restoring True Worship in these last days. Notice again that the rest of the dead will not live in resurrection until after the thousand-year Messianic reign is completed.

Let us focus our attention now upon the character of the people who will be included in this first resurrection. Notice that some of these people will be martyrs for the Word of Yahweh. They have been killed down through the ages for their strict adherence to the Word of Yahweh, and this means the Old Testament Scriptures. It is the Old Testament which the Apostle Paul directed Timothy to preach in 2 Timothy 4:2. The Word of Yahweh means the actual quotation of His

Words which He spoke to the human race. Where would you go to locate these quotations? It must be exclusively the Old Testament, although quite a number of quotes from the Old Testament are to be located in the New Testament.

Now the question arises, if you wish to be included in the first resurrection, are you indeed desiring strictly to the Words which our Heavenly Father spoke to the human race? Do you search out the deep gems of Truth contained in the Old Testament Scriptures daily, as did the noble Bereans, so that you may find additional commandments in the Word on how we can please our Heavenly Father more perfectly. We seek to have the Law of Yahweh written in our hearts rather than merely on tables of stone. We love the Law of Yahweh and have placed it within the seat of our affections. This unique concept of pure worship is so different from the theology of the world that the people who seek to serve the Heavenly Father are indeed few and far between.

Those people who will be coming up in the first resurrection will have a most peculiar characteristic. They will be calling upon the True Name of the Heavenly Father, since they will be so dedicated to the Word of Yahweh. In the first place, how can we ever hope to gain everlasting life if we do not call upon a name which means this intrinsically? The Name Yahweh means everlasting life, eternity, endlessness. When we call upon the Name of Yahweh, we may be assured that we may receive everlasting life, if we live our lives in an acceptable manner in keeping the Word of Yahweh. Similarly, the Name of Yahshua the Messiah, which is the Savior’s true personal Hebrew Name, means Yahweh is salvation. It means that Yahweh will save His people, that Yahweh will bring you up from the grave, or call you on High to be with the Messiah when He returns.

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# THE SACRED NAME PROGRAMS

## TV LOG

### Cable and Satellite
- **WTVE** Channel 51, Reading, PA  
  Sunday 7:00—7:30 a.m.
- **WSEE & CBS Satellite**  
  Channel 16, Erie, PA.  
  Sunday 7:30—8:00 a.m.
- **WTYA** Channel 32, Tampa, FL  
  Sunday 7:30—8:00 a.m.
- **WNAB TV** Channel 58, Nashville, TN  
  Wednesday, 6:30—7:00 a.m.

### Caribbean Region
- **Marpin Cable** Channel 31, Dominica  
  Sunday 8:30—9:00 p.m.
- **HTS** Channel 4, St. Lucia  
  Sunday 10:30—11:00 a.m.

### Cable TV
- **Channel 15, St. Maarten**  
  Sunday 3:30—4:00 p.m.

These television stations air the Sacred Name Telecast. Check the program time and frequency of the station in your area.

## Radio Log

### Atlantic
- **Radio Anguilla** 1530  
  Saturday 6:45—7:15 a.m.

### Dominica DBS Radio Q 95 FM
- Sunday 9:30—10:00 a.m.

### Radio Dominica 595
- Sunday 10:00—10:30 a.m.

### Radio GBN (Grenada) 535
- Sunday 6:45—7:15 p.m.

### Guyana Radio Roraima 760
- Sunday 6:00—6:15 a.m.

### Radio St. Lucia 660
- Sunday 6:00—6:30 a.m.

### Radio PJD2 (St. Maarten) 1300 AM
- Sunday 7:30—8:00 a.m.

These radio stations air the Sacred Name Broadcast. Check the radio time and frequency of the station in your area.

### Radio St. Vincent 705
- Sunday 10:00—10:15 a.m.

### Radio Trinidad 730
- Sunday 2:45—3:00 p.m.

### Trinidad Radio Power 102.5 FM
- Sunday 6:45—7:00 a.m.

### Eastern
- **Pennsylvania**
  - **WWSM** 1510, Lebanon  
    Sunday 7:30—8:00 a.m.

### Central
- **Arkansas**
  - ***KAAY** 1090, Little Rock  
    Sunday 8:30—9:00 a.m.

### Iowa
- ***KXEL** 1540, Waterloo  
  Sunday 11:00—11:30 p.m.

### Louisiana
- ***WWL** 870, New Orleans  
  Saturday 10:00—10:30 p.m.

### Philippines
- **DWNW** 756, Bicol Region  
  Sunday 6:00—6:15 a.m.

### Arkansas
- ***KAAY** 1090, Little Rock  
  Sunday 8:30—9:00 a.m.

### *Indicates powerful station heard over wide areas

(Note: There are times that WMLK is not broadcasting because of maintenance or repairs.)
“What is His Name, and what is His Son’s Name?” (Proverbs 30:4)

This probing question queries the Bible student. Do you know the revealed, personal Name of our Heavenly Father? What is the Name of our Savior—the only Name given among men in which we may receive salvation?

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