1 The Angel of Yahweh, Part 4: The Word Becomes Flesh

In His pre-existent life, the Angel of Yahweh did the actual creating for the Master Planner or Engineer, Yahweh the Father, also serving as Spokesman, or the Speaker for Yahweh, the Most High. The Son—a Being in eternity—became flesh so that He could be the Savior of men.

9 Seeds Left Ungerminated

For nearly 49 years, the Assemblies of Yahweh has been sowing the seeds of Truth. Too many times these seeds of sound doctrine have fallen by the wayside, on ground too hard-packed to germinate. If the seeds of Yahweh’s Word lay ungerminated in your heart, water them now and bear fruit!

10 Prophetic Trends

Yahshua the Messiah prophesied that end times would be like the days of Noah.

16 Where’s the Beef?

Do you enjoy the easy-to-digest milk, or the strong meat of the Word? The Assemblies of Yahweh teaches the strong meat of the Word—solid food that exercises our senses to discern between good and evil.

23 Program Log

Be sure to listen to the Sacred Name Broadcast and watch the Sacred Name Telecast. Tell your friends! Streaming at your convenience at www.WMLK.net.

June 2014
Volume XLVI, Number 3
PART FOUR

by Elder Jacob O. Meyer

By way of recapitulation before we begin the fourth and final segment of this series during which we have intensively investigated the subject of the Angel of Yahweh, we wish to remind each one again regarding the definition of the word angel. As defined in the Lexicon, it means variously messenger, business agent, representative, ambassador, prophet, priest, pastor. The term angel is a translation rendering into English the Hebrew term mal’ak and the Greek term aggelos.

The express duty of an angel is to represent the one for whom he labors, the one who has sent him on a mission. Since the Hebrew grammarians believe that the triliteral root of the word mal’ak derives from an unattested root meaning work, the mal’ak (angel or messenger) would be performing some kind of work, or service, for the one who employs him, or sends him on a mission.

Additionally, we have found mention of a special angel in the sacred Scriptures, one who was called an arch-angel. He was the only one given the right to use the name Yahweh by the Almighty Father Himself. This conclusion is carried through from the context of Isaiah chapter 42 and the ellipsis of verse 8.

Let us remind ourselves regarding the plain explanation found in Exodus 23:20-23, “Behold, I send an angel before you, to keep you by the way, and to bring you into the place which I have prepared. Take heed before him, and listen to his voice; provoke him not; for he will not pardon your transgression: for my name is in him. But if you shall indeed listen to his voice, and do all that I speak; then I will be an enemy to your enemies, and an adversary to your adversaries. For my angel shall go before you, and bring you in to the Amorite, the Hittite, the Perizzite, the Canaanite, the Hivite, and the Jebusite: and I will cut them off.”

Notice again that this particular Angel has the right to use the Name Yahweh. He is to be the Judge of Israel, Yahweh’s peculiar nation. Recall that none of the other angels mentioned in Scripture have the Name Yahweh incorporated into their name, only the title El (for Elohim). The other angels do not make judicial decisions. They only carry out orders. This special Angel can pardon transgressions (sins), so he fulfills a judicial service, as well as serving in an expiatory capacity to atone for the sins of humankind.

Now turn to Isaiah 42 where we shall find this description very clearly emphasized. Isaiah 42:1 begins, “Behold, my servant...” (To explain here parenthetically, when we think about the meaning of the
word servant, we interpret this as one who is a worshiper. Perhaps here, in this instance, it would imply the Angel of Yahweh was a servant in obedience to Yahweh the Almighty. The Jews encounter difficulties from the True Worshipers when they try explaining away the servant of Yahweh as not being the Messiah. And yet the passages definitely refer to the Messiah, especially in these latter passages of the book that Isaiah wrote.

“Behold, my servant, whom I uphold; my chosen, in whom my soul delights: I have put my Spirit upon him; he will bring forth justice to the Gentiles.”

[Now this last statement cannot describe the Jewish people, as the Jewish commentators want us to believe, because as a united, singular people they do not bring forth justice to the Gentiles. The Jews are very divided on how much of Yahweh’s Law they should observe—from none of it to the extent of observing the oral or added Law—while none of them trusts His revealed personal Name.] “He will not cry, nor lift up his voice, nor cause it to be heard in the street. A bruised reed will he not break, and a dimly burning wick will he not quench: he will bring forth justice in truth.” [Those who have been persecuted for righteousness’ sake, even though they are badly bruised and dimly burning, those who are striving for righteousness, He will not destroy. Bringing forth justice in truth means that they fulfill Deuteronomy 8:3 and Matthew 4:4, along with John 17:17.] “He will not fail nor be discouraged, till he has set justice in the earth; and the isles shall wait for his law.” [Consequently, the servant of Yahweh (Hebrew—Obadiah) will regulate human conduct in harmony with Yahweh’s Law throughout the earth].

“In this manner says El Yahweh, he that created the heavens, and stretched them forth; he that spreads abroad the earth and that which comes out of it; he that gives breath to the people upon it, and spirit to them that walk in it: Yahweh have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant of the people, for a light of the Gentiles (The servant of Yahweh is the Messiah. In this passage, a person (singular) is described who serves as Yahweh’s representative, while all people will be required to obey His directives); to open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house. I am Yahweh, that is my name; and my glory will I not give to another, neither my praise to carved images […]but to my servant I’ll give it, the context leads us to understand in ellipsis.” (Isaiah 42:1-8).

There are a number of commentators who have noted this above ellipsis, that the servant of Yahweh receives the Name of the Most High as the sign of His authority. The people that obey the Messiah also receive that Name Yahweh because they become a part of His Body. That is why we are in the Assemblies of Yahweh today. We are called by the Name of Yahweh, when we have been baptized into the spiritual family of the Most High. Please see Ephesians 3:14-15.

Now drop down to verse 12, “Let them give glory to Yahweh, and declare his praise in the islands. Yahweh will go forth as a mighty man; he will stir up his zeal like a man of war: he will cry, yes, he will shout aloud; he will do mightily against his enemies.” Who is this particular Yahweh who will perform this? See verse 4: “He will not fail nor be discouraged, till he has set justice in the earth; and the isles shall wait for his law.” That’s a prophecy of the Messiah Himself.

The Name of Yahweh represents the family Name for a specific group of enlightened Beings. That is what the term Elohim means—a group or family of eternal, self-existing Beings. Elohim, as a title, is a masculine plural noun, but it can also be viewed as a collective noun, and, therefore, most of the time, the word Elohim takes a singular verb. We might illustrate the plural collective noun with the English words—school, class, herd, flock, group, assembly, family, and tribe.

However, there are several occasions in the Scriptures where a plural verb is used. This is illustrated by the plural pronoun associated with the word Elohim in Genesis 1:26, where we find, “And Elohim said, Let us make man in our image….” The plural pronoun is very clearly recognized in the Hebrew text. Also, we find similar terminology in Genesis 11:7, where it says, “…let us go down, and there confound their language….”

Let us look at further scriptural confirmation.

In the Hebrew text, the word for stone is ‘eben, and the author is convinced that prophetically we can view it as a combination of two separate Hebrew words: ab—father, and ben—son. This is, undoubtedly, the intended meaning of Daniel 2:44-45.

At one time in the biblical record, there appeared a Yahweh on earth, while a Yahweh remained in heaven, as we have previously learned. In Genesis 18, Yahweh appeared to Abraham. Abraham stood before this great personage and conversed with the One who is also called the Angel of Yahweh. Then, in Genesis 19:24, a Yahweh on earth rained down fire and brimstone from a Yahweh in heaven. In Exodus 13:21, Yahweh appeared in the pillar of cloud and fire, while in Exodus 14:19, the Being who appeared in the cloud is called the Angel of Elohim. Stephen
In Acts 7:38) also called the Being in the cloudy pillar who was going before the Assembly in the wilderness an angel, as well as does Hosea—chapter 12, verses 3-4.

We have seen mention of the Angel who represented the face (presence) of Yahweh, Isaiah 63:9. This special Angel is called Michael the archangel, a name that constitutes an interrogatory term, asking, Who is like El? (Who is like El, but His near relative—His Son?) We saw in the last installment that the Jewish commentators also called Him Metatron, a Greek term which probably means One who serves behind the throne, or the mediator.

The Jewish commentators furthermore called this Angel, or heavenly representative from the Most High, Memra. The term is the participle of the Hebrew word ‘amar, which means to speak. Therefore, it means the speaker, or the spokesman.

If you would like to have more information on this subject, the Jewish Encyclopedia, and the Encyclopedia Judaica each contain articles on the subject Memra. They explain that the meaning the speaker or spokesman who is the Word of Yahweh, is related to the Greek term logos.

Now let’s turn back to John chapter 1. “In the beginning was the Word, [Logos or Memra] and the Word was with Yahweh, and the Word was Elohim.” [Now remember, Elohim is a plural word, and the family Name Yahweh is often associated with it. The Name Yahweh is derived from the verb of existence. I want you to retain this concept in your memory. Self-existent, eternal, Mighty Being is what the Name Yahweh Elohim means.]

“The same was in the beginning with Yahweh. All things were made through him; [He was the actual Creator] and without him was not anything made that has been made.” (John 1:1-3).

Consequently, we must understand that in His pre-existent life, this Being, also known as the Angel of Yahweh and Elohim, did the actual creating for the Master Planner or Engineer, Yahweh the Father. He also served as the Spokesman, or the Speaker, for Yahweh, the Most High.

Verses 10-12 tell us: “He was in the world, and the world was made through him, and the world knew him not. He came to his own, and they that were his own received him not. But as many as received him, to them gave he the right to become children of Yahweh, even to them that believe on his name....”

When was the Word in the world, if He did not begin His existence until He was born as a human being? He was in the world, John tells us. Who was He then when He was in the world? Sadly, most of Christianity and Judaism today will not recognize Him for who He was. But the author has shown you the answers to these questions very clearly throughout this series of messages from both Old and New Testaments. It is necessary to bring them out now, as the age nears its end, because of this important relationship, or interrelationship, with other sound doctrines of the sacred Scriptures.

He was in the world. Who? The Word was in the world, and the world was made through Him. He did the actual creating, but the world did not know Him. He came to His own. Who were His own? His own were the Israelite/Jewish people. They that were His own received Him not. They rejected Him, denied Him, betrayed Him, and they’re still doing it today. But to as many as received Him, He gave to them the right to become adopted children of Yahweh, even to them that believe on His Name. A right to become the children of Yahweh, through the specific name that He bore, comes by belief upon the Messiah’s Name—Yahshua—which means Yahweh is salvation.

In verse 14 we read, “And the Word became flesh” [Now I want you to remember this, because when we turn to the book of Hebrews, it becomes vital to see how closely these two passages are interrelated. What is the Word, except a Spirit Being? Yet this Spirit Being was with Yahweh. This Word was Elohim. This Word, or Logos, was in the world. This Word, or Spokesman, for the Almighty Creator did the actual work of creating. But the world did not know Him. The people that He created rejected Him and did not receive Him.]

...and tabernacled among us [or lived temporarily with the human race] (and we beheld his glory, glory as of the only begotten from the father), full of grace and truth.”

When we learn what the Jewish commentators perceived about Metatron and Michael, and that they believed He was the teacher of Moses, when they believed that He was the Author of grace and love, we may observe why, as He walked this earth, when He came upon sinners, He would say to them, “Go, and sin no more.” People wonder why He forgave sinners so readily, but this was His very essence—His very character—mercy or lovingkindness.

We cannot understand the New Testament in its proper perspective unless we simultaneously under-
stand this doctrine. Then many
other factors of the New Testa-
ment open up to our understanding. This
is why I have been so strongly insisting
that unless we fully comprehend
this doctrine on the nature of the
Messiah from eternity to eternity
and understand it properly from
the Old Testament, we cannot un-
derstand the teaching of the New.
Christians who would divide be-
tween the Old and New Testament
have lost the basis of their Faith,
because they reject the Old Testa-
ment foundation of their salvation.
That is how supremely vital this
subject becomes. That's why the
author has spent so much time on it.

"John bears witness of him,
and cries, saying, This was he
of whom I said, He that comes
after me has become before me:
for he was before me." [John the
immemer (baptizer) makes the
statement, 'He was before me, but
he has become greater than I am.'
How can we explain it?

Let us compare another passage
of Scripture. The writer of Hebrews
does a good job of explaining the
Messiah's antecedents. But you can't
twist what the writer of Hebrews
has said; furthermore, you cannot
interpret the book of Hebrews syn-
chronically. We must interpret the
book of Hebrews through the teach-
ings of the Old Testament and the
other scriptural writers who must
fill in the blank spaces, as you are
going to see momentarily. The Word,
the Spirit Creature who created
all things, evidently existed before
John, but He was younger in terms
of time; yet, John had to take an
inferior position to Him because the
Word was greater]. For of his ful-
ness we all received, and grace
for grace." (John 1:15-16).

Don't you think that is a veiled
reference to Metatron?

There's a basic rule discussed in
jurisprudence (legal process) that
says, "Read out of the evidence it's
basic meaning—it's basic, intended,
simple, clear meaning." What should
we read out of that previously quoted
passage? It should be the simple,
straightforward Truth.

"I came out from the Father,
and have come into the world
...and go to the Father." What
father? The Father in Heaven whose
Name is Yahweh. The Messiah now
sits at the right hand of Yahweh,
according to Psalm 110. That is where
He was before His earthly sojourn,
if we believe the straightforward
statement in the passage under
consideration.

"His disciples say, Lo, now
speak you plainly, and speak no
dark saying. Now we know that
you know all things, and need
not that any man should ask
you: by this we believe that you
came forth from Yahweh." (John
16:29-30). He has plainly told His
disciples the origin of His existence.
His was a great wisdom, because
He had been with the Father. He
was the only One who came from
heaven to this earth, becoming a
human being, but the One who was
beforehand with the Father.

Now notice Revelation 1:13, which
contains a description of Yahshua
the Messiah. "...and in the middle
of the lampstands one like to a
son of man, clothed with a
garment down to the foot, and
girded about at the breasts with
a golden girdle." We're told that
this description is of the glorified
Messiah.

In verse 17 we read, "And when
I saw him, I fell at his feet, as
one dead. And he laid his right
hand upon me, saying, Fear not;
I am the first and the last, and
the Living one [the self-existent
One, Yahweh, not the Father, but
the Son, because someone saw this
particular Being, but they never saw
the Father. The Father is invisible
to human sight, 1 Timothy 6:16.],
and I was dead [Yahweh the

Moses; [Why didn't it say BY
MOSES? BECAUSE MOSES DID
NOT GIVE THE LAW. The Law
was given THROUGH Moses, by
some supernatural Being who spoke
audibly to Moses.] grace and truth
came through Yahshua the Mes-
siah. No man has seen Yahweh
at any time; [then who did the pa-
triarchs and the Israelites see in the
Old Testament?] the only begotten
Son, who is in the bosom of the
Father, he has declared him." (John
1:17-18). They saw the Being
who was known as the Angel, or
Messenger, of Yahweh, the Spokes-
man of the Most High, the One who
was called Michael, the Being who
later came as a human being and is
called Yahshua the Messiah.

The word exegeomai, #1834,
means to consider out, to rehearse,
to tell about, to unfold. The word
is similar somewhat to the Apoca-
lypse—the unfolding, the unveiling.
This is the word translated here in
John 1:18 as declared.

John continues in his first epistle,
"That which was from the begin-
ning, that which we have heard,
[Logos or Spokesman] that which
we have seen with our eyes, that
which we beheld, and our hands
handled, concerning the Word of
life (and the life was manifested,
and we have seen, and bear wit-
ness, and declare to you the life,
the eternal life, which was with
the eternal Father, and was manifest-
to us).... (1 John 1:1-2).

That eternal life, that eternal
Being, once Elohim, the Memra or
Logos, the Word with the Father,
was later manifested to the Jew-
ish people and the human race as
their Messiah. They handled Him;
they touched Him; they embraced
Him. He was formerly the Angel of
Yahweh, His representative, and
Yahweh's face or presence with
His people, but now is our Savior,
Yahshua the Messiah.

Turn to John 16:28. "I came out
from the Father, and have come
into the world: again, I leave the
world, and go to the Father."
Father never died! and behold, I am alive forevermore [Yahshua the Son died and was resurrected] and I have the keys of death and of the grave.” [Yahshua, when He returns, will judge the living and dead, Revelation 20:47 and 1 Corinthians 15:20-23.]

Yahshua is the First and the Last, the Living One. He died, but now is alive forevermore. Yahshua has the keys of death and the grave, which means that He can pronounce judgment for sin, or He can reward righteousness. When these passages of Scripture are firmly fixed in our minds, we will learn a great deal of sound doctrine. We must harmonize all other passages of the sacred text dealing with the subject under consideration. We cannot let them slip from our memory. The human memory appears very limited and weak. Man easily forgets. Too frequently, false doctrines emerge from, or are built on, a faulty memory.

Hebrews’ Epistle Clarifies Yahshua’s Position

This study will now concentrate on the first two chapters of the book of Hebrews. Some false doctrines are built upon misinformation and misinterpretations of the first two chapters of the book of Hebrews. It is our intention to demolish these false doctrines. The first segment of the study was committed to replying to such false conclusions.

I have intended to cement more firmly the doctrines taught here in the Assemblies of Yahweh. But I want us all to remember and never forget the statement that I have previously made, that an incorrect application of Scripture, or one erroneous conclusion, will cause numerous other peripheral sound doctrines to be affected. Ultimately, it will lead astray those who persist in believing error. Those who do not allow themselves to be corrected by the Word will be lost in the wilderness of confusion.

Turn with me to the epistle of Hebrews, and let’s get a correct interpretation of Hebrews chapters 1 and 2. Incidentally, we do not know with certainty that the writer was Paul, because he says in 2 Thessalonians 3:17 that he signs all his epistles. Hebrews is an unsigned letter.

The Sacred Scriptures, Bethel Edition, will provide a superior translation to the King James version. It greatly clarifies this text. I personally know that comparing versions will point up differences in translations. The King James version presents a very faulty rendering in some of its translations.

At the outset, let us recognize that this book, or epistle, was written to the Hebrew-speaking people and would hardly have been written in a language other than a Semitic tongue—either Hebrew or Aramaic. Let us then regulate our conclusions from an Old Testament viewpoint, rather than allowing our studies to be tainted by Greek mythology.

“Yahweh, having of old time spoken” [undoubtedly from the Hebrew verb ‘amar, which means speaking. Who was the Spokesman? It was always the Son, the One we have known as the Angel of Yahweh. Yahweh is speaking to the human beings, to our fathers in the Faith; therefore, He speaks through someone] to the fathers [How was He speaking? We must acknowledge from the Scriptures we have already seen that no man has ever heard the voice of Yahweh or seen Him. We have already conclusively proven that fact from the
What then does it mean when the author of Hebrews states that in the last days Yahweh has spoken to us in His Son? In Ephesians 3:9 we find: “...and to make all men see what is the dispensation of the mystery which for ages has been hid in Elohim who created all things....” Who created all things, even the world? Was it not Yahshua the Messiah who created the cosmos (as the Greek text has it)? Was it not Yahshua the Son of Yahweh? In Ephesians 3:9, Paul is saying that this is a mystery. Elohim created all things, and this mystery (Greek—sacred secret) is of the Messiah. “...to preach to the Gentiles the unsearchable riches of the Messiah; 9 and to make all men see what is the dispensation of the mystery which for ages has been hid in Elohim [a masculine, plural, collective noun] who created all things; to the intent that now to the principalities and the powers in the heavens might be made known through the assembly the manifold wisdom of Elohim....” (Ephesians 3:8-10).

Elohim was the One who created all things (Genesis chapter 1), and we have previously read that it was the Son who created all things. This Son of Yahweh became the Messiah (Yahweh’s anointed King). What did we read in John 1:14? “And the Word became flesh....” The Word was spirit; the Word spoke to Israel, to the prophets, to the fathers in the Old Testament, and then the Word (Logos) became flesh. The Son who created the world was originally the Word, a Being in eternity, but He became flesh so He could be the Savior of men.

“He who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on High; having become by so much better than the angels, as he has inherited a more excellent name than they.” (Hebrews 1:3-4). What is the more excellent Name that the Son has inherited? The Name Yahweh and the right to use and possess the family Name Yahweh. This is actually the Name of a super-Angel, the One whose Name in the New Testament became Yahshua.

I want you to notice the verb having become. What have we previously seen? Who had been named as an Angel in the Old Testament and in the New Testament? What was He? What is He now? He became a human being—the first one to be raised up from the dead, because of His obedience. Having once been an Angel, although a special Angel who exclusively of all others was allowed to use the Name Yahweh, He has been elevated to a superior position above those created angelic beings.

The angels always carry the term El in their names. Their names relate to whatever position they occupy and the work they do—a healing angel (Raphael), a fighting angel (Gabriel), Uriel (light of El), etc. Previously, we have seen that all of these angels receive the name El, but never Yahweh.

“For to which of the angels said he at any time, You are my Son, this day I have begotten you? And again, I will be to him a Father, and he shall be to me a Son?” (Hebrews 1:5) Turn to Job 38:4-7, where we learn that the angels are called sons of Elohim. Is the writer of Hebrews contradicting the Old Testament? Of course not!

Let us see more clearly.

“Where were you when I laid the foundations of the earth? Declare, if you have understanding. Who determined the measures of it, if you know? Or who stretched the line upon it? Upon what were the foundations of it fastened? Or who laid the corner-stone of it, When the morning stars sang together [or shrieked together, a better rendering of the Hebrew word Ramon. Nowhere in the Bible do angels ever sing!], and all the

THE Angel OF YAHWEH
sons of Elohim shouted for joy?” (Job 38:4-7). The angels shrieked, shouted, and rejoiced with gladness when they saw the marvelous creation taking shape. The angels are called sons of Elohim. But which of the angels did He call His only begotten Son (singular)? That’s a good question.

In Psalm 2:7 we read, “...You are my son; this day have I begotten you.” The last part of Hebrews 1:5 says, “...I will be to him a Father, and he shall be to me a Son.” Now we may answer the question regarding which of the angels He designated—“You are my begotten Son?” He said that to only one: the arch-angel—Michael. Yahweh conferred this special favor upon the One who was sent to this earth and took upon Himself the human carnal nature. He lived a righteous life for an example that a human being could indeed live a sinless life, if he so desires. Yahshua proved that a human can follow the leadership and guidance of Yahweh’s Holy Spirit to perfection. Then He died for the sins of humankind.

You may notice that many scriptural doctrines are interrelated to this teaching concerning the Angel of Yahweh. Let us turn again to Philippians 2:5-11. “Have this mind in you, which was also in the Messiah Yahshua: who, existing in the form of Elohim, counted not the being on an equality with Yahweh a thing to be grasped, but emptied [the Greek verb keno occurs here, which means to empty out.] himself, taking the form of a servant, [First of all, He was the servant of Yahweh—the mal'ak, the messenger who worked for Yahweh, as we have read in the book of Malachi. The book of Malachi is Yahshua’s own message. The Hebrew name Malachi means my angel] being made in the likeness of men; and being found in fashion as a man, [first in Yahweh’s Spirit form, then He emptied Himself of that eternal character to become a human-like Adam], he humbled himself, becoming obedient even to death, yes, the death of the torture stake. Therefore also Yahweh highly exalted him, and gave to him the name which is above every name; that in the name of Yahshua every knee should bow, of things in heaven and things on earth and under the earth, and that every tongue should confess that Yahshua the Messiah is Master to the glory of Yahweh the Father.”

Yahweh had approved of Yahshua’s Sonship, because of His submissive obedience. Yahweh had approved His Son’s Messiahship. How did Yahweh show His approval? He approved Yahshua’s Messiahship by giving Him a position so much better than the angels. He has received the Name Yahshua, through which all men must be saved, if they call upon that Name, Acts 4:12. Angels cannot save; they can only announce Yahweh’s salvation.

“And when he again brings in the firstborn into the world he says, And let all the angels of Elohim worship him.” (Hebrews 1:6). Why? Because He was originally the arch-angel; He is the only begotten Son. Franz Delitzsch, in his commentary on the book of Hebrews, called this Being the “super Angel,” the highest messenger, the greatest, most powerful Being in this whole universe beside Yahweh the Father. That term super Angel is quite suitable to describe the Son’s position, because indeed He was a super (arch) messenger.

“And of the angels he says, Who makes his angels winds, and his ministers a flame of fire [quote of the Septuagint version here appears to convey Psalm 104:4. It is the author’s opinion that the Septuagint was used by translators to quote the Hebrew texts in these Greek translation manuscripts rather than doing a freehand translation directly from the Hebrew Old Testament. The translation sought to remain consistent with what had already been done. The Angel of Yahweh, in Judges 6 and 13 and several other places, departed in a flame of fire, didn’t He?: but of the Son he says, Your throne, Oh Elohim, is forever and ever [The writer of Hebrews seeks to clarify the issue, that this one Angel was a distinct, separate Being from the angels].

The Son had been a super Angel. He appeared to mankind first as a Spirit Being, later manifesting Himself in various ways, but then He emptied Himself and became a fleshly human being. Now, He has become so much more superior than even the word Angel can express. The writer of Hebrews was not ignorant of the Old Testament text. (See Psalm 45:7.)

“…And the scepter of uprightness is the scepter of your kingdom. You have loved righteousness, and hated iniquity; therefore Elohim, your Elohim, has anointed you with the oil [the Anointed designated Him as the Messiah] of gladness above your fellows. And, You, Yahweh, did in the beginning lay the foundation of the earth, and the heavens are the works of your hands: They shall perish; but you continue: and they shall all become old as a garment does; And as a mantle you shall roll them up, as a garment, and they shall be changed: But you are the same, and your years shall not fail. But of which of the angels has he said at any time, Sit at my right hand, until I make your enemies the footstool of your feet?” [Taken from Psalm 110:1] (Hebrews 1:8-13).

The writer of Hebrews shows that this Angel of Yahweh, who was also called the Son of Yahweh, has now earned a position the angels never had. He has received a position higher than any angel, higher than any being, because He obediently died, and He rose again. He now sits at the right hand of Yahweh. “Yahweh says to my Sovereign, Sit at my right hand, until I make your enemies your foot-
sion and disobedience received a just recompense of reward; [recall Exodus 23:21] how shall we escape, if we neglect so great a salvation? Which having at the first been spoken through the Master, was confirmed to us by them that heard; Yahweh also bearing witness with them, both by signs and wonders, and by manifold powers, and by gifts of the Holy Spirit, according to His own will. [How are we going to escape if we reject Yahshua’s salvation and the sound doctrines that are related to it?]

“For not to angels did he subject the world to come, of which we speak. [The Word became flesh, didn’t it? The Word, as a human being, lived a righteous life and proved Himself to be the True Messiah, Hebrews 5:7-9. We who follow Him down the pathway to salvation through the resurrection of the dead at the Second Coming of Yahshua will also be given a right to assist Him in ruling the world to come. He could have put the angels in charge of the world to come, but He chose rather to place in charge righteous people who had overcome and had chosen obedience] But one has somewhere testified, [the quote is from Psalm 8.] saying, What is man, that you are mindful of him? Or the son of man, that you visit him? You made him a little lower than the angels; [When Yahshua emptied Himself, as we read in Philippians 2, He became lower than the angels. He humbled Himself, He brought Himself down below His station.] You crowned him with glory and honor, and did set him over the works of your hands: You put all things in subjection under his feet. For in that he subjected all things to him, he left nothing that is not subject to him. But now we see not yet all things subjected to him.” (Hebrews 2:2-8). Therefore, everything we see in this universe is placed under the authority of man, and this will be fulfilled at the resurrection.

Yahweh can create any kind of being, even one who is a robot. Here is an illustration. I have had various young worldly ministers over the years ask to peruse the Statement of Doctrine. (A copy is free to anyone on request, by writing to: Assemblies of Yahweh, PO Box C, Bethel, PA 19507.)

I could have hired seminary-educated ministers to preach from behind the pulpit of the Assemblies of Yahweh. They would preach exactly what I told them to preach, if I paid them well, because they wanted that paycheck. I could have created ministers to preach sound doctrine, but it wouldn’t be in their heart. They would have been hirelings. See John 10:13. Yahweh created angels to work for Him. But they were functioning mechanically. They didn’t have experience, since they were unproven. This is why a third of the angels fell with Satan, Revelation 12:4.

Who does Yahweh want to rule in the age to come? He wishes to select human beings who are tested and tried, who are experienced in rejecting sin and overcoming it. These will hold fast to the Truth in their hearts and their minds. They will faithfully follow and obey the Truth of the Scripture, regardless what situation they confront. They will adhere strictly to Yahweh and His Word. Why does Yahweh allow false doctrine in the world? It is to test us to determine which way we will go, and whether we will follow His Word faithfully to the end.

“But we behold him who has been made a little lower than the angels, even Yahshua, because of the suffering of death crowned with glory and honor, that by the grace of Yahweh he should taste of death for every man. For it became him, for whom are all things, and through whom are all things, in bringing many sons to glory, to make the author of their salvation perfect through sufferings.” (Hebrews 2:9-10).

Continued on page 18.
Yahshua the Messiah taught His disciples a series of magnificent parables that are recorded for our instruction in Matthew 13. The opening parable of the chapter concerns the individual who went out to sow seed. The lesson Yahshua wishes us to understand is not that the sower has failed when a harvest is not achieved, but the fundamental interpretation of this parable is that the soil on which the seed has fallen determines the amount of the harvest, or lack thereof.

Therefore, we could conceivably view this parable as the analysis of fertility of four different types of soil. The soil of the wayside is too hard for the seeds to penetrate and germinate, the seed falling on rocky places finds no depth of earth to support a viable root system; although the seeds germinate, soon the plants die for lack of nourishment. The seed that falls among the thorns finds that it cannot compete for nourishment with the thorns that grow quite thickly. Consequently, only the seed that falls on good ground yields a satisfactory harvest. This seed germinates and has depth of earth for the roots to penetrate and flourish. The sower sowed identical seed from the same sack of grain; however, the soil on which it fell clearly determined the prospects for desired results.

Returning to the beginnings of the Old Testament Scriptures, we recall that Almighty Yahweh cursed the ground when Adam and Eve sinned. As punishment, He drove these two progenitors of mankind out of the garden of Eden with its pleasing and productive environment. Then He declared: “...cursed is the ground for your sake; in toil shall you eat of it all the days of your life; thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field; in the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and unto dust shall you return.” (Genesis 3:17b-19).

Yahshua the Messiah explains that the seed sown among the thorns symbolizes and describes the one who hears the Word, but the care of the world and the deceitfulness of the riches crowd out the Word and, therefore, he becomes unfruitful. The world outside of the ideal environment of Eden demands much labor to eradicate the thorns of worldliness, so they will not choke out the Word.

In ch-rchianity we are informed of the popular explanation that a parable is “an earthly story with a heavenly meaning intended to explain life situations.” Such is not the true interpretation, however; Yahshua the Messiah explains to His disciples that He speaks in parables to the general listener for a different reason.

“And he answered and said to them, To you it is given to know the mysteries of the kingdom of heav-
LIKE THE DAYS OF NOAH

“But of that day and hour knows no one, not even the angels of heaven, neither the Son, but the Father only. AND AS WERE THE DAYS OF NOAH, SO SHALL BE THE COMING OF THE SON OF MAN. For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and they knew not until the flood came, and took them all away; so shall be the coming of the Son of man.” (Matthew 24:36-39).

Yahshua the Messiah prophesied that the end times would be like the days of Noah. The Bible predicts that at the end of the age there would be a time of great wickedness and violence. The thoughts and ideas of all of the people on the earth before the flood were focused continually toward evil pursuits.

“And as it came to pass in the days of Noah, even so shall it be also in the days of the Son of man. They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.” (Luke 17:26-27).

The days of Noah were one of unrestrained debauchery. A party spirit controlled the masses, “Let us eat and drink, for tomorrow will be as today is.” Traditional marriage was rejected for a lifestyle of sexual immorality. Divorce, remarriage, even same-sex marriage, were the norm, since Yahshua prophesied that “as it came to pass in the days of Noah, even so shall it be also in the days of the Son of Man.” Polygamy, bestiality, wife-swapping, and polyamorous relationships can also be included, since there is nothing new under the sun. Such was the condition of Sodom and Gomorrah when Lot was rescued by the angels of Yahweh just moments before the fire and brimstone fell.

Murder, fornication, theft, idolatry, and sorcery will all be evident in this time before the second coming of Yahshua the Messiah. Such serious sins practiced on a widespread scale will necessitate the severe judgment of Almighty Yahweh. People today do not hear or heed the warning message that is being proclaimed. Very few people diligently read the Word of Yahweh and carefully follow what it directs. Very few people repent of their sins and bring their lives to a point of conversion as they should.

“And Yahweh saw that the wickedness of man was great in the earth, and that EVERY IMAGINATION OF THE THOUGHTS OF HIS HEART WAS ONLY EVIL CONTINUALLY. And it grieved Yahweh that he had made man on the earth, and it grieved him at his heart.” (Genesis 6:5-6).

Elohim said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.” (Genesis 6:11-13).

“And the rest of mankind, who were not killed with these plagues, repented not of the works of their hands, that they should not worship DEMONS, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk; AND THEY REPENTED NOT of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.” (Revelation 9:20-21).

The lascivious behavior of this generation has led to widespread violence. A new spirit of violence permeates the earth today, and rarely does a day go by without shocking news stories of gross violence. School shootings, stabbings, and “knock-out game” attacks on the elderly have now become commonplace. Take note of the news stories that are reported on the late-night news! Story after story contains evidence of a violent age in which we now live. “For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness. No one calls for righteousness, and no one pleads in truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. They hatch adders’ eggs,
and weave the spider’s web: he that eats of their eggs dies; and that which is crushed breaks out into a viper. Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. Their feet run to evil, and THEY MAKE HASTE TO SHED INNOCENT BLOOD: their thoughts are thoughts of iniquity; desolation and destruction are in their paths.” (Isaiah 59:3-7).

Yahweh was grieved when He looked down from heaven upon the Cain civilization. He saw that their wickedness was great in the earth, and their every imagination was upon evil continually. Their way was corrupt, and the earth was filled with violence. Then, Yahweh declared that His judgments were soon to fall upon that wicked generation. They were given 120 years of grace to repent, while Noah built the ark. In the end, only eight humans entered into that ark. Everyone spurned Yahweh’s call to repentance, except for Noah, his sons, and their wives.

Religious Violence

The world was shocked when Boko Haram, an Islamic terrorist group, kidnapped more than 200 girls from a school in Nigeria. Pictures were released showing these girls in Muslim garb being forced to join Islam. Nigerian police, military, and the special forces troops of other nations (including the United States), have been searching in vain for these missing girls. This story has gripped the nation of Nigeria, as tearful families begged for the release of their daughters. Thousands have been killed recently in Nigeria by this terrorist group.

Sectarian violence between the Shiite and Sunni factions of Islam has been in the news in recent months. These factions have been fighting in Syria, and now this violence has spilled over into Iraq. ISIS (Islamic State of Iraq and Syria) is an especially brutal Sunni fundamentalist group. Internet videos have surfaced in recent months which show these radical Muslim fundamentalists (who are more brutal than Al Qaeda) beheading Muslims if they were from another sect of Islam that they deem as being unacceptable. Christians have also been beheaded if they do not convert to Islam on the spot. In one video, a Christian is shown converting to Islam but is beheaded anyway. Reports from Iraq state that beheaded bodies of Iraqi policemen and Iraqi army soldiers littered the roadway southward toward Baghdad. Many Iraqi soldiers stripped off their uniforms and fled their posts, because of the brutality of ISIS fighters.

ISIS fighters went to Iraq by way of Syria to join the effort to establish an Islamic caliphate, subject to strict Islamic law known as Sharia law. ISIS plans to destroy Israel and the United States, which they call the great Satan.

Israeli Evolution

This fall, evolution will begin to be taught in Israel to eighth- and ninth-grade classes. They will, however, leave out the most controversial part—the assertion that humans originated from apes. Currently, the theory of evolution is taught only in advanced high school biology classes, but now will be taught to all students who are in middle school. “An education Ministry committee deliberated for months over the issue, trying to navigate between the appeals from scientific advisers to the needs of religious schools serving devout Jewish, Christian and Muslim faiths in Israel… Doctor Ariel Chipman of the Hebrew University’s Department of Ecology, Evolution, and Behavior said that introducing a new course curriculum was made possible only as a result of omitting the issue of human evolution. There isn’t too much difference between the evolution of humans to that
humans evolved, and 31 percent believe that mankind evolved—but with guidance from our Creator. What a paradox! Why would Yahweh create mankind and then guide our evolution? Sadly, many Christian pastors promote this very teaching! The Ynet news story concluded that in the United States, according to a new Gallop poll, 42 percent of Americans believe that mankind was created in their current form, 19 percent believe that mankind evolved from apes. This generation has exchanged the Truth of Yahweh for a lie. What can the average person do about this deterioration of society? In this wicked, violent age, it should be the dedicated determination of each one of Yahweh’s people to fulfill Revelation 18:4, and come out of this worldly system. If you desire to be a True Worshiper of Yahweh, the best thing that can be done is to withdraw from the people of the world who are practicing these wicked things, so that we will not be psychologically contaminated by the insidious advance of wickedness and sin, thereby allowing ourselves to be dragged down to the level of the worldly attitude.

Burning Babies

Several months ago, a BBC 4 documentary hosted by Amanda Holden shocked the United Kingdom when it revealed that aborted fetuses were being incinerated throughout the UK as “clinical waste.” Even more shocking was that these aborted fetuses, and miscarried babies, were incinerated in “waste-to-energy” furnaces that power hospitals. “It’s disgraceful to think babies were thrown into the burner alongside waste such as bandages and syringes,” Amanda Holden said.

Then reports surfaced here in the United States that this practice is commonplace. Americans United for Life attorney Jeanneane Maxon said the discoveries are revolting and reveals some disturbing facts about our culture. “It is just appalling to see where society has come to that we have disregarded human life, so that even after children are born and you have the bodies of these dead babies—which is tragic in and of itself—that they would be disposed in such a callous manner. It really harkens back to the images that you think of and then not see Holocaust,” Maxon said.

“So if a country that has more progressive laws regarding life on their books can do this, what is at stake for our country? What will we continue to see unless we as Americans speak up and say that life is valuable and precious and it deserves more than being disregarded and used by others for things, even such as energy. It’s really just appalling,” said Maxon. “Isn’t that just a horrifying example of misplaced priorities of our society that we would value conserving energy over the lives of children? You often hear the phrase that any country’s most valuable resource is its children. I believe that, and, wow, aren’t priorities just out of whack. When you have devalued children in the womb, to some type of sub-class—where we don’t give them the same rights we give any other children. Even though they are living children—this is the natural reality of where you’re going to come to. It really speaks to the condition of our society. When you devalue life from conception,” she said.

There are no regulations here in the United States regarding how to dispose of these precious little souls. Reports then surfaced that burning fetuses for energy is happening here in America as well. The practice of burning babies is thousands of
years old. At that time, it was in the worship of Baal Moloch, but what is the difference today?

“In this manner said Yahweh, Go, and buy a potter’s earthen bottle, and take of the elders of the people, and of the elders of the priests; and go forth to the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I shall tell you; and say, Hear the word of Yahweh, O kings of Judah, and inhabitants of Jerusalem: In this manner says Yahweh of hosts, the Elohim of Israel, Behold, I will bring evil upon this place, which whoever hears, his ears shall tingle. Because they have forsaken me, and have estranged this place, and have burned incense in it to other elohim, that they knew not, they and their fathers and the kings of Judah; and have filled this place with the blood of innocents, and have built the high places of Baal, to burn their sons in the fire for burnt-offerings to Baal; WHICH I COMMANDED NOT, NOR SPOKE IT, NEITHER CAME IT INTO MY MIND: therefore, behold, the days come, says Yahweh, that this place shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter.” (Jeremiah 19:1-6).

It is not coincidental that the valley of Hinnom, where innocent babies were burned in the worship of Baal Moloch, is where sinners will be destroyed by Gehenna fire. How many abortionists will meet their fate here, if they do not repent?

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For information on how to obtain your copy of this inspiring and informative study of this controversial book from the pen of the Apostle Paul, which produces a fresh new interpretation, write to:

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Then in 1966, the opportunity materialized to inaugurate a radio broadcast to teach the enlightening material he had learned. The first radio broadcast was heard on a low-power station, WBMD Radio, Baltimore, Maryland, on February 5, 1966. Interest in this message developed very quickly. Response began to be received immediately, and from this very humble beginning developed this dynamic ministry that today reaches out into 115 countries of the world.

The Sacred Name Broadcast ministry is rapidly approaching the beginning of its forty-ninth year of sending forth Yahweh’s Truth to a lost and dying world. As the reader can note from the inside front cover of this month’s magazine, the mailing list of The Sacred Name Broadcaster subscribers has now become quite large. Nevertheless, the author had hoped that by this time, an even broader base of interest would have developed.

We have been looking for the Second Coming of Yahshua the Messiah since the day we began the deep study of the sacred Scriptures. A number of times since the inauguration of the ministry in 1966, the prophesied Second Coming of Yahshua the Messiah could have occurred as the fulfillment of the basic prophecies fell into a proper alignment. Each time, however, the world’s next great event, Yahshua’s return, seemed to be set back for another cycle. This delay has never dampened our Faith. However, pertinent questions were answered during the past year, when the Holy Spirit revealed to us that Almighty Yahweh has determined in His mind a point beyond which sinful humankind cannot pass. This is called in Hebrew qets, and only Almighty Yahweh knows when this terminal point has been reached.

It is obvious that the generation now in prominent leadership positions in the world comes from what is known as the “baby boom.” Following World War II, a larger than usual crop of babies was born. These children were raised on liberal ideas, especially was this the case toward the end of the baby boom times. It became obvious that these young people have developed an attitude that is entirely self-serving. They can do no wrong! They interpret their every action (even wrongful conduct) to justify serving their own purposes. Good becomes evil, and evil becomes good (Isaiah 5:20 and Amos 5:14-15). Past scandals in the administration in Washington, D.C., served as prime illustrations, wherein the so-called “spin doctors” alter the results of every situation to their own advantage. They seem devoid of conscience.

The Assemblies of Yahweh outreach through the stations in a commercial network, the telecast, our own shortwave radio station WMLK here at Bethel, Pennsylvania, and our own printed materials, has become quite extensive. One would certainly believe that the organization has become much more extensive than it appears. Yet, we remain comparatively small among the world’s religions. What is the reason why the Assemblies of Yahweh does not have millions of adherents?

The answer is that too many of the seeds of the sound doctrines sown by the Assemblies of Yahweh have fallen by the wayside, on ground too hard packed to germinate. Those seeds are still there, but until the ground is plowed, broken up, and cultivated, in the hearts of sincere people, the seed cannot germinate, water and plant roots cannot penetrate; therefore, the seeds remain lying on the surface, easy fare for the birds of prey.

Let us bring this communication home more directly to you, our reader.

Perhaps you have been receiving The Sacred Name Broadcaster for many years, yet you have never communicated any further with this ministry. Perhaps you have never allowed the seed of Yahweh’s Word to germinate in your spiritual life. Possibly the seed of the Word has
been lying dormant in your heart, ungerminated, unproductive. For instance, you may never have taken advantage of the Correspondence Course we offer, or the sermons that are preached here at Bethel, Pennsylvania, every Sabbath and during the feast days. Perhaps you have never considered availing yourself of some of our other programs. You have probably never attended any of the regional meetings or holy day services of the Assemblies of Yahweh.

Therefore, the seeds have been left ungerminated, because they have not been watered. Meanwhile, the Adversary (Satan) has snatched away the message of the Bible, and you have forgotten what little you know concerning our teachings.

Hosea the prophet urges action from everyone who reads his communication from Yahweh: “Sow to yourselves in righteousness, reap according to kindness, break up your fallow ground; for it is time to seek Yahweh, till he comes and rains righteousness upon you. You have plowed wickedness, you have reaped iniquity; you have eaten the fruit of lies; for you did trust in your way, in the multitude of your mighty men.” (Hosea 10:12-13).

The reason why the seed of the Word of Yahweh has not germinated in your case, can also be explained through the prophecy of Isaiah 28:23-29. “Give you ear, and hear my voice; listen, and hear my speech. Does he that plows to sow plow continually? Does he continually open and harrow his ground? When he has levelled the face of it, does he not cast abroad the fitches, and scatter the cummin, and put in the wheat in rows, and the barley in the appointed place, and the spelt in the border of it? For his Elohim does instruct him aright, and does teach him. For the fitches are not threshed with a staff, and the cummin with a rod. Bread grain is ground; for he will not be always threshing it: and though the wheel of his cart and his horses scatter it, he does not grind it. This also comes forth from Yahweh of hosts, who is wonderful in counsel, and excellent in wisdom.”

You should have a desire to enrich yourself spiritually with the knowledge of the Word of Yahweh.

“...Man shall not live by bread alone, but by every word that proceeds out of the mouth of Yahweh.” (Matthew 4:4).

Undoubtedly this description is of ch-rhianity today just as Yahweh’s prophet has predicted in Jeremiah 23:30-32. “Therefore, behold, I am against the prophets, says Yahweh, that steal my words every one from his neighbor. Behold, I am against the prophets, says Yahweh, that use their tongues, and say, He says. Behold, I am against them that prophesy lying dreams, says Yahweh, and do tell them, and cause my people to err by their lies, and by their vain boasting: yet I sent them not, nor commanded them; neither do they profit this people at all, says Yahweh.”

There are so many ministers throughout ch-rhianity who are stealing the words that they speak from their neighbor. How well I recall that when the denomination to which I belonged as a youth began to educate their ministers in a theological institution, some of the older people warned that this would regiment the thinking of the ministers. In sound doctrine, total unity is good; however, if erroneous ideas creep in and liberalism is espoused, it can seriously weaken a denomination. Undoubtedly, this prediction came true, because currently the ministers of that denomination can be manipulated by the erroneous things they are taught.

You should have a desire to enrich yourself spiritually with the knowledge of the Word of Yahweh. “Man shall not live by bread alone, but by every word that proceeds out of the mouth of Yahweh.” (Matthew 4:4, Luke 4:4, quoted from Deuteronomy 8:3). It is mankind, not simply the Jew, or Israelite, that shall live by the Word of Yahweh, rather than simply existing by temporal food. All people must bear spiritual fruit for life eternal, just as Yahshua the Messiah indicated in Matthew 7:17-21. “Even so every good tree brings forth good fruit; but the corrupt tree brings forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that brings not forth good fruit is hewn down, and cast into the fire. Therefore by their fruits you shall know them. Not every one that says to me, Master, Master, shall enter into the kingdom of heaven; but he that does the will of my Father who is in heaven.”

Why not allow the seed of the Word of Yahweh to germinate and grow, so it will yield an abundant spiritual harvest in your personal life? People sometimes comment that they cannot understand the Scriptures. This is exactly the situation Isaiah the prophet describes.

Continued on page 20.
This title was prompted by an announcement in the religious section of one of our local newspapers. It appears in the advertisement that a retired military chaplain would be the preacher at a local camp meeting service on a Sunday morning. His subject was “Learning How To Be Nice.” Would you be interested in such a “sermon” subject that you would travel for miles to hear it? Perhaps one should consider the source!

If you will recall, there was a commercial aired on television years ago wherein several senior citizens were staring at a small hamburger laying on a large bun, and one of the ladies asked, “Where’s the beef?” Several variations of this commercial produced numerous comments and a great deal of interest around the country.

Without a doubt, over the past half century, the teachings of churchianity have been considerably reduced, diluted, watered down, and liberalized. As a young child I would regularly accompany my grandfather and my parents to worship services. Without a doubt, the sermons that were preached by ministers of more than half a century ago were filled with scripture. How well I remember many scriptures being explained in these sermons that I heard in my boyhood.

In my youth, many of the congregations did not even schedule a Sunday School. That idea seemed to take firm root about 50 to 60 years ago, until, currently, the Sunday School has almost preempted the regular worship service with ministerial instruction.

The format of services in the local congregation where the Meyer family attended a half century ago was characterized by an introductory sermonette. Then the main sermon lasted from one to three hours, whereupon a summary sermonette sometimes lasting from 10 minutes to as long as 45 minutes was brought forth by another speaker. Certainly, we could say there was plenty of substance available in the teachings of those elderly ministers. As a matter of fact, some members later objected to the “magazine topics” as the subject matter was diluted by the younger ministers following World War II.

A fellow student in the seminary that I attended years ago described his first sermon that he preached for his new congregation. He spoke for about 45 minutes, and afterward, the head deacon approached him with the warning that his sermons had to be only 15 minutes in length—20 minutes at the most;—never again 45 minutes! With a chuckle, I mentioned that my sermons customarily run from one hour to two hours. The reply of this young minister was, “Your people love the Word. Mine only attend services to make an appearance.”

The Scriptures teach us that at the beginning of our spiritual walk we shall desire the milk of the Word to develop adequately and become strong. “Therefore putting away all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, long for the spiritual milk which is without guile, that you may grow by it to salvation; if you have tasted that Yahweh is gracious.” (1 Peter 2:1-3).

Peter encourages his readers to long for, or desire, the spiritual milk that is without guile (false doctrine), so that the developing believer may GROW to salvation.

Then the writer of Hebrews continues. “Of whom we have many things to say, and hard of interpretation, seeing you have become dull of hearing. For when by reason of the time you ought to be teachers, you have need again that someone should teach you the rudiments of the first principles of the oracles of Yahweh; and have become such as have}
need of milk, and not of solid food. For everyone that partakes of milk is without experience of the word of righteousness; for he is a babe. But solid food is for full grown men, even those who by reason of use have their senses exercised to discern good and evil.” (Hebrews 5:11-14).

After the True Worshiper has grown sufficiently in his spiritual walk through absorbing milk, then he must be ready for the strong solid food that is available in the sacred Scriptures. Solid scriptural food will yield spiritual maturity.

But how many people today fall into the same category as those described by Paul in 1 Corinthians 3:1-3. “And I, brethren, could not speak to you as to spiritual, but as to carnal, as babes in the Messiah. I fed you with milk, not with meat; for you were not able to bear it: no, not even now are you able; for you are yet carnal: for whereas there is among you jealousy and strife, are you not carnal, and do you not walk after the manner of men?” Perhaps the majority of the readers of this publication would fall into this same category. Shouldn’t the True Worshipers wish to learn true doctrines rather than merely maintaining the status quo? Why read and study the Bible, except that the believer hopes to apply the lessons?

It is the sincere desire of the editor that all readers of The Sacred Name Broadcaster magazine come to recognize the strong meat of the Word that is available in the teachings of the Assemblies of Yahweh. Almighty Yahweh has given His Holy Spirit to the Assemblies of Yahweh, since we obey His commandments. “And we are witnesses of these things; and so is the Holy Spirit, which Yahweh has given to them that obey him.” (Acts 5:32).

The Assemblies of Yahweh ministry was begun to teach the Word of Yahweh in all of its purity, just like Paul indicated in Acts 20:26-28. “Therefore I testify to you this day, that I am pure from the blood of all men. For I shrank not from declaring to you the whole counsel of Yahweh. Take heed to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to feed the assembly of the Master, which he purchased with his own blood.” The whole counsel of the Word of Yahweh refers to accepting the entire Bible as one cohesive unit—from Genesis to Revelation. The biblical message does not contradict throughout, but it will indeed harmonize. Here’s the beef!

When you continue reading in Acts 20, you will find that Paul warns against the grievous wolves that will enter into the flock not sparing the members of the Apostolic Assembly.

Perhaps you are one of those individuals who loves the strong meat of the Word and desires to learn the sacred Scriptures and the requirements for salvation. We hope that you will never slacken from your pursuit of the Truth. Why not come for a feast? But do not come to teach before you thoroughly learn the Word!

This reminds me of my mother (of blessed memory). She always read her Bible every day and regularly attended worship services. Furthermore, she explained that if she did not receive correction in the sermons so that she could receive directions on how to live a better spiritual life, she had wasted her time. She desired correction and eagerly sought the strong meat of the Word. This constitutes a very commendable memory.

Perhaps you have never considered that there is a group existing in the world today that teaches the strong meat of the Word and lives by it through applying its principles to our daily life. If you are looking for solid food, then we urge you to communicate regularly with the Assemblies of Yahweh. Why not obtain a free sermon so that you can perceive the difference between how the Assemblies of Yahweh teaches the sacred Scriptures as compared to ch-rchianity. The feast of the Word is freely offered to all!

A spiritually weak people will develop when the nourishment of the strong meat of the Word is withheld from them. Where is the beef (strong meat of the word) today? THE SCRIPTURAL NOURISHMENT INDEED APPEARS TODAY IN THE ASSEMBLIES OF YAHWEH! PROVE THIS TO YOURSELF TODAY!
Who does Yahweh want to rule in the age to come? He wishes to select human beings who...

- are tested and tried.
- are experienced in rejecting sin and overcoming it.
- will hold fast to the Truth in their hearts and their minds.
- will faithfully follow and obey the Truth of the Scriptures, regardless what situation they confront.
- will adhere strictly to Yahweh and His Word.

is fulfilled in Psalm 91:1.

“For both he that sanctifies and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren, saying, I will declare your name to my brethren, In the midst of the congregation will I sing your praise. [taken from Psalm 22:22]. And again, I will put my trust in him. [see 2 Samuel 22:3]. And again, Behold, I and the children whom Yahweh has given me. [This quote appears in Isaiah 8:18.]

“Since then the children are sharers in flesh and blood, he also in the same manner partook of the same [He would not have had to do so. But Yahshua was an obedient Son. Yahweh intended to prove Yahshua’s dedication to His angels, to the angels that fell, to Satan the Devil. He wanted to prove Yahshua’s dedication to the people of the whole world]; that through death he might bring to nothing [destroy] him that had the power of death, that is, the devil....” (Hebrews 2:11-14).

Do you comprehend the close relationship described here between the book of Job, the book of Hebrews, and the life of Yahshua described throughout the Scriptures, but, especially, in the evangel? Satan the Devil accused Job before Yahweh and declared that he was not perfect. Satan tried three different temptations, concentrating upon human weakness, to subvert the faith of Yahshua after His baptism. Yahweh had begotten a Spirit Being who was willing to humble Himself, to go beneath His station, take upon Himself the fleshly nature, who could live victoriously and destroy the works of Satan. Yahshua rejected Satan’s worldly lifestyle in every trial. Yahshua lived as a True, converted member of the Yahweh family should.

“And might deliver all them who through fear of death were all their lifetime subject to bondage.” (Hebrews 2:15). Is that the reason why some people continue to just pour all their energy into gratifying themselves? Is it because they fear death? For the converted person, the fear of death has passed. We need fear death no longer. We know that a resurrection to eternal life awaits the faithful one. Therefore, even though we might experience martyrdom for our Faith, we know that eternal life awaits the obedient believer.

“For truly not to angels does he give help, but he gives help to the seed of Abraham.” (Hebrews 2:16). Yahshua did not die to redeem those one-third of the angels that fell during the rebellion of Satan the Devil against Yahweh. He died to redeem human beings with His own blood. Those angels will be judged by the sacred Body of the Messiah in Yahweh’s Kingdom. See 1 Corinthians 6:2-3.

“Therefore it behooved him in all things to be made like his
brethren, that he might become a merciful [There it is again—the idea of grace! Michael, Metatron, who was reputed to be the author of mercy. Isn’t it merciful to take the punishment, substituting yourself in place of a condemned person? Would someone put himself in the electric chair for a condemned criminal? I don’t think so. Yet, Yahshua took our place and accepted death for our sin.] and faithful high priest in things pertaining to Elohim, to make propitiation [atonement—a blood covering] for the sins of the people. For in that he himself has suffered being tempted, he is able to help them that are tempted.” (Hebrews 2:17-18).

That is the true and the correct interpretation of Hebrews 1 and 2. Yahshua the Messiah emptied Himself. He took upon Himself the form of a servant, was made in the likeness of men. He resisted sin. He never sinned, but was without sin. He died resisting sin, and that death of the perfect human being then was able to cover the sins of the people by His sacrifice. This comprehensive sound doctrine is preached nowhere else except in the Assemblies of Yahweh. In Genesis 15, we perceive that when Yahweh made the Covenant with Abraham, it was also to supply the atonement sacrifice for those of Abraham’s seed who had sinned. Every other religious organization insists upon their understanding, and, yet, this must be the true interpretation of these passages.

Turn now to 2 Peter 1:3: “…seeing that his supernatural power has granted to us all things that pertain to life and holiness, through the knowledge of him that called us by his own glory and virtue; by which he has granted to us his precious and very great promises [What was the promise we read previously? That you and I can receive the adoption into the Yahweh family and rule this world eternally under Yahshua. All we need to do is to remember faithful, steadfast, dedicated, and sincerely committed to the end. Yahweh has not put this universe under the authority of angels, but under the authority of human beings who strive to overcome their human nature and become like He is]; that through these you may become partakers of the heavenly nature, having escaped from the corruption that is in the world by lust.” [How do we achieve that? Through the shed blood of Yahshua the Messiah, along with our own sincere determination that we want to please Yahweh in all that we do]

“Yes, and for this very cause adding on your part all diligence, in your faith supply virtue [that will require some diligent effort, that’s what Peter tells us. We must in our faith try to achieve a state of virtue. Virtue means the righteous keeping of Yahweh’s commandments.]; and in your virtue knowledge [Ch-rchianity usually ridicules the need for knowledge, don’t they? ‘Knowledge puffs up, they say. Charity (love) is what all should seek after, they insist.’]; and in knowledge self-control [temperance]; and in self control, patience; and in patience holiness [You need all of these character attributes to make it into Yahweh’s Kingdom and to become partakers of the heavenly nature.]; and in your holiness brotherly kindness [Philadelphia, brotherly love.]; and in your brotherly kindness, love [agape, spontaneous, outgoing affection extended to the undeserving].”

“For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Sovereign Yahshua the Messiah. For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins. Therefore, brethren, give the more diligence to make your calling and election sure [Are you doing that? Have you proven to yourself that Assemblies of Yahweh teachings are absolute truth? Are you making your calling and election sure?]: for if you do these things, you shall never stumble.” (2 Peter 1:3-10).

I’ll never leave this Messianic Faith, believe me! How could I go back into false doctrine and compromise the scriptural Faith I have proven to be true? Over the period of years I’ve been studying the Scriptures, many different doctrines have made their appearance. But I’m going to adhere strictly to what the Bible teaches, and Assemblies of Yahweh doctrines are based exclusively on that firm foundation. Yahweh’s Word is Truth! (John 17:17).

“For thus shall be richly supplied to you the entrance into the eternal kingdom of our Sovereign and Savior Yahshua the Messiah.” (2 Peter 1:11). One hundred and forty-four thousand dedicated people are said to be seated in Revelation 7. Those 144,000 people (remember how they are described in Revelation 14) will put forth a valiant effort to obey Yahweh’s Covenant. We have to battle Satan the Devil, the world, and the flesh, on every front.

Notice how the 144,000 are described: “These are they which were not defiled with women, for they are virgins [Spiritually speaking, that means not defiled with the false doctrines and worship of worldly ch-rchianity]. These are they that follow the Lamb wherever he goes. These were purchased from among men, to be the firstfruits to Yahweh and to the Lamb. And in their mouth was found no lie [no false doctrine, no false teaching]; they are without blemish [Spiritually sound and pure].” (Revelation 14:4-5).

Consequently, sound doctrine will decide who appears in this specific resurrection, the resurrection of the just. You cannot say to yourself, “If this or that organization to which I might belong teaches only a few false doctrines, I’ll just compromise...
and put up with it. If my organization has a little false doctrine, or even a big false doctrine, I'll just compromise it and remain in that falsehood."

But then, there are people who sometimes want to drop out of the Assemblies of Yahweh organization. They invent and follow false doctrines to soothe their consciences. When they will not allow Yahweh's ordained elders to correct them and drive home the fact that they are in false doctrine, these dissidents harden their position and make up their minds. They have somehow convinced themselves that they want to leave the Assemblies of Yahweh without their conscience hurting too badly. We must conclude that Paul's prophecy will not fail in which a great falling away (Greek—apostasia, defection from the truth) WILL OCCUR before the Messiah returns. The unclean spirits from the mouth of the dragon, the beast, and false prophet will lead many astray.

Revelation 16:13. This is why we must make our calling and election sure. Are you faithfully settled in your mind that the Assemblies of Yahweh today is Yahweh's True Worship revealed on this earth? You should follow Peter's urging to make certain what you believe.

But I pray that none ever follow false doctrines away from the Truth and out of this organization, because in the Assemblies of Yahweh, we have the greatest organization that ever existed—Yahweh's Holy Spirit is here! This is the Apostolic Assembly reconstituted in the last days before the Messiah's return. Please see Isaiah 58:12, along with Jeremiah 6:16. He has revealed these things to us. We are meekly, humbly, following scriptural sound doctrines exclusively. If we remain faithful, the open door [Hebrew—Dalet, the D] stands before us. If we defect from sound doctrine, it will be closed in our face.

May Almighty Yahweh receive all praise and glory as we take this vital doctrine to the world and explain to all who will listen and heed the importance and the truth of the doctrine of Yahshua the Messiah. $NB

Continued from page 15

in Isaiah 29:11-12. “And all vision has become to you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray you; and he says, I cannot, for it is sealed: and the book is delivered to him that is not learned, saying, Read this, I pray you; and he says, I am not learned.”

How can you understand the message of the sacred Scriptures? The answer is to read the Bible just as though it were a message from heaven, delivered directly to you personally (and that is exactly what the Bible is!). Read the sacred Scriptures, allow the Word of Yahweh to speak forthrightly to you, allow it to direct you. Obey it! You will find that the seed of the Word will forthwith germinate and bear good fruit, and your spiritual life will be greatly enriched.

Furthermore, do not forget that the patriarchs and the prophets of old did not receive the ultimate reward for their faith. “These all died in faith, not having received the promises, but having seen them and greeted them from far off, and having confessed that they were strangers and pilgrims on the earth. For they that say such things make it manifest that they are seeking after a country of their own. And if indeed they had been mindful of that from which they went out, they would have had opportunity to return. But now they desire a better country, that is a heavenly: therefore Yahweh is not ashamed of them, to be called their Elohim; for he has prepared for them a city.” (Hebrews 11:39-40).

If the seed of Yahweh's Word has lain dormant in your heart and life without germinating for years, why not change your mental outlook. Know that—“This too shall pass!” Times will not always offer such great materialism as today. Some day soon the bills must be paid—but then it may be too late for the seed to germinate and bear fruit! $NB
THE SACRED NAME PROGRAMS

Television

These television stations air the Sacred Name Telecast. Check the program time and frequency of the station in your area.

Cable and Satellite

Aspire Network
(nationwide and streamed)
Sunday 5:30–6:00 a.m.

Prayer Network on DishTV
Channel 256 Sunday 12:30 p.m. ET

Word Network
(U.S. and 195 countries)
Tuesday 3:00 a.m. ET

WTVE Channel 51, Reading, PA
Sunday 7:00–7:30 a.m.

WFLI Chattanooga, TN
Monday - Friday, 7:00 a.m.

WSEE & CBS Satellite
Channel 16, Erie, PA.
Sunday 7:30–8:00 a.m.

MCTV-WJYS Channel 62
Chicago, IL
Monday-Thursday, 11:30–12:00 p.m.

WTIA Channel 32 Tampa, FL
Sunday 7:30–8:00 a.m.

Canada

CTV-CIVT Channel 32, and cable 8 and 9 Vancouver, British Columbia Sunday 5:00–5:30 a.m.

CTV Nationwide on Satellite
Bell ExpressVu 250, Shaw Direct (Star Choice) 321 Rogers Cable 112

Check your local listings

Caribbean Region

HTS Channel 4, St. Lucia
Sunday 10:30–11:00 a.m.

Cable TV Channel 15, St. Maarten
Sunday 3:30–4:00 p.m.

MSR Cable TV Channel 6, St. Martin
Sunday 10:00–10:30 a.m., 7:00–7:30 p.m.

WSEE & CBS Satellite
Sunday 7:30–8:00 a.m. EST

Public Access Cable Channels

Hartford, CT
Rochester, MN
Richmond, VA
Wisconsin Rapids, WI

Check local listings

Radio

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Atlantic

West Indies

Radio Anguilla 1530
Saturday 6:45–7:15 a.m.
DBS Radio (Dominica) 88.1 FM Sunday 9:00–9:30 a.m.

Radio Dominica 595
Sunday 10:00–10:30 a.m.

Radio GBN (Grenada) 535
Sunday 6:45–7:15 p.m.

Guyana Radio Roraima 760
Sunday 6:00–6:15 a.m.

Radio St. Lucia 660
Sunday 6:00–6:30 a.m.

Radio PJD2 (St. Maarten) 1300
Sunday 7:30–8:00 a.m.

Trinidad Radio Power 102.5
Sunday 6:45–7:00 a.m.

Central

Arkansas

*KAAY 1090, Little Rock
Sunday 8:30–9:00 a.m.

Iowa

*KXEL 1540, Waterloo
Sunday 7:30–8:00 a.m.

Texas

*KBXD 1480, Dallas
Sunday 7:30–8:00 a.m.
Sunday 7:30–8:00 p.m.

Philippines

DWNW 756, Bicol Region
Sunday 6:00–6:15 a.m.

DXCC 828, Cagayan de Oro City
Sunday 6:30–6:45 a.m.

DXWG 855, Iligan City
Sunday 6:00–6:15 p.m.

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