

THE  
SACRED NAME  
BROADCASTER

3/2013

# THE SACRED NAME BROADCASTER

An *Assemblies of Yahweh* publication.  
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Almighty Yahweh sent His only begotten Son to this earth to provide the all-encompassing sacrifice for the sins of humanity and to offer Himself as a substitute atonement sacrifice for the sin. As the Suffering Servant, He was impaled for our sins, but have you accepted Him as your Savior and soon-coming King.

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Have the cares of this world caused you to become unfruitful? Have your ears grown dull of hearing, the application of the Scriptures lost to worldly pursuits? Now is the time for us to awake out of sleep! The Second Coming of Yahshua the Messiah is imminent! Are you ready?

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The Assemblies of Yahweh are publishing the everlasting glad tidings—the good news of the coming Kingdom of Yahweh—just before the return of Yahshua the Messiah. The message of salvation is truly good news, glad tidings of Yahweh's Kingdom to come.

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All quotes in *The Sacred Name Broadcaster* are from *The Sacred Scriptures, Bethel Edition*, 1981, Assemblies of Yahweh, Bethel, PA 19507, unless otherwise stated. All translations of the Bible quoted herein have been corrected to be consistent with the oldest available manuscripts. Copies of *The Sacred Scriptures, Bethel Edition*, are available. For information about purchasing your copy, write to Assemblies of Yahweh.

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**Founder and Author:** Elder Jacob O. Meyer

## Our Cover:



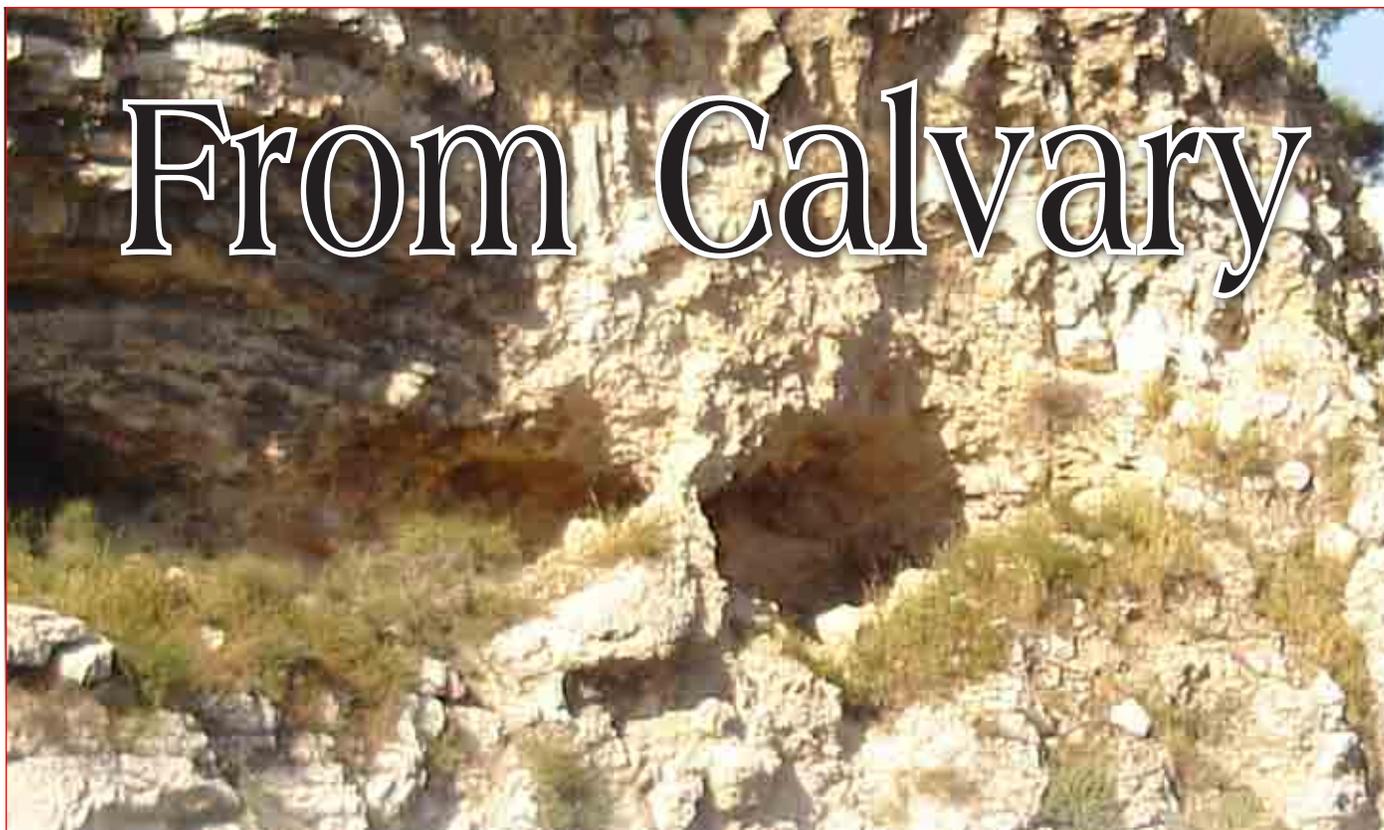
A field of green ears grows tall in the Hula Valley with snow capped Mt. Hermon in the background. Each year, we anticipate the new moon of green ears, the month of Abib.

Yahweh has indicated that this month is to be the first month of His sacred year (Exodus 12:1-2).

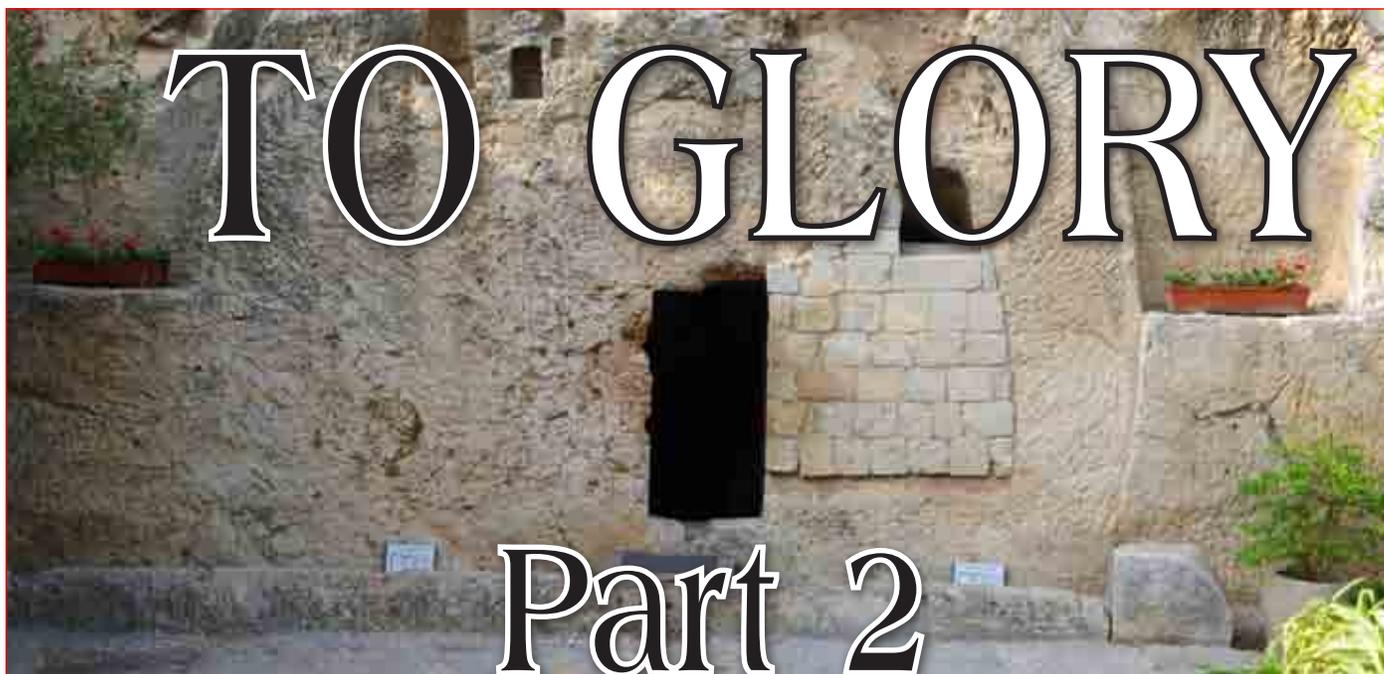
**"Observe the month of Abib, and keep the passover to Yahweh your Elohim; for in the month of Abib Yahweh your Elohim brought you forth out of Egypt by night."** (Deuteronomy 16:1).

Will you keep Yahweh's feast days in their appointed season this year? We hope that you will join with the Assemblies of Yahweh in this endeavor.

# From Calvary



# TO GLORY



## Part 2

From the first installment, it was obvious that the Messiah fulfilled the prophecies of the Hebrew Bible, the Old Testament. The superior character of Yahshua the Messiah can be plainly understood from read-

ing Philippians chapter 2. *“Have this mind in you, which was also*

by

**Elder Jacob O. Meyer**

*Top: Golgotha, “the place of the skull,” Luke 23:33.*

*Bottom: The empty Garden Tomb, Matthew 28:6.*

*in the Messiah Yahshua: who, existing in the form of Elohim, counted not the being on an equality with Yahweh a thing to*



*View of the Temple Mount from the Mount of Olives.*

***be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men; and being found in fashion as a man, he humbled himself, becoming obedient even to death, yes, the death of the torture stake. Therefore also Yahweh highly exalted him, and gave to him the name which is above every name; that in the name of Yahshua every knee should bow, of things in heaven and things on earth and under the earth, and that every tongue should confess that Yahshua the Messiah is Master to the glory of Yahweh the Father.”*** (Philippians 2:5-11). How magnificent is the attitude of an individual who cooperates for the

benefit of the entire unit! Conversely, Satan the Adversary rebelled against His Creator. Yahshua the Messiah was different in that He obeyed Yahweh’s instructions.

Yahshua the Messiah was sent to this earth to teach humankind the way of right living. In so doing, He did no sin, proving that a human being can live sin free. ***“For to this were you called: because the Messiah also suffered for you, leaving you an example, that you should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, threatened not; but committed himself to him that judges righteously: who his own***

***self bore our sins in his body upon the tree, that we, having died to sins, might live to righteousness; by whose stripes you are healed. For you were going astray like sheep; but are now returned to the Shepherd and Bishop of your souls.”*** (1 Peter 2:21-25). Even though tempted in all points as are the remainder of the human family, Yahshua spurned sin. This fulfilled the prophecy of Isaiah 7:15.

When Yahshua the Messiah accompanied His parents to Jerusalem to observe the Passover about the time when His *bar mitzvah* was celebrated (the coming of age ceremony, meaning *son of the commandment*), He made the very great

pronouncement, “. . . *Did you not know that I must be about my Father’s business?*” (Luke 2:49). This comment by the Messiah in His youth demonstrates His supreme loyalty and dedication to His Father in heaven.

Almighty Yahweh sent His only begotten Son to this earth to provide the all-encompassing, the comprehensive, substitute sacrifice for the sins of humanity. *“But the Messiah having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, nor yet through the blood of goats and calves, but through his own blood, entered in once and for all into the holy place, having obtained eternal redemption. For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify to the cleanness of the flesh: how much more shall the blood of the Messiah, who through the eternal Spirit offered himself without blemish to Yahweh, cleanse your conscience from dead works to serve the living Elohim? And for this cause he is the mediator of a new covenant, that a death having taken place for the redemption of the transgressions that were under the first covenant, they that have been called may receive the promise of the eternal inheritance. . . . For the Messiah entered not into a holy place made with hands, like in pattern to the true; but into heaven itself, now to appear before the face of Yahweh for us: nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own; else must he often have suffered since the foundation of the world: but now once at the end of the ages he has been manifested to put away sin by the sacrifice of himself. And*

*inasmuch as it is appointed to men once to die, and after this comes judgment; so the Messiah also, having been once offered to bear the sins of many, shall appear a second time, apart from sin, to them that wait for him,*

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*to salvation.”* (Hebrews 9:11-15, 24-28).

These passages of Scripture clearly reveal that the Messiah came to offer Himself as the substitute atonement sacrifice for the sins of the world. Since the New Covenant was put into force, there had to be the death and shedding of blood, just as had occurred earlier when the First Covenant was ratified. *“And he sent young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen to Yahweh. And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that Yahweh has spoken we will do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which Yahweh has made with you concerning all these words.”* (Exodus 24:5-8). Prec-

edent had been established when Israel ratified the First Covenant. Similar circumstances accompanied the introduction of the New Covenant (see Jeremiah 31:31-34), but a perfect sacrifice for humanity was made in Yahshua’s death.

Having given His life to atone for the sins of His people Israel, His blood being shed, and having endured the humiliation of hanging on a tree, the physical body of Yahshua the Messiah was laid to rest in the tomb. *“The Messiah redeemed us from the curse of the law, having become a curse for us; for it is written, Cursed is everyone who hangs on a tree: that upon the Gentiles might come the blessing of Abraham in the Messiah Yahshua; that we might receive the promise of the Spirit through faith.”* (Galatians 3:13-14). Remember that this pronouncement—“everyone is cursed who hangs on a tree”—is recorded for us in Deuteronomy 21:22-23.

In Isaiah chapter 53, the passage that prophesies concerning the coming of a suffering Messiah, we find the prediction that He would pour out His life. *“By oppression and judgment he was taken away; and as for his generation, who among them considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke was due? And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.*

*“Yet it pleased Yahweh to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by the knowledge of himself shall my righteous ser-*



Elder Jacob O. Meyer pointing to the Mount of Olives from Gallicantu.

***vant justify many; and he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the plunder with the strong; because he poured out his soul to death, and was numbered with the transgressors: yet he bore the sin of many, and made intercession for the transgressors.*** (Isaiah 53:8-12).

In this enlightening passage, we notice that the Suffering Servant was to be cut off out of the land of the living, because of the transgression of the prophet's people (Israel). Through sinning against Yahweh's Laws, humankind had earned the death stroke of execution, because the wages of sin is death (Romans

6:23). Yahshua's life blood had been poured out to atone for the sins of His people. You will notice, also, that they made His grave with the wicked and with the rich man in His death.

A fulfillment of this prophecy can be found recorded in Luke 23:50-53. Here, again, we perceive how Yahshua the Messiah fulfilled Old Testament prophecy. ***“And behold, a man named Joseph, who was a counselor, a good and righteous man (he had not consented to their counsel and deed), a man of Arimathea, a city of the Jews, who was looking for the kingdom of Yahweh: this man went to Pilate, and asked for the body of Yahshua. And he took it down,***

***and wrapped it in a linen cloth, and laid him in a tomb that was hewn in stone, where never man had yet lain.”***

We also find in Mark 15:43 that Joseph of Arimathea is described as a counselor of honorable estate.

You will also encounter another description of the Messiah's burial, as recorded in John 19:38-42. ***“And after these things Joseph of Arimathea, being a disciple of Yahshua, but secretly for fear of the Jews, asked of Pilate that he might take away the body of Yahshua: and Pilate gave him leave. He came therefore, and took away his body. And there came also Nicodemus, he who at the first came to him by night,***

***bringing a mixture of myrrh and aloes, about a hundred pounds. So they took the body of Yahshua, and bound it in linen cloths with the spices, as the custom of Jews is to bury. Now in the place where he was impaled there was a garden; and in the garden a new tomb in which was never man yet laid. There then because of the Jews Preparation (for the tomb was near at hand) they laid Yahshua.”***

Remember, when Yahshua was impaled, He was hung on a torture stake, or tree, between two malefactors (criminals). These were two robbers (Matthew 27:44). See also Luke 23:32-33. Therefore, it becomes obvious that Isaiah’s prophecy was indeed fulfilled.

Having been laid in the tomb late on a Wednesday evening, He remained there under a Roman seal and secured by a Roman military guard. No one was allowed into the tomb after the first hasty burial, until the prophesied three-day period was expired. The time element is quite clearly expressed in Luke 23:53-56. Joseph, along with Nicodemus (John 19:39), took the body of Yahshua and buried it with spices in a cave tomb hewed out of solid rock. The women who had accompanied Yahshua to His execution site followed along to see where the body was laid. They hoped to do a better job later in properly preparing His body for burial. Luke tells us that they returned (to their homes) and prepared spices. This could not have been done on the annual High Day (the first holy day of the Feast of Unleavened Bread), since no business was transacted on one of Yahweh’s annual holy days. The following day they purchased and prepared the burial spices, but they rested on the weekly Sabbath according to the fourth commandment. Then, early on the first day of the week, at sunrise, or even at early dawn, they went to the burial site. They did not

find Yahshua there, because He was already risen. The angels informed the women, ***“He is not here; for he has been raised, even as he said. Come, see the place where the Master lay.”*** (Matthew 28:6).

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***When the individual fulfills certain conditions (baptism and a commitment to the New Covenant), the Holy Spirit is placed within the heart, life, and mind of the people.***

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Luke tells us in the book of Acts that Yahshua presented Himself with many proofs for the space of 40 days following His resurrection (Acts 1:3). If Yahshua was resurrected in the end of the Sabbath as Matthew informs us (Matthew 28:1), then the 40 days following His resurrection would bring us to within 10 days before the Feast of Weeks.

Paul assures us in 1 Corinthians 15 that following His resurrection, Yahshua the Messiah, who had died for our sins according to the Scriptures, was buried and raised again on the third day according to the Scriptures. See Matthew 12:40 and Jonah 1:17. He appeared first to Cepha, then the twelve, and then to over 500 brethren at once. He appeared to Jacob and all the Apostles. Finally, Yahshua appeared to Paul in a vision from heaven. See Acts chapter 9. The resurrection of Yahshua the Messiah was preached with power among the Jewish people, as well as to Gentile peoples. Most good

translations capitalize the word *resurrection* in Acts 17:18, making the term *resurrection* a proper noun. Why should Paul be preaching Yahshua and His resurrection to the Athenians on the Areopagus (Mars Hill)? He seemed to be a setter forth of strange divinities. However, when you research the origins of the Greek peoples, it appears that two tribes of Dan had earlier settled on the Ionian peninsula. A pertinent question is: “What actually happened to the descendants of Jacob’s son Dan?” Could the Greek people be a part of those lost tribes of Israel?

When Yahshua the Messiah ascended to heaven, He told the disciples to tarry in Jerusalem until they would be endowed with power from on High. The Holy Spirit leads individuals to a point of Truth from an external relationship. Then, when the individual fulfills certain conditions (baptism and a commitment to the New Covenant), the Holy Spirit is placed within the heart, life, and mind of the people. ***“Even the Spirit of truth: that the world cannot receive; for it beholds it not, neither knows it: you know it; for it remains with you, and SHALL BE IN YOU. I will not leave you desolate: I come to you.”*** (John 14:17-18).

At just a short distance east of the crest of the Mount of Olives, Yahshua the Messiah instructed His disciples before His ascension. Luke 24:50-51 describes the ascension site as being nearby the village of Bethany. Then, a cloud received Him and evidently transported Him to the Throne of Yahweh in heaven.

When Stephen, a deacon, was martyred, the sacred record explains the vision he saw: ***“Now when they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of Yahweh, and Yahshua***

***standing on the right hand of Yahweh, and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of Yahweh.***” (Acts 7:54-56).

This vision is the fulfillment of the prophecy found in Psalm 110:1. ***“Yahweh says to my Sovereign, Sit at my right hand, Until I make your enemies your footstool.”***

Today, Yahshua the Messiah sits (or stands) at the right hand of Father Yahweh, serving as the intermediary between Yahweh and men. The Greek term used in 1 John 2:1 is *parakletos* (#3875 in the **Strong’s Exhaustive Concordance of the Bible** Greek dictionary). ***“My little children, these things I write to you that you may not sin. And if any man sin, we have an Advocate [parakletos] with the Father, and Yahshua the Messiah the righteous: and he is the propitiation [atonement] for our sins; and not for ours only, but also for the whole world.”*** (1 John 2:1-2).

Yahshua the Messiah was the Lamb of Yahweh that takes away the sins of the world (John 1:29). We find a description in Revelation 5:6 of this Lamb that was offered as a slain sin offering. ***“And I saw in the middle of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been killed having seven horns, and seven eyes, which are the seven Spirits of Yahweh, sent forth into all the earth.”*** Notice also that the 24 elders declare, ***“ . . . for you were killed, and did purchase to Yahweh with your blood of every tribe, and tongue, and people, and nation.”*** (verse 9). This sacrificial motif is strongly stated in Revelation 1:5. ***“And from Yahshua the Messiah, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him that loves us, and loosed us from our sins by his blood.”***

Yahshua the Messiah was prophesied to be the Son of Yahweh (Psalm 2:7). He, as the Son, was the Servant of the Most High Father Yahweh. It was this second Yahweh (seen in vision in Genesis 15) who had entered into the Covenant with Abraham through the blood of the sacrificial animals. You will notice a rather significant terminology that introduces Genesis 15—***“After these things the word of Yahweh came unto Abram in a vision . . .”*** A “word” does not APPEAR, but the Spokesman who speaks the Word does indeed appear. Please consider Exodus 23:22. ***“But if you shall indeed listen to his voice, and do all that I speak; then I will be an enemy to your enemies, and an adversary to your adversaries.”***

(Have you read our booklet, **The Spokesman of Yahweh?** If not, it is available FREE OF CHARGE simply by writing to Assemblies of Yahweh, PO Box C, Bethel, PA 19507 and requesting it. Here you will find answers to so many perplexing questions as the sacred Scriptures are harmonized.)

Yahshua the Messiah was prophesied to die for the sins of the world. The definition of sin is the transgression of the Law. See 1 John 3:4. The wages that sin pays is death (Romans 6:23); therefore, each individual who ever lived, when they sinned, should have paid the ultimate penalty—this is death, the penalty for sin—meaning absence of life for all eternity.

However, Almighty Yahweh had a plan. That plan included sending His only begotten Son as the gift of salvation to the world. ***“For Yahweh so loved the world, that he gave his only begotten Son, that whoever believes on him should not perish, but have eternal life.”*** (John 3:16).

Yahshua fulfilled His mission, although it was quite difficult. He loved life and did not anticipate death while existing in His human experience. Nevertheless, He died

on the torture stake, the tree, to suffer so that His shed blood could serve as the atonement sacrifice for the sins of the world. Just as was prophesied (Jonah 1:17 and Matthew 12:40), He was buried and rose again 72 hours after being interred into the grave.

Then He presented Himself before many witnesses. He ascended on High, where He sits at the right hand of Yahweh today, some day soon to return to establish the Kingdom of Yahweh on this earth.

From Calvary (Golgotha) and its humiliating death, the love of Yahweh was expressed to His lost human creation. ***“For while we were yet weak, in due season the Messiah died for the lawless. For scarcely for a righteous man will one die: for possibly for the good man some one would even dare to die. But Yahweh commends his own love toward us, in that, while we were yet sinners, the Messiah died for us. Much more then, being now justified by his blood, shall we be saved from the wrath of Elohim through him. For if, while we were enemies, we were reconciled to Yahweh through the death of His Son, much more, being reconciled, shall we be saved by his life; and not only so, but we also rejoice in Yahweh through our Sovereign Yahshua the Messiah, through whom we have now received the reconciliation.”*** (Romans 5:6-11).

Having opened the way for the human race to be reconciled with their Creator, why do so many people spurn the pathway to salvation? Where will you appear when the trumpet blows to announce the return of the Messiah to establish the Kingdom of Yahweh on this earth? You must prepare yourself to be with Him by implementing the Kingdom way of life beforehand. Why not begin today to live under the authority of heaven? Then the Messiah’s journey from Calvary to glory will have benefited you! SNB

# Complacency

When someone enters True Worship, an initial burst of zeal is usually evident. After searching for the Truth for so many years, the individual believer has at long last found it. Eagerly, the newly enlightened person studies the Scriptures, just as did the noble Bereans, to prove for himself whether this teach-

ing is true. He has a deep hunger and thirst for the Word. He cannot get enough of it! The truth seeker is like a thirsty man finding an oasis

after wandering for days over a parched and dusty desert.

The fervor that a Truth seeker initially displays can be kept burning through careful nurturing of the Holy Spirit given by the promise of the Father. It is the Holy Spirit that leads and guides us into all Truth. As we begin reading and

*by*  
**Elder Jacob O. Meyer**

obeying the Word of Yahweh, the Holy Spirit leads us into greater, deeper knowledge. After we have fulfilled the qualifications, the Holy Spirit comes to dwell within our hearts, John 14:17 and 23. ***“Even the Spirit of truth: that the world cannot receive; for it beholds it not, neither knows it: you know it; for it remains with you, and shall be in you. . . . Yahshua answered and said to him, If a man loves me, he will keep my word: and my Father will love him, and we will come to him, and make our abode with him.”***

This little seed, representing the power from on High, will germinate and bear fruit if we provide plenty of spiritual nourishment for it.

After coming to know the Truth, we are not immediately rescued from the world. We must continue to live and work in this contemporary system. The spirit in the world is totally different from what you find in Yahshua’s Assembly. That worldly Babylonish spirit tends to influence us. It emanates from Satan the devil, who tempts the Holy Spirit-begotten child of Yahweh.

Satan tries to encourage us to gratify our physical, carnal nature. He tries to get us to focus on temporal things. (“Command that these stones become bread,” Matthew 4:3.) Satan plays upon the sensational. (“If you are the Son of Yahweh, cast yourself down,” Matthew 4:6.) Satan tries to entice us to seek fame and prestige. (“The devil takes him to a very high mountain and shows him all the kingdoms of the world and the glory of them,” Matthew 4:8.)

Having made our commitment to Yahweh, we must also confront variations of these same temptations, but with the help of Yahweh’s Holy Spirit we can emerge victorious.

Some things recorded for us in the Bible may be puzzling. For example, why would Yahshua the Messiah have to exhort the Ephesian brethren as He did in Revelation 2:1-7? Why did He find it necessary to admonish them as

He did when He said: ***“But I have this against you, that you did leave your first love. Remember therefore from where you are fallen, and repent and do the first works; or else I come to you, and will move your lampstand***

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***The proof of our conversion is evidenced by our daily lives. Each day, it is imperative that we learn how to live and develop this mind and character of the Messiah.***

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***out of its place, except you repent.”*** (Revelation 2:4-5).

The **proof** of our conversion is evidenced by our daily lives. Almighty Yahweh has given us approximately 70 years in which to educate ourselves for a position of responsibility in the Kingdom of Yahweh. We should view our lives as a beneficial, educational experience. Each day, it is imperative that we learn how to live and develop this mind and character of the Messiah.

Frequently, our vision becomes cloudy, or diverted altogether, although it should be fastened exclusively upon Yahshua the Messiah and His Word.

Just as in the parable of the sower, the cares of this world and the deceitfulness of riches choke the Word and the believer can become unfruitful, Matthew 13:22. The ears grow dull of hearing, and the application of the Scriptures is lost to worldly pursuits. The spiritual life is subordinated to secular interests.

That is when complacency sets in. Complacency is defined in **Web-**

**ster’s Collegiate Dictionary** as “self satisfaction, smugness, indifferent or lukewarm in spiritual things.” Where once the believer zealously tried to obey the commandments of our Heavenly Father, he begins to make allowances. He tolerates mediocre performance when he should strive to set an example of the True Worship by growing in grace and in the knowledge of Yahshua the Messiah. The believer’s spiritual growth slackens almost to a standstill. This could be considered as stagnation, when the person involved backslides rather than presses on to perfection.

We are living in a Laodicean age. All around us is a world described by Yahshua the Messiah in Revelation 3:14-22. Worldly people say they are “rich and increased with goods and have need of nothing [additional].” Materially, this is an age of affluence, but spiritually it is an age of abject poverty and moral bankruptcy.

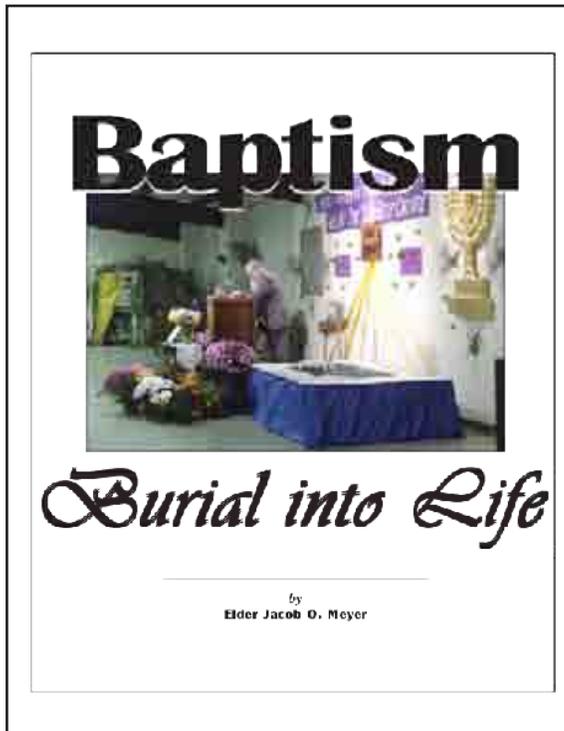
The writer of Proverbs warns that ***“The man that wanders out of the way of understanding Shall rest in the assembly of the dead.”*** (Proverbs 21:16). When we embark upon Yahweh’s narrow way of life, we must take great concern and care that we do not wander away from it. We must continually encourage ourselves in Yahweh and keep our eyes fixed upon His Kingdom that is soon to come.

Numerous warnings against complacency are found in the New Testament. Hebrews 6:4-9 shows that those leaving the way of righteousness cannot be brought back into the Truth.

***“For when men have once been enlightened, when they have had a taste of the heavenly gift and a share in the Holy Spirit,***

***“When they have experienced the goodness of Yahweh’s word and the spiritual energies of the age to come,***

***“And after all this have fallen away, it is impossible to bring them again to repentance; for***



*The Scriptures are explicit that baptism is a central part of the plan of salvation. Do you have a good understanding of this critical doctrine, or is it a clouded issue to you? For an indepth study on the subject of baptism, write to:*

**Assemblies of Yahweh**  
**P.O. Box C**  
**Bethel, PA 19507**  
**(717) 933-4518**  
**[www.assembliesofyahweh.com](http://www.assembliesofyahweh.com)**

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*with their own hands they are [impaling] the Son of Yahweh and making mock of his death.*

*"When the earth drinks in the rain that falls upon it from time to time, and yields a useful crop to those for whom it is cultivated, it is receiving its share of blessing from Yahweh;*

*"But if it bears thorns and thistles, it is worthless and Yahweh's curse hangs over it; the end of that is burning. But although we speak as we do, we are convinced that you, my friends, are in the better case, and this makes for your salvation." [The New English Bible].*

A similar warning may be seen in 2 Peter 2:20-22.

*"For if after they have escaped the pollutions of the world through the knowledge of the Master and Saviour Yahshua Messiah, they are again entangled therein and overcome, the latter end is worse with them than the beginning.*

*"For it had been better for them not to have known the way of righteousness, than, after they had known it, to turn from the holy commandment delivered unto them.*

*"But it is happened unto them according to the true proverb, "The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."*

If we become complacent, or indifferent, it will grieve the Holy Spirit of Yahweh, and we may eventually renounce our calling. The Holy Spirit is the mind, the life, the intelligence, and the character of our Heavenly Father dwelling within us. If we spurn this opportunity to share in the nature of the Most High, being again overcome by the spirit of the world, we will absorb its rebellious, hostile, and cynical nature. Those who depart from the way of righteousness will soon attack the authority of the Bible and the Covenant Law of the Most High.

How may we avoid these pitfalls? After we come into a knowledge of the Truth, we must constantly examine and evaluate ourselves to determine our spiritual progress. If we find ourselves slipping, tolerating that which is not pleasing to our Heavenly Father, we must make drastic changes to correct our course. We must restore that initial dynamic zeal for righteous living that we originally had, so that we can again become an example to the world about us.

When the man of sin is revealed and Satan the Devil pulls out all of the stops to undermine the Kingdom of Yahweh message, we must be strong in the Faith. Our hearts must burn within us with the power of the **Shekina** Glory of Yahweh's Holy Spirit. We must be anchored firmly to Yahweh's Truth, so we will not be drawn away into Satan's camp.

Let us heed this warning while there is still time and build our spiritual reserves for the inevitable storm of the Great Tribulation. **SNB**



# THE SACRED NAME BROADCAST



## RADIO MESSAGE

# *A LONE VOICE*

You may not have been aware of this, but do you know that in our time religious broadcasts primarily have become a form of entertainment. Some ministers put on a Pentecostal type of show, while other religious broadcasts utilize the attraction of beautifully performed music to draw a listening audience.

One acquaintance of mine suggested that I use some music on the Sacred Name Broadcast, and in this way I might be able to make our program a little more palatable for the average listener. However, our basic format has always been instruction in sound doctrine rather than entertainment, and it will continue this way.

Relative to this concept, I have been meditating recently on the information that there are over 700 different, distinct, religious bodies upon the spectrum of the ecclesiastical horizon in the United States today. As I monitor our broadcast over the stations we hear in our local area, I am impressed by the

by  
**Elder Jacob O. Meyer**

thought that the Sacred Name Broadcast appears to be a lone voice in the midst of a sea of religious confusion today.

In the days of EliYah the prophet in ancient Israel, the odds were stacked in opposition to this anointed prophet of Yahweh to the astronomical percentage of 850 to 1. The over-700 figure of different religious denominations becomes more significant when you come to realize that the Sacred Name Broadcast is preaching the exact same, identical message to modern Israel as was EliYah the prophet to ancient Israel almost 3000 years ago.

I assume that since you are reading **The Sacred Name Broadcaster**, you are interested in acquiring a greater understanding of the message which is contained in the inspired Scriptures. Presumably, your mind is not closed

to sound Bible knowledge. In fact, you may be one of the scattered people who are still searching for the True Worship described in the Bible. If your quest has been fruitless up to now, perhaps the reason is that you have been seeking in the wrong places. If you are still seeking the True Worshipers, **what is the name which you understand that they will be carrying?** Does a specific name really hold much importance where the True Worshipers are concerned?

Your own Bible will inform you that a name certainly has great significance, especially in True Worship. You might ask yourself the question right now, "If all nominal Christianity feels that they will be saved when the Savior returns to this earth, why are they not all in **one group**, and why are they not calling themselves by the **same name?**"

Surely, if the Holy Spirit is here on this earth today, leading and guiding people into all Truth, how



*First published more than three decades ago, this article remains a firm challenge to ministers to teach the Truth that they have learned from the sacred Scriptures through the Assemblies of Yahweh. For your copy of this informative challenge to the religious leaders of the world, write to the address below. Don't delay requesting your copy!*

**Assemblies of Yahweh**

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**(717) 933-4518**

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can you reconcile the fact that there are over 700 differing religious groups in this country, each one calling itself by a **different name** to distinguish it from the veritable host of other groups. People look me straight in the eye and declare that one specific Name for our Heavenly Father is unimportant, while, in the next breath, they will tell me that they call their religious body a certain special name to distinguish it from the remainder of what they consider worldly, or false, Christianity.

Your Bible reveals that the name for the True Worshipers has already been **selected for them** by their leader. We read in Ephesians 3:14-15, ***“For this cause I bow my knees to the Father, from whom every family in heaven and on earth is named.”*** If we are to bear the Name of the Heavenly Father, the Father of our Savior and Messiah, then we are under obligation to be very specific and diligent in making certain that we have the correct, revealed, personal Name.

At 12 different places in the New Testament Scriptures, we find that

the apostolic Messianic Assembly was named “The Church of G-d” in the **King James** translation. The word **G-d** is used to translate the Greek word **Theos**, which, in turn, has been used to translate the Hebrew word **Elohim**. **Theos** and **Elohim** mean “Mighty One.” From the various passages in the Old Testament, we learn that the Mighty One is Yahweh; consequently, we must conclude that the True Worshipers will be called by this Name, and this is where the name, Assemblies of Yahweh, is derived. Incidentally, the word ch-rch is not really correct as a part of the name for the True Worshipers, and you can prove this to yourself by checking a **Webster’s Unabridged Dictionary**. “Assembly” or “congregation” are much more appropriate for translating the Greek word **ecclesia** and the Hebrew word **kahal**.

Customarily, when people talk about the Almighty, they use the **King James** term **“the Lord.”** Did it ever occur to you that **“Lord”** is not a name, but a title? Additionally, it is an inferior title. In British

nobility, the **king** occupies a position above that of a **lord**.

Now, if you are alert to what I am saying, the question which should enter your mind is, “What is the Lord’s Name then?” Most everyone reading this magazine has heard of the name **Jehovah**. It is familiar to every English-speaking person. However, familiar though it may be, it is not a perfectly correct transliteration of the Name which our Heavenly Father has chosen to call Himself in the Scriptures.

In Isaiah 52:6 we read, ***“Therefore my people shall know my name: therefore they shall know in that day that I am he that does speak; behold, it is I.”*** If you are indeed seeking to be a child of the Heavenly Father, you will, of necessity, have to know His True Name and bear it as the mark to distinguish you from all of the other religious groups. Again, ask yourself the question, “What is the Lord’s Name?” since it is the one unique Name which will bring you salvation.

Actually, you may find an abbreviation of it recorded in the **King**

**James** translation in Psalm 68:4. We read there, ***“Sing to Elohim, sing praises to his name: Cast up a highway for him that rides through the deserts; His name is YAH; and exult before him.”*** If you have never noticed this special Name before in the Psalms, please allow me to point out that it is found also in the names of the Prophets such as Isaiah, Jeremiah, and Zephaniah. The Hebrew word *HalleluYAH*, which is of rather common usage, means, *praise ye Yah*.

After we have located the Truth about the Name of our Heavenly Father (and that it should be pronounced “Yahweh” rather than “Jehovah”), we can begin to understand many of the scriptural passages which have been obscure for many centuries. We find Psalm 83:18 to declare that the Name of the Almighty alone is Yahweh. If you are a diligent Bible student who realizes that a great worldwide tribulation is imminent, and you desire to be protected for this time of world trouble, you will soon understand that the Word offers protection through the Sacred Name. Proverbs 18:10 reads, ***“The name of Yahweh is a strong tower; The righteous runs into it, and is safe.”***

Turning to Psalm 91, you will soon realize that this is a prophecy for our time. Verse 14 states, “. . . ***I will set him on high, because he has known my name.***” The last word of instruction to the family of the Most High in the Old Testament may be found in the book of Malachi. In chapter 3, verses 16-17 we read, ***“Then they that feared Yahweh spoke one with another; and Yahweh listened, and heard, and a book of remembrance was written before him, for them that feared Yahweh, and that thought upon his name. And they shall be mine, says Yahweh of hosts, even my own possession, in the day that I make; and I will spare them, as a man spares his own son that serves him.”***

It is clearly apparent that we are entering the Laodicean era as described in the book of Revelation, chapter 3, verses 14-22. The name *Laodicea* means *judgement of the people*. When this end-time judgment from Yahweh is poured out

let me quote Acts 4:12, ***“And in none other is there salvation: for neither is there any other name under heaven, that is given among men, in which we must be saved.”*** Only one Name is going to give you salvation.

***If you are a diligent Bible student who realizes that a great worldwide tribulation is imminent, and you desire to be protected for this time of world trouble, you will soon understand that the Word offers protection through the Sacred Name.***

upon this earth, it is imperative that we know how to obtain the promised protection from Yahweh, because no humanly devised avenue of escape is available anywhere!

This same Name **Yahweh** was the Name which our Savior declared and manifested to His disciples as in John, chapter 17. John 5:43 reads, ***“I have come in my Father’s name, and you receive me not: if another shall come in his own name, him you will receive.”*** Now, another question which comes readily to mind is this, “How can we make one name out of the two: “Jehovah” (possibly, “God”) or “Lord” and “Jesus Christ?” It can’t be done.

Conversely, however, when we realize that “Yahweh” is the Heavenly Father’s Name and that the Savior’s Name was actually “Yahshua the Messiah,” the problem solves itself. Incidentally, *Yahshua* means *Yahweh is salvation*. If you are still of the opinion that just any name which we may care to call our Savior is satisfactory to Him,

Again, I would like to return to the book of Malachi. Our Heavenly Father Yahweh informs us that He would send EliYah the prophet to warn the people and restore all True Worship just before the coming of the great and dreadful day of Yahweh. The name *EliYah* means *My Mighty One is Yahweh*. It should be pronounced ELIYAH. Today you are hearing the restoration message being proclaimed over the air on the **Sacred Name Broadcast** and in the printed literature of the Assemblies of Yahweh.

Our message is to modern Israel, the people of the United States, Great Britain, and the nations of western Europe. How long do you go jumping back and forth between two opinions? If Yahweh is the Mighty One, follow Him, and if Baal, then follow him. Let us all recall the words of Joshua in chapter 24:15, ***“ . . . but as for me and my house, we will serve Yahweh.”*** Will you choose this True Mighty One Yahweh and rely on Him for salvation?

SNB



# THE SACRED NAME BROADCAST



## RADIO MESSAGE

# CALLING UPON HIS NAME

In past issues of our magazine, we have published in-depth articles on the subject of showing that scholarship does not support the teaching of an inspired Greek New Testament. The Assemblies of Yahweh believe, and firmly avow, that an inspired New Testament exists and that it was written by the early Apostles. However, in recent years, some well-meaning, although misinformed, people have used the theory of the inspired Greek New Testament to declare themselves in opposition to the use of the Savior's True Name, which history and the Bible have proven to be "Yahshua."

by  
**Elder Jacob O. Meyer**

The Scriptures support the need for using the Savior's Hebrew Name over the common name which most of the world assigns to the Savior. Some people in recent times have used the name "Yeshua," but this form is derived from the Aramaic and is indicated to be late Hebrew. The Jews fabricated a tradition before the Savior's era, upon their return from Babylonian captivity, in which no one was allowed to pronounce the Sacred Name of the Heavenly Father. The only exception

was the High Priest on the Day of Atonement, when he was sanctified to offer the sacrifices of the people on this special holy day. So, in order to distort the sound of the Name of the Heavenly Father, because they felt that it was too holy for the common people to pronounce, the Jews began to corrupt the pronunciation by saying "Yeh" instead of "Yah." The religious authorities removed the key of knowledge, and consequently, their salvation is jeopardized (Luke 11:52).

People may think that the Sacred Name of the Savior may be a picky point. These are the misinformed Bible readers who usually have a

doctrinal axe to grind, or who are not taking into account every Scripture which deals with the subject. They fail to get the big picture, or see the overall scope of the reasons why Almighty Yahweh has stated that it is imperative that we call upon His Name.

For instance, in Joel 2:32 we read, ***“And it shall come to pass, that whoever shall call on the name of Yahweh shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as Yahweh has said, and among the remnant those whom Yahweh does call.”*** Interestingly, Peter quotes this entire passage from Joel at the beginning of his rousing sermon on the day of Pentecost in Acts chapter 2. Paul quotes this same verse verbatim: once in Romans 10:13 and alludes to it in 1 Corinthians 1:2. In other words, we now have three witnesses to its authenticity, and it declares that we must call upon, or be worshiping, one specific, particular Mighty One.

Simple logic tells us that if we call upon a different Name than the True Name for the Almighty, we will certainly miss His attention!

If the people in all of the different countries of this earth call upon different names, how can they know that they are indeed calling upon the True Mighty One of the Heavens—the Mighty One Who made the heavens and the earth? Obviously, the nations of this earth are doing exactly that, and, as a consequence, they are missing out on the rich blessings which could be theirs.

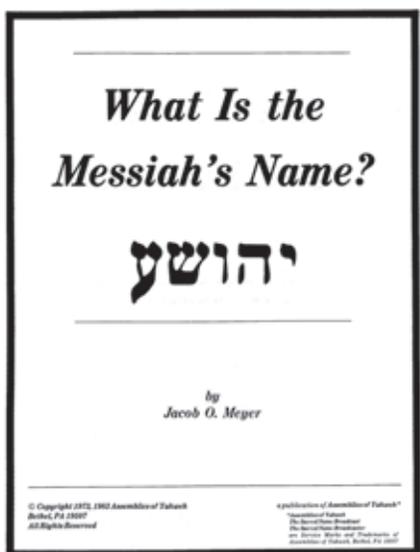
On many broadcasts, I try to bring the listener’s attention to Jeremiah 10:10. ***“But Yahweh is the true Elohim; he is the living Elohim, and an everlasting King: at his wrath the earth trembles, and the nations are not able to endure his indignation.”*** In Isaiah 42:8 we read, ***“I am Yahweh, that is My name: and My glory will I not give to another; neither My praise to graven images.”*** Almighty Yahweh is jealous of His Mighty Name. He is rather indignant at His creation calling Him by Names other than what He Himself has chosen. Just try to find one verse of Scripture which says that the Almighty has many Names.

But there is no passage in all of the Bible which will affirm such

a theory. The Bible is absolutely consistent in informing us, His obedient True Worshipers, that the Name (singular) which our Heavenly Father has chosen is Yahweh!

If you thought that “Lord” was a name for the Almighty, you are sadly mistaken. “Lord” is not a name, but a title. Additionally, it is an inferior title. Why not call the Almighty “King,” since this is the title He has chosen in Jeremiah 10:10? The Mighty One of the Hebrews is the True Mighty One, or your Bible is in error. Why should you be hesitant in worshiping this True Mighty One of Israel?

The concept of calling upon one specific Name, so that you are certain of receiving the blessing from the Almighty, is not a pagan custom as some people may erroneously assume. It is taught by the prophets and the Apostles throughout the Bible. It was taught by Peter again in Acts 4:12: ***“And in none other is there salvation: for neither is there any other name under heaven, that is given among men, in which we must be saved.”*** How many Names would you say that the Savior could have after reading



*In the book of Acts, we read that only one Name holds the key to salvation (Acts 4:12). For a thorough explanation of the Savior’s Name, send your request to*

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this verse prayerfully and meditating upon it?

The Savior, Whom we worship, was the Messiah, or the anointed King, which the Heavenly Father Yahweh sent to Israel. Israel rejected Him as their King. Will

bles, that we are found worthy to suffer shame for His Name, which we read in Acts 5:41.

Frequently, we receive questions from readers and listeners who desire answers to objections to the doctrine of the Sacred Name, which

***The Scriptures proclaim that we must call upon the Name of Yahweh if we are to be saved. By calling upon the Hebrew Name of the Messiah, we are, in effect, requesting, "Yahweh save me!"***

you do the same by disowning His Name?

Certainly, it is not popular when someone accepts the True Name of the Savior. He then opens himself to just as much ridicule as did the Apostles, who were rejected by their own people and martyred for their Faith.

Acts 4:13 is truly enlightening. ***"Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marveled; and they took knowledge of them, that they had been with Yahshua."***

Today, the members of the Assemblies of Yahweh seem, to the outside world, to be merely as fanatical as were the Apostles. We are accused of muddled thinking. Our scholarship is called into question before the bar of public opinion and by the stated doctrines of various religious denominations. But in this, we rejoice, because **THE NAME OF THE MESSIAH IS BEING PREACHED**, even though it be preached in contention and strife! We rejoice, as did the Apos-

are fabricated by the misinformed. One of these recent objections relates to the supposed fact that the Messiah never spoke the Name of Yahweh. However, this opposition disintegrates into vapor upon a close scrutiny of the Scriptures.

The account of Matthew (who records the trial of the Messiah in chapter 26) indicates conclusively that the Savior was condemned by the Sanhedrin to be put to death for blasphemy. Please follow me closely as I read from Matthew 26:63-66.

***"But Yahshua held his peace. And the high priest said to him, I command you by the living Elohim, that you tell us whether you are the Messiah, the Son of Elohim. Yahshua says to him, You have said: nevertheless I say to you, Henceforth you shall see the Son of man sitting at the right hand of Power; and coming on the clouds of heaven. Then the high priest rent his garments, saying, He has spoken blasphemy: what further need have we of witnesses? Behold, now you have heard the blasphemy: What do you think?"***

This account is repeated in Mark 14:60-65. The word which has been translated *power* here, and at other places where it is used for the Most High, was a substitution which devout Jews used in place of saying the Sacred Name of Yahweh. Our Savior would not have been executed for using this term, but He would have been convicted and sentenced to death for using the Sacred Name, and this is exactly what happened.

We read in John 17:6, ***"I manifested your name to the men whom you gave me out of the world: yours they were, and you gave them to me; and they have kept your word."*** We might ask ourselves the question why the Savior had to manifest the Name of the Heavenly Father. It was because of the superstitious traditions of the Jews, which had legislated against the use of the Sacred Name in ordinary worship.

The Scriptures proclaim that **we must call upon the Name of Yahweh if we are to be saved**. By calling upon the Hebrew Name of the Messiah, we are, in effect, requesting, **"Yahweh save me!"** The form of His Name in the Hebrew language proclaims reassuringly that Yahweh will save His own people. This is what is promised in Psalm 91:14-15. ***"Because he has set his love upon me, therefore will I deliver him: I will set him on high, because he has known my name. He shall call upon me, and I will answer him; I will be with him in trouble: I will deliver him, and honor him."*** Is this what the Heavenly Father will be saying to you? If you have not yet begun to check the facts, write today for the booklet **"Exploding the Inspired Greek New Testament Myth."** Also, request purchasing information for our definitive book on the Sacred Name, **"The Memorial Name—Yahweh."** Look carefully at the facts and then make your decision according to what the inspired Scriptures teach. SNB



# THE SACRED NAME BROADCAST



## RADIO MESSAGE

# *THE EVERLASTING GOOD NEWS*

It is indeed strange that so few people have understood the message of the Bible. Have you ever noticed how Christians will use terms like “Gospel,” “salvation,” “sin,” “righteousness,” “heaven,” “hell,” “trinity”? When you ask them to define these terms for you from the inspired Scriptures, they are unable to do so.

Many of the large denominations of Christianity are concerned about the high number of scriptural illiterates they are producing. One large denomination held a seminar on this very subject and concluded that their ministry is at fault, because of miseducation in the seminaries. Essentially, it would seem that the teachers and ministers have neglected their obligation to educate their people in the Bible.

Most ministers, as a rule, spend more time discoursing upon world

by  
**Elder Jacob O. Meyer**

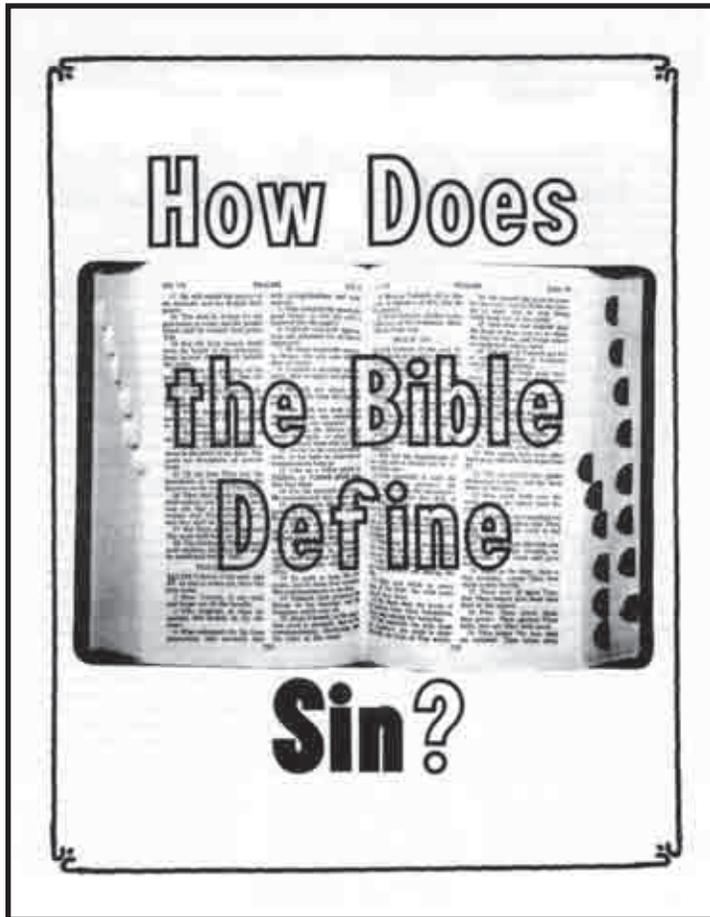
events, or philosophical theories, than they do teaching the inspired Scriptures. The most widely read religious magazines are devoted to the concept of promoting social action or ecumenism, rather than teaching sound doctrine, so that the people can distinguish for themselves what is right and what is wrong.

### *“The Gospel”*

Let us focus on one scriptural subject named above and see what the Bible teaches about it. In this particular study we are going to eliminate thoughts and ideas of men, and we shall allow the inspired Scriptures to explain what our Heavenly Father means to convey.

The subject is “the Gospel,” the everlasting glad tidings which are to be preached at the end of the age of man. Revelation 14:6-7, *“And I saw another angel flying in mid heaven, having eternal good tidings to proclaim to them that dwell on the earth, and to every nation and tribe and tongue and people; and he says with a great voice, Fear Yahweh, and give him glory; for the hour of his judgment has come: and worship him that made the heaven and the earth and sea and fountains of waters.”*

The messages of these three angels of Revelation 14, proclaiming their warnings to the earth, are being taught again in these last days. The Assemblies of Yahweh are publishing the **everlasting glad tidings, or good news**, just before the Savior returns. The word *gospel*, which is used commonly in



*Have you been wondering if you are committing the unpardonable sin? If you are breaking any of Yahweh's commandments today, you may very well be doing this. Obedience is the only thing that will stand between you and eternal punishment in these last days at the close of the age. For a study on how the Bible defines sin, write to:*

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religious circles, is a corrupted word which has been used to translate the Greek word *euangelion*. This word means *good news* or *glad tidings* and is commonly used in the form of *evangelistic* or *evangelical*.

Just what should be the message of good news anyway? This angel is preaching the everlasting message of good news to all creatures, or the whole creation, to every people, nation, language, and family. Why, this is just what Yahshua the Messiah says would occur just before the end of the age! We read in Matthew 24:14, "**And these good tidings of the kingdom shall be preached in the whole world for a testimony to all the nations; and then shall the end come.**" So now you can see just how the entire Bible will harmonize. It was inspired by the Holy Spirit of Almighty Yahweh, and it is in one accord from Genesis to Revelation.

So, the everlasting **good news** or **glad tidings** is **THE MESSAGE OF THE KINGDOM**. This is one of the central messages which the Assemblies of Yahweh find in the inspired Scriptures. The message of the Kingdom is government! It is the opposite of commotion, confusion, disorder, anarchy, and rebellion!

Now think about this concept for just a few moments. Don't all of the myriad ills of the world today originate from the breaking of some law? If you scrutinize the problems which exist in the world today, it is obvious that the root cause can be traced directly back to a broken law—whether a scriptural law, or a physical law.

### **Lawlessness**

Why should there be lawbreaking to begin with? When laws are

enacted, they are for the benefit of the people who make them. They are legislated to protect an innocent person from being harmed. When laws are broken, the person who breaks them places himself **above the law** and **REBELS against authority**.

What does the Bible say about rebellion? Turn to 1 Samuel 15:23 and read, "**For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim, Because you have rejected the word of Yahweh, he has also rejected you from being king.**" Proverbs 17:11 reads, "**An evil man seeks only rebellion; Therefore a cruel messenger shall be sent against him.**" It is serious to rebel against the words of Almighty Yahweh, to rebel against His wishes which were expressed in His commandments. By disobeying His commandments, we

are following the course of Satan, and we become his possession when our allegiance is given to this evil being.

The message of the glad tidings, then, is the message of the Kingdom of Yahweh, meaning His government and His rule in the affairs of men. He has given His Covenant to the human family from the day that He created Adam and Eve in the garden of Eden. He showed them the way of life, which meant being obedient to His commandments. Almighty Yahweh informed the human family that, if they would agree to keep His commandments, He would give them everlasting life.

This thought is brought out so pointedly in Psalm 105:6-10, ***“O you seed of Abraham his servant, You children of Jacob, his chosen ones. He is Yahweh our Elohim: His judgments are in all the earth. He has remembered his covenant forever, The word which he commanded to a thousand generations, The covenant which he made with Abraham, And his oath to Isaac, And confirmed the same to Jacob for a statute, To Israel for an everlasting covenant.”***

This passage of Scripture refers to the Covenant which Abraham made with Almighty Yahweh in Genesis 17:7. ***“And I will establish my covenant between me and you and your seed after you throughout their generations for an everlasting covenant, to be an Elohim to you, and to your seed after you.”*** The succeeding verses of this passage also include the promise of territory in which to live if the people would keep the commandments of Yahweh.

Our Heavenly Father has always had a difficult time governing His unsubmitive people, Israel. They were a people who did not keep His Laws willingly, although He promised to bless them abundantly if they did, and He granted the promised rewards on many occa-

sions. Rewards or blessings are denied for disobedience—breaking His Laws. The expression of this displeasure with His people is the subject of many of the prophetic writings in your Bible. The instruction which our Heavenly Father offers was largely ignored by the unspiritual Israelites who preferred to satisfy their carnal lusts and personal desires.

When our Almighty Heavenly Father Yahweh declares that He is our Mighty One, this means that we should look to Him for protection, since He is strong enough to save us in times of trouble. Additionally, we should pause and reflect upon the fact that He is strong enough to impose His Will upon us if we do not obey willingly. We should never forget this fact.

### ***Earn His Blessings***

Let us turn to Jeremiah chapter 11 and read the first ten verses. If all of the people of Yahweh would obey the words of this prophetic exhortation, the world would soon realize a time of productivity such as never occurred before. This would be the sure cure of the ills of the world. This passage portrays the proclamation of the everlasting glad tidings of the Kingdom of Yahweh, in obedience to the code of Laws which comprise its constitution. The everlasting good news is the Covenant which Yahweh makes with those who are obedient to His commandments.

***“The word that came to Jeremiah from Yahweh, saying, Hear the words of this covenant, and speak to the men of Judah, and to the inhabitants of Jerusalem; and say to them, In this manner says Yahweh, the Elohim of Israel: Cursed is the man that hears not the words of this covenant, which I commanded your fathers in the day that I brought them forth out of the land of Egypt, out of the iron furnace, saying, Obey my***

***voice, and do them, according to all which I command you: so shall you be my people, and I will be your Elohim; that I may establish the oath which I swore to your fathers, to give them a land flowing with milk and honey, as at this day. Then answered I, and said, Amen, O Yahweh.***

***“And Yahweh said to me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear the words of this covenant, and do them. For I earnestly protested to your fathers in the day that I brought them up out of the land of Egypt, even to this day, rising early and protesting, saying, Obey my voice. Yet they obeyed not, nor inclined their ear, but walked every one in the stubbornness of their evil heart: therefore I brought upon them all the words of this covenant, which I commanded them to do, but they did them not.***

***“And Yahweh said to me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. They have turned back to the iniquities of their forefathers, who refused to hear my words; and they have gone after other elohim to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.”*** (Jeremiah 11:1-10).

Yahweh says in Jeremiah 32:40, ***“And I will make an everlasting covenant with them, that I will not turn away from following them, to do them good; and I will put my fear in their hearts, that they may not depart from me.”*** If Almighty Yahweh makes an everlasting Covenant with you, you will have to become just as immortal as He is in order to make the agreement binding. Have you seen this great Truth in your Bible? You must heed the glad tidings message to qualify. SNB



# *Recipes to Enjoy for the Days of Unleavened Bread*

*“Seven days shall you eat unleavened bread . . . ”*  
(Exodus 12:15a).

***The Feast of Unleavened Bread is a very special time of year.*** During the holy days, our diet must be changed to fulfill all the scriptural requirements of this Feast. We must eliminate all leavening (Hebrew—*se’or* and *chametz*, meaning *yeast, barm, to swell up or corrupt*) from our everyday lives. This includes all food sources and all products we use in our homes and on our bodies such as deodorants, toothpaste, vitamins, soap, beer, sodas, even dogfood, etc. These are our dwellings, and no leavening agent may be seen in all our quarters (Exodus 12:15-19). Grain alcohol (sometimes used in extracts like vanilla) and distilled vinegar are also prohibited.

These leavening agents appear under such names as yeast (*both baker’s and brewer’s*), baking powder, baking soda (*sodium bicarbonate*), sourdough, barm (*yeast*), cream of tartar, or other names.

These ingredients can possibly emerge in such things as soap powder used for detergent, soup (*canned, dry, or bouillon*), angel food cake, table salt, vitamins, bread, crackers, cookies, cakes, soda pop, beer, and so on. This list is large, but it is important that we as True Worshipers get **ALL** the leavening out (Exodus 12:15, 19 and Deuteronomy 16:4). Don’t forget the crumbs in the toaster or the vacuum cleaner bag (*after all the clean-up*)! Be sure to read every label on all product containers in your home.

All these things have to be removed from your quarters (*property*). See Exodus 13:7 and 1 Corinthians 5:8—you cannot save them for later use. Remember to start early, checking all ingredients on every purchase that you make, and every item in your house. (Why not be a year-round label reader so that you can obey Yahweh’s dietary Laws?)

To make the Feast of Unleavened Bread a special time, the following recipes are included in this publication.  
***Joyous eating!***

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## Biscuits

6 cups flour  
1 1/2 teaspoon salt  
1/4 cup shortening  
Buttermilk to form dough

Knead dough till well mixed. Pinch off ball and roll. Flatten in pan. Brush lightly with shortening or butter. Bake at 400° F for 15-20 minutes.

## Cheese Biscuits

2 cups sifted unbleached flour  
1/2 lb margarine or butter  
1 lb sharp cheese, grated  
1 teaspoon cayenne pepper

Sift dry ingredients and cut in butter. Add cheese and form into small balls. Place on cookie sheet and bake at 400° F for 10 minutes, or until golden brown.

## Coconut Cookies

5 eggs  
1/4 teaspoon salt  
1/2 cup sugar  
2 cups shredded coconut, fresh  
1 cup matzo meal  
2 lemons, juice and grated rind

To the well-beaten eggs, gradually sift in the sugar and beat until light. Add remaining ingredients in the order named. Mix well. Sprinkle a cookie sheet with a little extra matzo meal; drop cookies by teaspoonful. Bake in 325° oven for 30 minutes, increasing heat to 350° for the last 10 minutes. Makes about 2 dozen cookies.

## Almond Macaroon Kiss Cookies

3 eggs  
1/2 cup powdered sugar  
3 oz cream cheese  
1 teaspoon almond flavoring  
1/2 cup flour  
14 oz coconut  
1/4 cup granulated sugar  
Chocolate candy kisses

Mix cream cheese, flour, granulated sugar, powdered sugar, almond flavoring together. Add well-beaten eggs, then coconut. Cover cookie sheets with heavy paper (such as grocery sack or parchment paper) cut to fit. Don't grease. Bake at 300° about 30 minutes. Remove from paper with spatula while warm. Top with candy kiss while warm. Makes about 3 dozen cookies.

## Passover Bread (Unleavened Bread)

3 pints milk  
1 pound butter  
flour

Take milk, butter, and as much flour as needed to give it a body similar to pie dough. Divide into four parts and

work each until it blisters; then roll out the thickness of pie dough. Cut into 2'' x 4'' pieces. Score or prick with fork (like a pie shell). Bake at 350° F until lightly browned at the edges.

## Carrot Cookies

1 cup butter, margarine, or shortening  
1/4 teaspoon nutmeg  
2 cups flour, sifted  
1 teaspoon vanilla  
1/2 cup sugar  
1 egg, slightly beaten  
1/2 teaspoon salt  
1 cup finely grated carrots  
1/2 teaspoon cinnamon  
1/2 cup chopped nuts  
Powdered sugar

Cream shortening until fluffy; sift flour, sugar, and salt and spices together. Add to shortening and mix well. Add vanilla, egg, carrots, and nuts. Form into two rolls 1" in diameter. Wrap in wax paper and chill at least 2 hours. Slice 1/2" thick and place on ungreased cookie sheet. Bake in preheated 375° oven 10-12 minutes. Roll in powdered sugar while still warm.

## Roti 2000 (Unleavened Baked Vegetable Bread)

1 cup chopped vegetables, such as onion, spinach, carrots, scallions  
1 cup plain yogurt  
2 cups whole wheat flour (+ 1/2 cup for dusting)  
1/2 cup soy flour  
1/2 cup chickpea (gram) flour  
1/4 cup wheat germ  
1/4 cup oat bran  
1/2 teaspoon salt

1. Puree the vegetables and yogurt in a blender until smooth.

2. Mix with all the flours and salt and knead the dough, adding water as needed, until it becomes smooth and supple.

3. Cover with a kitchen towel and rest the dough for at least an hour in a warm place.

4. Refrigerate for a couple of hours or overnight before using.

5. Put a cookie sheet on top or middle shelf in the oven, preheat at broil. (Can also preheat the oven to 500° F.)

6. Divide the dough in about 12 pieces and make smooth balls, working between your palms, using flour as needed, and flatten into about 2" round patties.

7. Make all the patties and cover with a towel.

8. Dust a flat surface with little flour.

9. Roll each patty into a round 5 to 6" across, about 1/8" thick.

10. Note: Roll 5 to 6 roti and start baking.

11. With practice, you'll be able to roll the next batch of roti while the previous one is baking.

12. Slide 4 to 6 roti on the baking sheet in the pre-heated oven.

13. Make sure that the oven stays hot; open the oven door a little if the oven turns off.

14. When light brown specks appear on the top (after 1 to 2 minutes), turn each roti to bake the other side.

15. It should become fluffy and crisp with light brown patches on both sides.

16. (Do not over-brown because that makes the roti hard.) Bake all roti this way.

17. Spread little butter on one side of each 'roti,' if desired.

18. Stack them and wrap in aluminum foil to keep them warm and soft.

19. Serve warm.

### **Unleavened Cornbread**

1 cup cornmeal

1 cup all-purpose flour

1/4 cup white sugar

1 teaspoon salt

1 egg

1/4 cup shortening, melted

1 cup milk

1. Preheat the oven to 425° F (220° C). Grease a 12-cup muffin pan, or line with muffin papers.

2. In a large bowl, stir together the cornmeal, flour, sugar, and salt. Make a well in the center and pour in the egg, shortening, and milk. Stir until well blended. Spoon batter into the prepared muffin cups.

3. Bake for 20 to 25 minutes in the preheated oven, until a toothpick inserted into the center of a muffin comes out clean.

### **Flourless Chocolate Decadence Cake**

12 oz semisweet chocolate chips

4 (1 ounce) squares unsweetened chocolate

1 1/2 cups butter, melted

1 3/4 cups white sugar

1/2 cup water

7 eggs

2 cups whipped cream

1. Preheat oven to 350° F (175° C). Grease a 10-inch round pan and line bottom with parchment paper.

2. Chop chocolate squares and place in a large bowl with chocolate chips. Add melted butter. Heat water and 1 1/2 cups sugar in a saucepan until boiling, then pour over chocolate. Stir until smooth.

3. In a separate bowl, whip eggs with remaining 1/4 cup sugar until thick. Fold into chocolate mixture. Pour batter into 10-inch pan.

4. Place 10-inch pan on a cookie sheet in the oven and fill the cookie sheet with water.

5. Bake at 350° F (175° C) for 40 to 50 minutes. Remove from oven. Cool and refrigerate for several hours. Be extremely careful not to burn yourself on the hot water when removing the sheet pan from the oven.

6. Dip the pan in hot water to remove cooled cake. Garnish with whipped cream and serve.

### **Blueberry Blintz**

Crepe (Blintz) Batter:

1 cup milk

1/4 cup cold water

2 large eggs

1 cup all-purpose flour

1 pinch salt

1 tablespoon sugar

3 tablespoons melted butter

Blueberry Filling:

1/2 cup sugar

1/4 teaspoon cinnamon

1 teaspoon diced lemon zest (optional)

1 1/4 pounds washed, stemmed blueberries

Confectioners' sugar

1. In a blender or food processor, combine milk, water, egg, flour, salt, and sugar. Blend until batter is lump free, about 15 seconds or longer. Add the melted butter and blend for another 5 minutes. Refrigerate batter for at least 1 hour.

2. Meanwhile, in a large saucepan, combine sugar, cinnamon, lemon zest (if using), and blueberries. Toss and place over medium heat. Allow it to come to a boil, reduce heat, and simmer 2 minutes. Remove from heat.

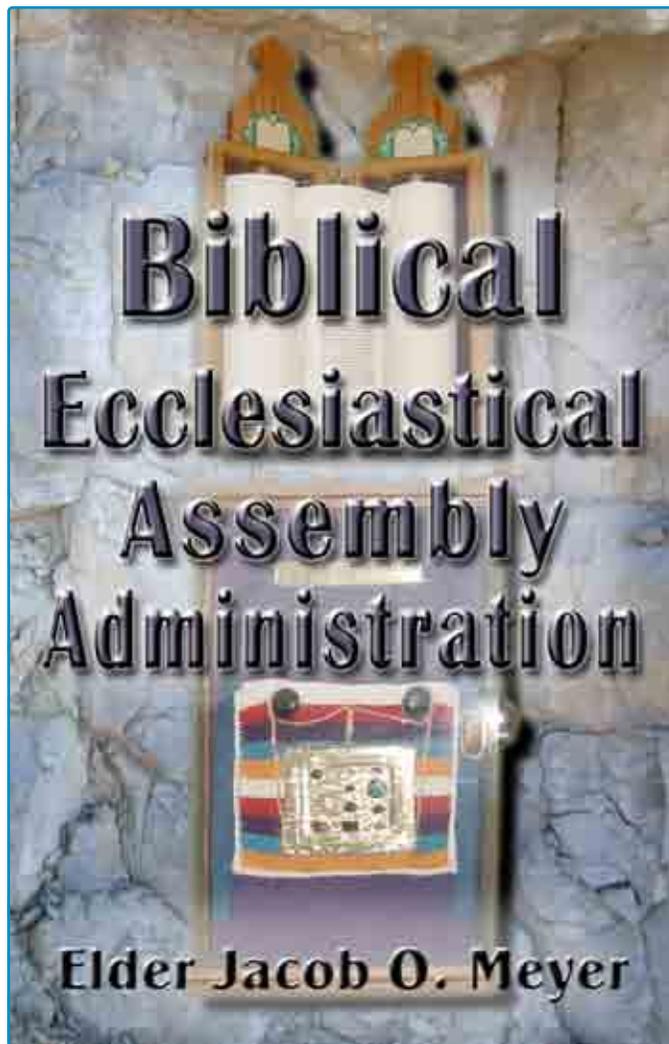
3. Lightly coat an 8-inch crepe pan or nonstick skillet with cooking spray. Place over medium heat. Pour in 1/4 cup batter and swirl until the bottom of pan is completely coated. Pour off any excess. Cook 30 to 45 seconds and flip. Cook an additional 30 seconds. Remove to a plate and cover with a paper towel to prevent from drying. Repeat with the rest of the batter.

4. When ready to assemble, use a slotted spoon to place 1 to 2 tablespoons of berries (leave the sauce for garnish) on the lower third of the pancake. Fold the bottom up and away from you to cover the filling. Fold the two sides in toward the center. Roll the pancake away from you, ending with seam side down. Repeat with remaining pancakes and filling.

5. (If your pan is well seasoned, it shouldn't need to be coated with additional vegetable spray.) Heat the same pan over medium heat and add butter to fry each side of the blintzes for about 2 minutes until crisp. Remove to a serving place, garnish with blueberry sauce and confectioners' sugar.

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