

THE  
SACRED NAME  
BROADCASTER

8/2016

# THE SACRED NAME BROADCASTER

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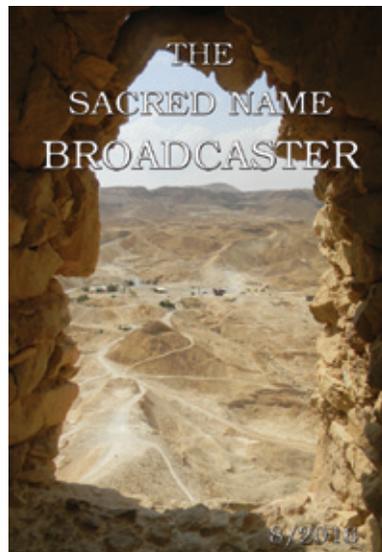
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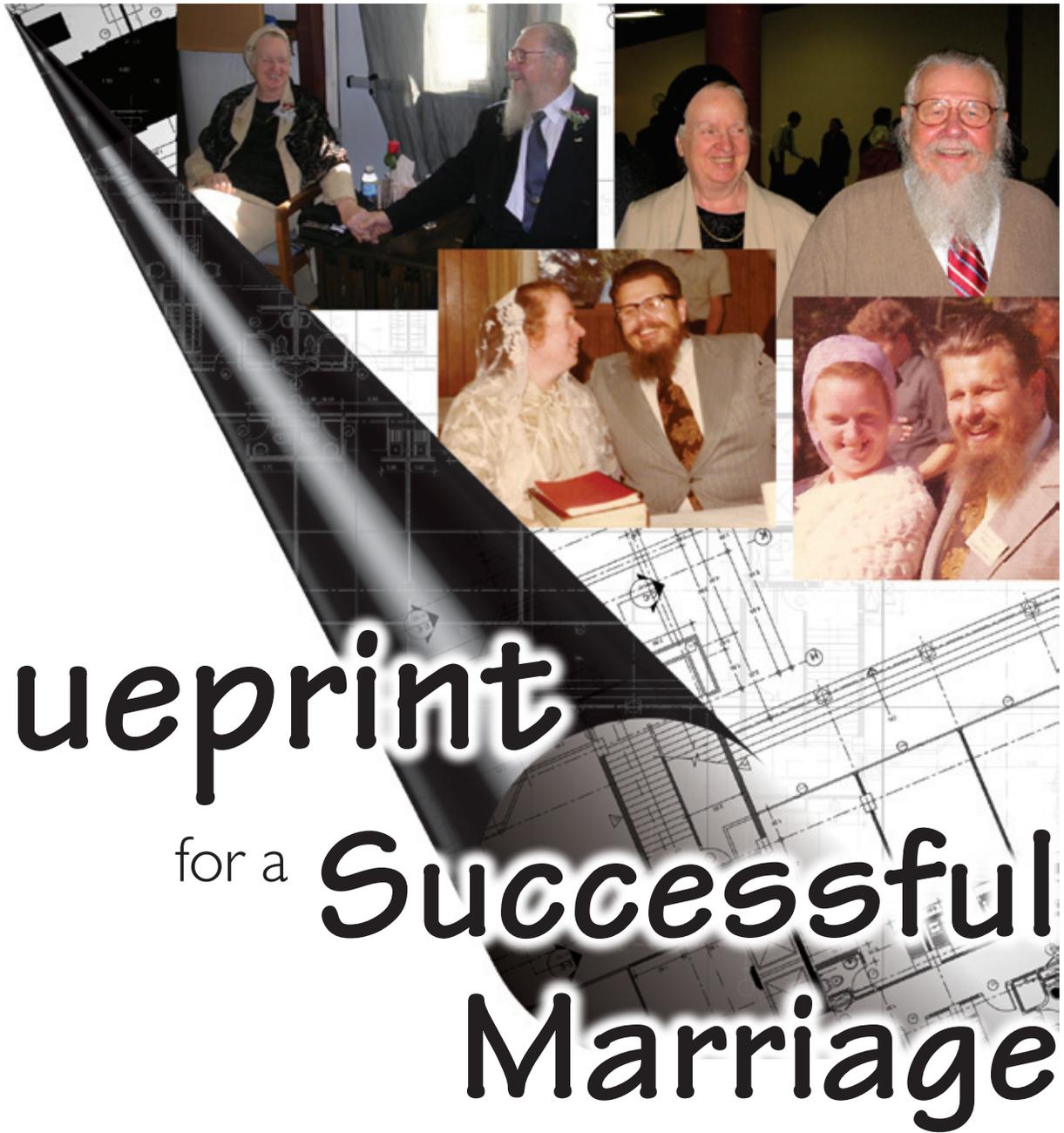
**Founder and Author:** Elder Jacob O. Meyer



## Our Cover:

*Our cover depicts the view of one of the camps of the Roman General Titus and the siege ramp that was built to conquer Masada as was seen by the Jewish freedom fighters that had fled to this stronghold in the wilderness.*

*What lessons can we learn from this historical event? "For Yahweh has comforted Zion; he has comforted all her waste places, and has made her wilderness like Eden, and her desert like the garden of Yahweh; joy and gladness shall be found in it, thanksgiving, and the voice of melody." (Isaiah 51:3). Let us endeavor to enter into the Kingdom of Yahweh to see these prophecies fulfilled.*



# The Blueprint for a Successful Marriage

by Elder Jacob O. Meyer

Everyone wishes to arrive at a successful conclusion to any venture they may undertake. However, some people circumvent the available sound instructions which will help them to gain their goal, or else they try to take shortcuts that bring them into serious difficulties or even failures. Since the inception of the Assemblies of Yahweh ministry, it has been the practice of the author to offer sound counsel regarding

various pitfalls that a couple may encounter in their marital relationship so that the possibility of failure can be minimized.

Indeed, marriage is a very serious venture. It is a pathway which all of us must contemplate very seriously before embarking upon it. To be guided by the Holy Spirit of Almighty Yahweh is essential if it is to be successful and fruitful. Furthermore, since the very first

marriage performed by the author, it has been my practice to offer words of sound advice from the Sacred Scriptures before performing the ceremony, so that the couple may receive some last-minute sage wisdom expressed by the Powers of Heaven in the Sacred Scriptures. Possibly, these instructions will be helpful to those who have enjoyed an enduring relationship, as my wife and I have had. Consequently,

we can all review the principles of a happy marriage and, undoubtedly, sharpen our vision of what Almighty Yahweh, our Father in Heaven, informs us will comprise the blueprint for a successful marriage. This message will, therefore, bear the title, **“The Blueprint for a Successful Marriage.”**

Any venture will have a greater probability of success when a blueprint is prepared beforehand and, then, the well-thought-out plan closely followed. Almighty Yahweh, in His Word, offers us numerous, wise instructions for achieving a happy, rewarding, and successful marital relationship. He analyzed the need that the first man, Adam, experienced, and Yahweh presented the correct solution to fill that need.

We encounter this analysis in Genesis 2:18. **“And Yahweh Elohim said, It is not good that the man should be alone; I will make him a help meet for him.”** As a consequence, Yahweh Elohim first sent Adam to search for a suitable helper in the animal kingdom. Nevertheless, animals—although they make good companions and friends of the human race—are still not the superbly ideal, personal companions man needs during this earthly life. Therefore, we read in verse 20b-24, **“...but for man there was not found a help meet for him. And Yahweh Elohim caused a deep sleep to fall upon the man, and he slept: and he took one of his ribs, and closed up the flesh instead of it: And the rib, which Yahweh Elohim had taken from the man, made he a woman, and brought her unto the man. And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman [the Hebrew term here is *ishah*], because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh [an inseparable union].”**

The Scriptures tells us that we shall not seek a help mate, but,

rather, an *ezer keneged*, which is the Hebrew terminology used here. The *ezer keneged* means a *helper that is suitable for the man as his counterpart and a reflection of his innermost self*. This person will become the ideal mate. It has been said that opposites attract; however, like-minded, similar personalities with similar aims and goals will obviously produce a much superior relationship.

Yahweh served as the first matchmaker in all of the creation. In His wisdom, He knew exactly what Adam, the first man, needed. He performed a physical operation on Adam. The Hebrew text tells us that Yahweh removed a rib from Adam and, from the rib, He built it into a woman. He literally constructed a woman from Adam’s rib. Then, He brought the woman to the man and Adam accepted her as his wife and companion. Again, in Genesis 2:23-24 it says, **“And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh.”** This acceptance of each other constituted the marriage of Adam and Eve (Hebrew—*chawah*).

One cannot go wrong to rely upon Almighty Yahweh to be his matchmaker in creating a union. We should ask in prayer for Almighty Yahweh Elohim to bring us the right mate and thoughtful friend, our lover, and one who encourages and supports in time of need, rather than to accuse or criticize. This personal helper would be known as the *aisheth chayil*, which is the Hebrew term that can be translated *the ideal woman*, as noted in Proverbs 31:10-31. I have instructed that all of the Assemblies of Yahweh husbands read this passage to their wives every Friday evening at the beginning of the Sabbath. Always keep Yahweh central in your married life. Study the Bible together, pray together, worship together, and you

will always stay together.

Let us turn to Proverbs 31:10 and find some sage instruction in this passage, **“A worthy woman [aisheth chayil] who can find? For her price is far above rubies.”** She is very valuable to the man in her relationship. **“The heart of her husband trusts in her, And he shall have no lack of gain.”** Complete trust is what a lasting, committed relationship comprises, not suspicions, but rather trust (confidence) in one another. **“...She does him good and not evil All the days of her life.”** The Jewish translation of this passage in the **Sedra** reads, **“She repays his good and not his evil [“harm”] all the days of her life.”** The ideal wife should always show love and respect for her husband. Even though slights may sometimes occur, or the husband unintentionally brings sorrow to his wife, the ideal woman should always remember that the man is trying to do his job, that he loves her, and she will think the best of him and his intentions. When a husband accidentally hurts the feelings of his wife, she will never retaliate in kind. If she does, the bickering may lead to permanent damage to the marital relationship.

Verse 13 continues, **“She seeks wool and flax, And works willingly with her hands. She is like the merchant-ships; She brings her bread from afar.”** The ideal wife is a very industrious person and, just like the merchant ships going from port to port, trading and making a profit. The woman should try to “shop around” for her groceries, merchandise, and whatever items she needs, so she can thereby enhance the family budget. She is always seen to be a very frugal person as she **“brings her bread from afar.”**

Verse 15 reads, **“She rises also while it is yet night, And gives food to her household, And their task to her maidens.”** She is very concerned that when the members of her household go forth in the morning to meet their obligations for the

day that they shall be well equipped with plenty of fuel in their human engine to do a good job. You can't expect good results from an engine unless the owner puts good fuel in it. Consequently, this is what she realizes; therefore, she arises early in the morning to help her family get a good start on the day. It is not quite as necessary anymore to arise extremely early as it was when I was a boy, since my mother would have to get up well before the crack of dawn to start the cookstove fire for the day. Therefore, the ideal wife knows what needs to be done, and she does it.

***"She considers a field, and buys it; with the fruit of her hands she plants a vineyard,"*** verse 16. Here, we perceive that the ideal woman is always contemplating how she might improve the finances of her family; therefore, she labors industriously.

We continue reading in verse 17, ***"She girds her loins with strength, and makes strong her arms."*** She is strong physically, as well as strong in personality. She is hardly the weak, retiring kind. She is an individual that is a team player since she will do the husband and the family the most good and, also, the Assemblies of Yahweh by extension. ***"She perceives that her merchandise is profitable."*** She knows the value of what she has to sell. ***"Her lamp goes not out by night."*** It is said that "a man works from sun to sun, but a woman's work is never done." ***"She lays her hands to the distaff, and her hands hold the spindle."*** Even during seemingly idle, restful times, she is still doing something. This is illustrated by the industrious

women who darn socks, crochet, do needlework, or something of that nature during times when they sit down to rest. The ideal woman is always busy, and she never allows

those individuals who had nothing and might starve if they were not assisted.

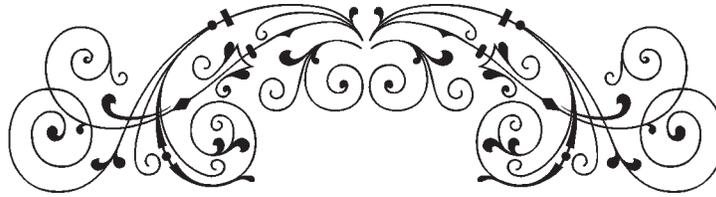
We continue in verse 21, ***"She is not afraid of the snow for her household; for all her household are clothed with scarlet."*** Her family is provided with both winter and summer garments, meaning a double change of clothing. ***"She makes for herself coverings of tapestry; her clothing is fine linen and purple."*** Fine linen symbolizes purity (as it did in the case of the High Priest's robe), while purple symbolizes royalty. Does this not perfectly symbolize the status of the woman in the home? She is to be the queen of the house; therefore, her good works prove her right to be called the queen of the house (royalty).

***"Her husband is known in the gates, when he sits among the elders of the land."*** Her husband

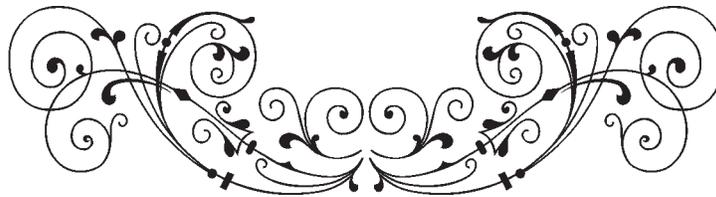
is accepted as a judge in the community and held to be a wise man. Rabbi Meier, a Jewish Rabbi of quite renowned fame, had a very wise wife called Beruyah. She was even consulted by other Rabbis for advice in dealing with problems in their congregations. Thus, her husband will be assisted in his responsibilities in serving the community by a very intelligent wife, one that has great wisdom (*chokmah*).

***"She makes linen garments and sells them, and delivers girdles to the merchant. Strength and dignity are her clothing."*** She proves that she is worthy to be called royalty.

***"...And she laughs at the time to come."*** This clause is translated



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her hands to become idle.

Verse 20 continues, ***"She stretches out her hand to the poor; yes, she reaches forth her hands to the needy."*** Most people have never experienced the Great Depression. I was born in the middle of the Great Depression. Men we called "tramps" or "hobos" came around asking for food, offering to chop wood, hoe the garden, trim shrubs and trees, or pick fruit. They would ask for something to eat and a place to lay down their heads for the night. My mother would always offer them something, whether it was only butter and molasses bread, along with a cup of coffee. She was always as generous as she could be in giving out whatever we were eating to

in the Jewish version, *“She joyfully awaits the last day.” “She opens her mouth with wisdom; and the law of kindness is on her tongue.”* She is regulated by an inner law that is motivated by kindness, as she joyfully labors during the twilight times of her life. *“She looks well to the ways of her household, and eats not the bread of idleness.”* She is a good manager and is not lazy, but always industrious.

*“Her children rise up...”* In Leviticus 19:32, the command is given to *“rise up before the gray head.”* This commandment customarily is applied to the male members of the family that are advanced in age, but, here, the children of the ideal woman readily stand up when their mother enters their presence because they see that she is a magnificent individual who tries to do what is right. *“...and call her blessed; her husband also, and he praises her...”* I cannot confer enough compliments upon my wife, (Mrs. Ruth F. Meyer) because, without my wife, I don't know if the Assemblies of Yahweh would have come into existence. She encouraged and supported me as we embarked upon obedience to the principles of the Sacred Scriptures. She has encouraged the author since the beginning of this ministry.

*“Many daughters have done worthily, but you excell them all. Grace is deceitful, and beauty is vain; but a woman that fears Yahweh, she shall be praised. Give her of the fruit of her hands; and let her works praise her in the gates.”* One can cleanse the outside of the cup and platter, but what about the inside—the heart? That is the most important. Grace is very deceptive and false. Beauty is vain because a woman can act cultured on the outside but can be uncouth on the inside. She can make herself what is considered to be beautiful on the outside, but that is vanity. It is the beauty of a converted heart that makes the difference between a child of Yahweh and a child of the Adversary.

Every relationship must be founded upon the solid basis of true love. Significantly, in the Bible, wives are never commanded to love their husbands; that seems to be an understood fact. Conversely, husbands are commanded several times to love their wives. Ephesians 5:25-29 says, *“Husbands, love your wives, even as the Messiah also loved the assembly, and gave himself up for it; that he might sanctify it, having cleansed it by the washing of water with the word, that he might present the assembly to himself a glorious body, not having spot or wrinkle or any such thing; but that it should be holy and without blemish. Even so ought husbands to love their own wives as their own bodies. He that loves his own wife loves himself; for no man ever hated his own flesh; but nourishes and cherishes it, even as the Messiah also the assembly....”* Certainly, Paul offers good advice to make the husband a caring companion, if the man will only heed and obey.

We also find in 1 Peter 3:7 that the Apostle instructs: *“You husbands, in like manner dwell with your wives according to knowledge, giving honor to the woman, as to the weaker vessel, as being also joint-heirs of the grace of life; to the end that your prayers be not hindered.”* A husband should be concerned about his wife, caring deeply about her happiness and welfare.

Headship is the doctrine taught in 1 Corinthians 11. This means that the wives shall be in subjection to their husbands. The marriage relationship should be construed to constitute a benign monarchy (a friendly monarchy). I have always maintained that my wife and I have what amounts to a stock company relationship. I hold 51 percent of the stock and she has 49 percent. Needless to say that I value her wisdom and knowledge and often consult with her, carefully considering the counsel she may offer. I make the final decisions in the Meyer family,

but I never question how she spends our money. If she comes home with something, I never question, “Why did you buy that or how much did you pay?” I know that she represents the ideal woman and will do her job carefully. She will purchase only items that we can afford and things that we may need. She will never “break our budget,” because she has the best interests of the family at heart.

Consequently, the marital relationship should constitute a benign monarchy. The husband makes the final decision, but there should never be an abusive relationship. This type of relationship will never work. The successful marriage should be one of mutual commitment, care, respect, love, and total cooperation between the man and the woman. Remember, we repeat the *shema* each night and morning. *“Hear, O Israel: Yahweh is our Elohim, Yahweh is one.”* The Hebrew word *echad* (one) represents the unity that is established for everyone of the Elohim family whose name is Yahweh. We hope to become a part of that Elohim family, whose name is Yahweh. The family relationship must be based upon the Hebrew concept of unity.

Next, I want to encourage every husband and wife to express their love for one another. Compliment each other! My wife may know that I love her. She may believe that with all her heart, but she wants to hear me say it! So, don't disappoint your wife. Tell her how much you love her. I try to remember to do this every evening before I go to sleep, and every morning this is the first thing I say when I wake up. Remember to compliment each other and appreciate each other.

Also, you husbands, if you want to restore excitement to your marriage, never stop courting your wife. People sometimes take each other for granted as the years slip by. When you are dating, you would tell your girlfriend, “You are wearing a very nice dress this evening. Your hair is fixed very nicely, and

you look joyful and radiant.” The female may say to the young man, “You look very distinguished in your nice suit.” Have you done something like this recently? Why not try it and notice the difference it makes in the relationship?

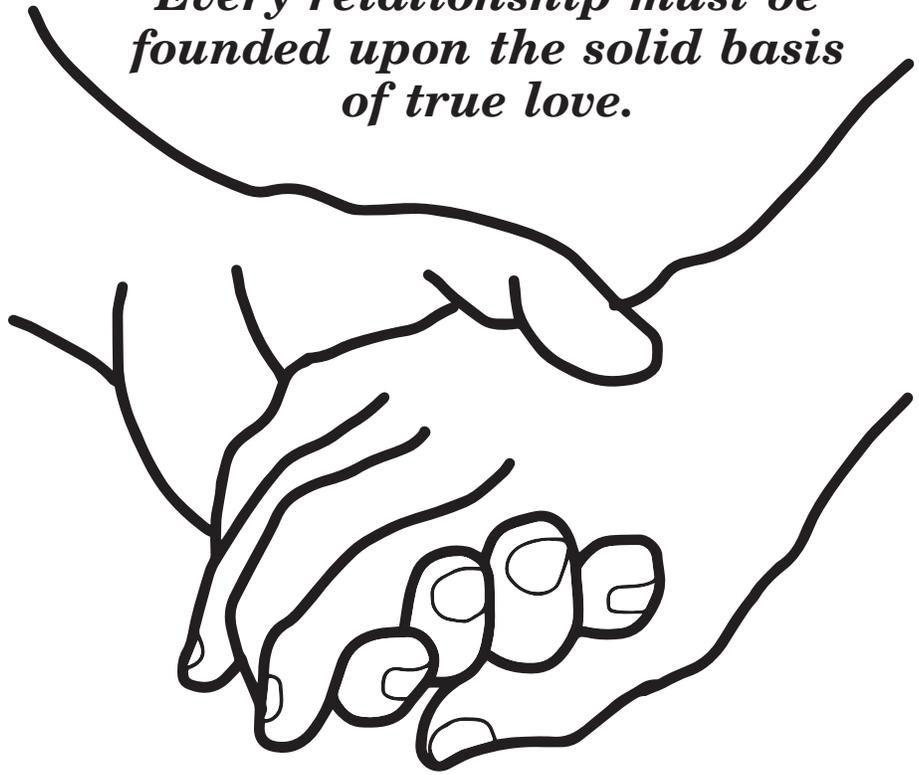
Think about making some encouraging remarks. On a regular basis, express your appreciation to your wife for a delicious meal, well-planned and served, or a job well done around the home. Think about how such encouraging remarks would really spice up your relationship, rather than making sarcastic, caustic, critical comments to each other.

Husbands, don’t think it beneath your dignity to give your wives some help around the house. They do so much for you, so do something for them! Give your wife flowers occasionally, or candy, perhaps. Help to do the dishes sometimes. Every Sunday afternoon, my father would help my mother do the dinner dishes. He would say, “You helped me this last week, so now I am helping you.”

What would you do if your wife fell ill? Why not help to clean the house? Do you realize how much a sick, cranky child can disrupt the wife’s schedule in the house? If she has to deal with a sick or fussy baby, she won’t get much done except to comfort the child. Not every moment of a marriage will be delightful. There are times when the husband has to pitch in and help to make the marriage run smoothly. I don’t consider it beneath my dignity to help my wife care for the house after all that she has done over the years for me, the Meyer family, and the Assemblies of Yahweh.

How will you react when the honeymoon is over? Remember, love conquers all! Be loving, be caring for each other. Every marital relationship must begin with a firm conviction of commitment to each other, that all the doors of affection have been closed to anyone other than your mate. This is expressed so beautifully by the matriarch Ruth. In Ruth 1:15-18 we read, “**And she**

***Every relationship must be founded upon the solid basis of true love.***



***said, Behold, your sister-in-law has gone back to her people, and to her elohim: return after your sister-in-law. And Ruth said, Do not ask me to leave you, and to return from following after you; for where you go, I will go; and where you lodge, I will lodge; your people shall be my people, and your Elohim my Elohim; where you die, I will die, and there will I be buried: may Yahweh do so to me, and more also, if anything but death part you and me. And when she saw that she had strengthened herself to go with her, she stopped speaking to her.*** Now, what kind of a great pronouncement do you call this? It is the affirmation of a very responsible, committed person, because Ruth is recognized by Boaz (who became her husband) as an *aisheth chayil*, as described in Proverbs 31:10-31. In Ruth 3:11, Boaz said, “**And now, my daughter; fear not; I will do to you all that you say; for all the city of**

***my people knows that you are a worthy woman [aisheth chayil].***”

In the Song of Solomon, the description of the young shepherd boy is quite instructive to me. In Song of Solomon 5:9, we encounter the question: “**What is your beloved more than another beloved, O you fairest among women? What is your beloved more than another beloved, that you do so command us?**” Here, we find that the doors of affection have been closed as the young woman replies: “**My beloved is white and ruddy, the foremost among ten thousand, his head is as the most fine gold; his locks are bushy, and black as a raven. His eyes are like doves beside the water brooks, washed with milk, and fitly set. His cheeks are as a bed of spices, as banks of sweet herbs: his lips are as lilies, dropping liquid myrrh. His hands are as rings of gold set with beryl: his body is as ivory work overlaid with sapphires. His legs are as pillars of marble,**

*set upon sockets of fine gold: his face is like Lebanon, excellent as the cedars. His mouth is most sweet; yes, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."*

We have already read that a man shall leave his father and mother and cling to his wife to begin a new home and family. Psalm 45:10 tells us, "*Listen, O daughter; and consider, and incline your ear; forget also your own people, and your father's house* [meaning she must cling to her husband]." Too many young people today lack commitment to the marriage, believing that if their union doesn't work out, they may try again with someone else. That is not the message of the Bible!

Yahshua the Messiah firmly closed the doors to divorce. Let us begin reading in Matthew 5:27, "*You have heard that it was said, You shall not commit adultery: but I say to you, that every one that looks on a woman to lust after her has committed adultery with her already in his heart.*" (Matthew 5:27-28). Therefore, this tells us that both husband and wife must keep their eyes on their mate and cannot deviate in the least.

The question arose in Matthew 19:3 about putting away (divorcing) a wife. "*And there came to him Pharisees, trying him, and saying, Is it lawful for a man to put away his wife for every cause?*" According to Talmudic sources, a dispute developed between the academy, or *yeshiva*, of Rabbi Shammai and that of Rabbi Hillel. Rabbi Hillel taught a liberal doctrine in the case of divorce (any grounds will suffice), while Rabbi Shammai taught a very rigid concept (only sexual infidelity as correct grounds). The Pharisees asked Yahshua, "What do you say? You seem to be teaching Truth, so can you give your judgment?" Verses 4-9 continue, "*And he answered and said, Have you not read, that he who made them from the beginning made them male*

***Too many young people today lack commitment to the marriage, believing that if their union doesn't work out, they may try again with someone else. That is not the message of the Bible!***

*and female, and said, For this cause shall a man leave his father and mother, and shall adhere to his wife; and the two shall become one flesh? So that they are no more two, but one flesh. What therefore Yahweh has joined together, let not man put asunder. They say to him, Why then did Moses command to give a bill of divorcement, and to put her away? He says to them, Moses for your hardness of heart suffered you to put away your wives: but from the beginning it has not been so. And I say to you, Whoever shall put away his wife, except for fornication [pornea in Greek text]."* (In Leviticus 18 and 20, the **Greek Septuagint** text of the Old Testament translates the Hebrew word *erva* as *pornea*.) "... *And shall marry another, commits adultery: and he that marries her when she is put away commits adultery.*" Where does this come from? It can be found in Malachi, the last book

of the Hebrew Bible. Perhaps, this is why it appears there.

Turn to Malachi 2:14-16. "*Yet you say, Why? Because Yahweh has been witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion, and the wife of your covenant* [you made an agreement with her]. *And did he not make one [echad], although he had the residue of the Spirit? And why one? He sought a righteous seed. Therefore take heed to your spirit, and let no one deal treacherously against the wife of his youth. For I hate PUTTING AWAY [DIVORCE], says Yahweh, the Elohim of Israel, and him that covers his garment with violence, says Yahweh of hosts: therefore take heed to your spirit, that you deal not treacherously.*"

Brethren and friends, there is so much good advice scattered throughout the Bible in regard to producing an enduring, joyful, blessed marriage. One cannot go wrong to accept Yahweh's advice in His Word. Our Creator has included all of this good advice for His human creation in His instruction book that He set forth.

I must also explain that there is no marriage ceremony in the Bible. The elders of the community were responsible to oversee the union of two people. They witnessed the promises and the vows each member in the marital relationship made to the other. Consequently, when two people marry, a new tent—a new family—is created in the Assemblies of Yahweh brotherhood, and a new home is to be established.

Let us pray that all of us may follow the biblical principles so that we may be a strong, sound, spiritual Body for the glory of Yahshua the Messiah. Remember, marriage is primarily a spiritual union between two dedicated people who have the Holy Spirit of Yahweh. By obeying the Word of Yahweh, a union of great joy and fruitfulness can be achieved.

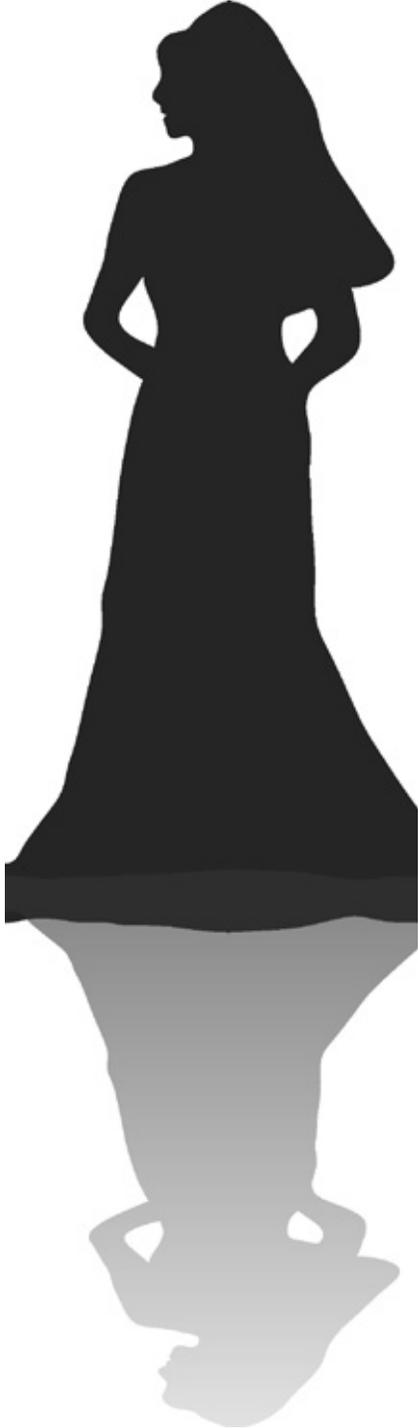
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# Wedding Instructions

by Elder Jacob O. Meyer



With the high rate of divorce and remarriage in our country today, it would be incumbent upon us to ask the reason for this state of affairs when marriage is so lightly esteemed. Therefore, it has been my practice to bring some last minute instruction to the couples that I marry. Where do we go for answers to our questions concerning why marriage is so lightly esteemed in the world? The answer, of course, is to seek instruction from the Sacred Scriptures—the Bible.



The institution of marriage was begun in Genesis 2. You might say that the marriage there was an arranged marriage, and, yet, it worked out for the best. In Genesis 2:18 it says ***“And Yahweh Elohim said, It is not good that the man should be alone; I will make him a help meet for him.”*** The Hebrew term is *ezer keneged*, a helper who is suitable for him as his counterpart. ***“And out of the ground Yahweh Elohim formed every beast of the field, and every bird of the heavens; and brought them unto the man to see what he would call them: and whatever the man called every living creature, that was the name of it. And the man gave names to all cattle, and to the birds of the heavens, and to every beast of the field; but for man there was not found a help meet for him. And Yahweh Elohim caused a deep sleep to fall upon the man, and he slept: and he took one of his ribs, and closed up the flesh***

*instead of it....”* The first operation on a human body was done by its Creator, Yahweh. **“And the rib, which Yahweh Elohim had taken from the man, made he a woman, and brought her unto the man.”** So He was the first matchmaker, and the marriage was arranged. Yahweh knew what man needed and, so, he created the woman and brought her to the man. Science has proven that we all come from one mother—Eve—way back in history. **“And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh.”**

The one main ingredient absent from most of the broken marriages today is a true, caring, active type of love. Most marriages today are founded upon lust, not upon love. Yahweh is love, we read in two places: 1 John 4:8 and 4:16. This means that everything he does is based upon the concept of love. The Scriptures tell us that every man should have his own wife, and the husbands are commanded to love their wives. Here in Colossians 3:19 it tells us **“Husbands, love your wives, and do not be bitter against them.”** Nowhere in the Bible are the women commanded to love their husbands. This is supposed to be something that will actually happen. A woman will love her husband, but why should the man be exhorted to love his wife, you might ask? Because, too frequently, the male psyche does not wish to share himself with his wife—he should.

Here in Ephesians 5:25 it tells us **“Husbands, love your wives, even as the Messiah also loved the assembly, and gave himself up for it; that he might sanctify it, having cleansed it by the washing of water with the word.”** The Apostle Paul compares the love of a man for his wife with the love of the Messiah for the Assembly. Look at

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marriages today  
are founded  
upon lust, not  
upon love.  
Yahweh is love...**

what Yahshua did. He gave Himself up completely, departed from heaven at Yahweh’s command, came down to this earth, taught the Kingdom way of life, and, then, He gave Himself up in death to atone for the sins of His people. The wife, in this instance, is the nation of spiritual Israel that joins itself to the Messiah. **“That he might present the assembly to himself a glorious body, not having spot or wrinkle or any such thing; but that it should be holy and without blemish. Even so ought husbands to love their own wives as their own bodies. He that loves his own wife loves himself: for no man ever hated his own flesh; but nourishes and cherishes it, even as the Messiah also the assembly; because we are members of his body.”**

In 1 Peter 3:7, we get some more admonition, and this is good instruction for all of us. **“You husbands, in like manner dwell with your wives according to knowledge, giving honor to the woman....”** The woman is not to be a slave. The woman is to receive a place of honor in the relationship. **“...As to the weaker vessel....”** A woman is weaker physically than a man, so

the man should share himself very openly with his wife. **“...As being also joint-heirs of the grace of life; to the end that your prayers be not hindered.”** So we’re told by the Apostle Paul here that we must recognize the value of the woman in the relationship.

We find in Genesis 29 that Jacob was an older man when he first got married. He was actually about 75 years old when he was first married, and it didn’t take him long to get a large family. Genesis 29:17-20 **“Rachel was beautiful and well favored. And Jacob loved Rachel; and he said, I will serve you seven years for Rachel your younger daughter. And Laban said, It is better that I give her to you, than that I should give her to another man: remain with me. And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.”** In just a few weeks from now, my wife and I will be married 56 years, and I ask myself the question many times, where did the time go? Well, when you enjoy your work, and you enjoy a relationship like I have had with my wife, then, of course, the answer is very simple—just like the seven years of paying a dowry in labor so that Jacob could marry Rachel. It seemed to Jacob like just a few days. Time went so fast, because he loved her so much. Of course, he got married, and Laban pulled a trick on him, and he got married to the older woman first, her sister Leah, and, then, he was married to Rachel. There are words to a song that sometimes run through my mind when I think about how swiftly time goes when there is love between two individuals, when you like what you’re doing, as I have enjoyed working for Yahweh for over 40 years. The words of the song say **“Time will softly, sweetly fly, when there’s love at home,”** and that’s what we seem to read here in Genesis 29.

If we’re to have a successful marriage, we must look to Yahweh and allow Him to lead you to a mate. You

shouldn't really look for a mate—you are going to look in the wrong places and for the wrong type of woman, undoubtedly, or a man, too. But when the man feels that he needs to be married, and he begins looking around, here's what we see in Proverbs 19:14. **"House and riches are an inheritance from fathers; but a prudent wife is from Yahweh."** The word *prudent* comes up with the five wise virgins. The term should maybe better be translated *prudent* rather than simply *wise* virgins. Consequently, Yahweh will lead you to a mate that is a prudent woman. The word *prudent* means a *foresighted* woman—someone who looks ahead. When I started getting ready this afternoon, I thought to myself how much I miss my wife. I was so dependent on her all these years. I think sometimes I've told her already, "I think I took you for granted, dear." But she always saw that my shoes were polished and my suit was pressed and everything was in shape. I just depended on her so much. She was a prudent wife—she looked ahead—and that's how she prepared for the Shemita—the Sabbatical Year—as a prudent wife.

This is what we see here. We may get a physical inheritance from our forefathers, but, when we receive a prudent wife, we know that it is from Yahweh, because Yahweh can look on the heart and Yahweh knows who belongs together. He knew what Adam needed, and He knows exactly what we need as a companion.

Proverbs 18:22 also brings this thought to the picture. **"Whoever finds a wife finds a good thing, and obtains favor of Yahweh."** It's a blessing from Yahweh to find a good wife. That good wife is described very clearly in the Scriptures in Proverbs 31:10-31. There appears what is known as the *esheth chayil* and the *esheth chayil* means the *ideal woman* translated in our version as a *worthy woman*. **"A worthy woman (esheth chayil) who can find?** [you wouldn't have enough money to pay for a woman like that]

**For her price is far above rubies** [and rubies, of course, are very valuable, precious stone] **The heart of her husband trusts in her** [he can leave the house with confidence and go and do his tasks and then return to the house and find that his wife has been faithful and busy all the time] **And he should have no lack of gain.** [No, because his wife is always watching for his part. **She does him good and not evil all the days of her life....**" The Jewish translation says "*She repays his good, but never his evil (never his harm) all the days of her life.*" Sometimes, a man does something thoughtlessly, and a woman will react in a similar way. But we should always remember that a woman of Yahweh will not react, will not argue tit for tat or argue with her husband about something when the husband has done it innocently. **"She seeks wool and flax** [she's an industrious person] **and works willingly with her hands.** [she's a very industrious person and gets a lot accomplished] **She is like the merchant-ships; She brings her bread from afar. She rises also while it is yet night, and gives food to her household, and their task to her maidens."** She shops around for the bargains, just like a merchant ship will go from port to port and trade. She'll go from store to store and find her bargains and this stretches the family budget.

**"She considers a field and buys it...."** Now, because she has this industrious nature, she's going to consider property and buy it, but she's not going to let it stand idle **"...With the fruit of her hands she plants a vineyard."** And so, she's going to go in the business of growing grapes, and this is in addition to all her other work that she's doing for the family, which I've already shown here. **"She girds her loins with strength, and makes strong her arms. She perceives that her merchandise is profitable: Her lamp goes not out by night."** There's a little jingle that says "*Man works from sun to*

*sun, but a woman's work is never done.*" I can say for my wife, with our large family, she would work until she was very tired and, then, she would come and go to bed. The next morning the alarm would ring, and she would get up, get dressed, and start the activities for the day. I would have to say that she fed us all very well, and that's where the day started, with her making breakfast for us, just as this ideal woman made a good breakfast for her servant girls.

**"...Her lamp goes not out by night. She lays her hands to the distaff; and her hands hold the spindle."** Even in times of idleness, she's doing something with textiles, fabric, or whatever. She may be spinning or weaving cloth while she's sitting and seemingly idle. I remember when I was a young fellow, my foremothers and my mother taught my sister and my aunt. Of course, she was always active that way, and she would be knitting or tating (making lace), or making a doily of some kind. She never just sat there, if she was talking or we were visiting, she would be keeping her hands busy. **"...And her hands hold the spindle. She stretches out her hand to the poor.** [she is a very merciful person] **Yes, she reaches forth her hands to the needy."** We don't have "tramps" anymore like when I was a boy in the 1930s. Work was very bad and "tramps"—they called them "tramps," some called them "hobos"—they would come to the door and say "I'll split you some wood if you feed me supper or breakfast." My mother always saw that if a man came to the door, or even several of them, she would have something—a cup of coffee, or what we ate for breakfast: molasses toast with butter and molasses, dipped in coffee—that's what we had for breakfast. Sometimes the tramps wouldn't like that. They wanted ham and eggs, but they didn't get ham and eggs at our place. We didn't have that much to spare. But she always made something like butter

and molasses toast for them and a big cup of coffee. My mother was always trying to be helpful and alleviate the hunger and suffering of the people who were less blessed than she was.

***“She is not afraid of the snow for her household; for all her household are clothed with scarlet. She makes for herself coverings of tapestry; her clothing is fine linen and purple.”***

Those are royal colors—linen and purple. Fine linen is priestly fabric, and purple is the color of royalty.

***“Her husband is known in the gates, When he sits among the elders of the land,”*** because he is recognized to be a very intelligent man. He’s a judge, and, therefore, he gets to sit in the gate and judge the cases which are brought up. ***“She makes linen garments and sells them, and delivers girdles to the merchant. Strength and dignity are her clothing; and she laughs at the time to come.”*** ***“She joyfully awaits the last day,”*** says the Jewish translation. ***“She opens her mouth with wisdom; and the law of kindness is on her tongue. She looks well to the ways of her household, and eats not the bread of idleness. Her children rise up, and call her blessed; her husband also, and he praises her; saying: many daughters have done worthily, but you excell them all. Grace is deceitful, and beauty is vain; but a woman that fears Yahweh, she shall be praised. Give her of the fruit of her hands; and let her works praise her in the gates.”*** The word *praise* is shown here three times towards the end of the passage. A woman who does her job well, she should be praised. She is an ideal woman, and an ideal woman such as this becomes beautiful in heart and countenance. This is what it says: ***“Grace is deceitful,***

***and beauty is vain; but a woman that fears Yahweh, she shall be praised.”*** The woman that fears Yahweh is what’s going to keep the family together.

In Malachi 2, we read some instruction that has been neglected by Christianity. Beginning in verse 14 ***“Yet you say, Why? Because Yahweh has been witness between***

## ***If we’re to have a successful marriage, we must look to Yahweh and allow Him to lead you to a mate.***

***you and the wife of your youth, against whom you have dealt treacherously, though she is your companion, and the wife of your covenant. And did he not make one, although he had the residue of the Spirit? And why one? He sought a righteous seed. Therefore take heed to your spirit, and let no one deal treacherously against the wife of his youth. For I hate putting away....”*** The term here in Hebrew is *divorce*. Malachi 2:16 says ***“... Yahweh, the Elohim of Israel, and him that covers his garment with violence, says Yahweh of hosts: therefore take heed to your spirit, that you deal not treacherously,”*** against the wife of your youth.

Why are so many marriages in trouble? The answer is because there is some necessary essentials that will make a marriage last. First of all, I want to insert the word “Teamwork.” You must work at making a marriage good. It just doesn’t happen. It requires effort and thought and doing things properly. Marriages should be based upon headship. Headship means the man is the head of the family, a benign, friendly monarchy, while the woman is the queen of the home. My wife and I have a “stock company”-type of arrangement. I have 51 percent of the stock and she has 49 per-

cent. We consider ourselves almost equals, and I value her counsel in many different cases. So, this is how we should view a successful marriage—as a benign monarchy—and the woman should function as the queen of the home.

Both of you should value each other’s communication. Never stop talking. When two people decide to get married and become one, they

should continue to communicate. Sit and talk, because that is going to draw you closer and closer together. But, if there is an argument,

don’t maintain your position and harden up your position—compromise when necessary. It’s not demeaning to compromise when necessary. The husband and wife should always cooperate, which means to *operate together*. Court each other; don’t forget to court each other. When your wife makes a good meal, tell her how much you appreciated it. When you’re becoming involved with a man, a woman will call her boyfriend “handsome man.” Well, don’t stop calling him handsome after you’re married! Tell him he is handsome. Compliment each other. Compliment the wife on doing a good job. You should always do that. And the wife should always compliment her husband when he does good for the family.

Spirituality has diminished in our country and in the world, and, so, one of the main facets of a successful marriage is to create a family altar. Pray together. It has been said ***“The family who prays together, stays together.”*** Read the Bible together and study the Scriptures together. Witness your faith to others around you, and remember to attend all the Assemblies of Yahweh services. Serve Yahweh by keeping His commandments faithfully, and, then, He will bless your marriage.

*Continued on page 20.*

# Childrearing

by Elder Jacob O. Meyer

In the Assemblies of Yahweh, we want to always remember that it does no good to merely read the Scriptures, but it is incumbent upon us that we apply the Scriptures to our daily lives. We have, indeed, received an inheritance when we got married. It wasn't an inheritance of money, cash, wealth, or land. Most of us never received very much when we got married, but I can tell you, brethren, that we have received something that is of tremendous value. Your Bible tells you that. Do you know what your inheritance is?

Let's turn to Psalm 127. It is not the inheritance of the Kingdom of Yahweh, that we will receive at the end of our Narrow Pathway—at the end of our lives—or when Yahshua the Messiah returns. That is a tremendous inheritance. But the inheritance that Psalm 127 speaks about is an inheritance that is very valuable. Beginning with verse 3, ***“Lo, children are a heritage of Yahweh; and the fruit of the womb is his reward.”*** There it is! Almighty Yahweh has certainly blessed most of us with a tremendous inheritance. We overlook the fact that our children are an inheritance from Yahweh. There are people who do not have the capability of procreating children. I know,

for a fact, that those people yearn very strongly—constantly—for that blessing. There are others who have the capability and the opportunity to procreate constantly, or many times, and they have large families. Perhaps they don't appreciate their children. It's possible, as you listen to the radio and watch television, that you have seen, on many occasions, people who do not appreciate their children.

Children are an inheritance of Yahweh, and I would like us to view those children today as something of value. They are a valuable thing, just as land is held in value, or buildings, or cash. For example, the Kennedy children, when they came of age, already had a trust fund of \$10 million each. They didn't squander that wealth, but they put it to work. Each one of the Kennedy children hired a manager of their estate so they could invest their money and get

the highest-realized return. As I was thinking over this message during the week, I saw a close relationship that I hadn't seen before. We always say that, in the Assemblies of Yahweh, our children are going to be members some day. Our children are of great value; they are the future Assemblies of Yahweh.

Children are a heritage of Yahweh; they are the blessings that Yahweh gives us immediately. ***“...And the fruit of the womb is his reward. As arrows in the hand of a mighty man, so are the children of youth.”*** The word *are* is in italics, and we should put in another verb. Let's put in *should be*. ***“...So are the children of youth.”*** Now let's look at that a little more thoroughly. Who knows if you have been given



***“As arrows in the hand of a mighty man, so are the children of youth.”***

(PSALM 127:4)

an Einstein to raise up through manhood to maturity? Who knows if you have been given a George Washington, or an Abraham Lincoln? That possibility exists. That’s why it says that the fruit of the womb is His reward. But if they had been left to himself without any direction, what would have happened to Einstein, or George Washington, or Abraham Lincoln? It was an established fact that in olden times—100 years ago—the children would be more closely associated with their parents, because they were out in the fields—hoeing, plowing, planting, cutting wood—helping their fathers and mothers. It isn’t so today. The economic system in which we are living has separated the parents and the children.

I would like to apply verse four in such a way that you can see it. ***“As arrows in the hand of a mighty man, so are the children of youth.”*** (Psalm 127:4). Now, just exactly what constitutes an arrow? In ancient times (and I use the term *ancient*, because that’s when they used arrows), it would be the practice of a warrior to make his own arrows. What would he do? First, he would go out into the forest and select a virgin piece of timber. From that piece of timber, he would construct an arrow. If they were using metal tips on the arrow, he would make the metal tips, or have a blacksmith make perfectly shaped metal tips—evenly balanced. He would take the wood shaft of that arrow, and he would smooth it down with a rock. He would balance that wooden shaft so that it would roll on his hand, making sure no place

was heavier than another, but that it was perfectly balanced. Then, he would add the feathers on the back to give straight projectory to the arrow when it was shot out of the bow. Now all of these things can apply to a child. When we receive the inheritance of a child from Yahweh, it is a virgin mind that we receive—a mind that is not contaminated with any error.

We, in the Assemblies of Yahweh, have received a great blessing. We have received the blessing because we are in the Truth, and we can shape and mold and form that child according to Yahweh’s blessings, His Will, His directions. We need to remember this.

***“As arrows in the hand of a mighty man*** [the Hebrew word is (*giber*) ***so are the children of youth.*”** The children of youth are to be formed for Yahweh’s honor and glory. Most of us had children when we were quite young. My wife and I had children when we were young. Some people think, shouldn’t you have a little more maturity before you are given children? But I don’t think that’s Yahweh’s Will. I know that, perhaps because I am getting older, I really can’t take the actions of children the way I did 20 years ago when our first ones were little. I used to enjoy that! I would sit in the old stone farmhouse in my office when the Work began in 1966. I would be working away, little children on the floor playing around me. It didn’t bother me a bit. But today, I get nervous. I guess it’s because I am getting older. Little children roam around, go here or there, pull a dish off the shelf or countertop, and it crashes down to the floor. The mother comes along and has to clean it up, of course. All of those things didn’t bother me. I thought to myself that is probably the reason why Yahweh had us produce children when we were still fairly young. We are able then to raise the children and put up with some of their shenanigans much better when we were young.

It also brings to mind that we

remember our youth when we are young. We remember where our fathers and mothers made a mistake, perhaps when they should have paddled us for doing something wrong, or if they paddled us when we didn’t do something wrong. We felt that it was unjust. That kind of moderates our own approach to childraising. But the challenge is there. ***“... As arrows in the hand of a mighty man, so are the children of youth. Happy is the man that has his quiver full of them...”*** perfectly shaped arrows, about to go out and do something (in this case, war). In the case of the family—to go out and make a life for ourselves.

***“They shall not be put to shame, when they speak with their enemies in the gate.”*** (Psalm 127:5). I see a cohesiveness here—a family unit. I’ve always tried in my background to try to produce a unified family—dependability, loyalty, faithfulness to the family. I trust that all of you have had these same convictions.

The Bible is filled with directions and object lessons on what we should do. Remember, we have sound doctrine here in the Assemblies of Yahweh. About half of my family has been raised without ever knowing the keeping of Christmas. They have never had Easter baskets, or eaten unclean meats. All of those things relate now to pure minds—a mind that doesn’t need to be changed—but a mind that can be directed into certain channels. If they have never had error, they will not have to unlearn that error to learn Truth like we had to do when I was a young man, and we came into the knowledge of the Truth. There was some serious error that we had to unlearn in order to learn the Truth.

***“Children’s children are the crown of old men; and the glory of children are their fathers.”*** (Proverbs 17:6). Grandchildren! If you can raise a good child, they are going to know those lessons; they are going to accept those lessons.

Hopefully, they were taught when they were young, so that they will be able to teach their children—your grandchildren—and there will be a continuity of Truth, from father to son to grandson and on down the line.

Did you ever think of yourself as a king? I haven't really thought of myself as a king since I became a grandfather. I remember when our first grandson was born—little Jeremy. I looked over at my wife, and I said somehow I don't feel like a grandpa. I reached over, and I pinched her, and I said you don't feel like a grandma either! But I never thought of myself as a king, and, yet, that is the respect that the parents should be teaching their children about their grandfathers and grandmothers. That respect for their grandparents ought to be taught to the children, so that they will be highly respectful people.

**“Listen to your father that procreated you, and despise not your mother when she is old. Buy the truth, and sell it not; also, wisdom, and instruction, and understanding.”** (Proverbs 23:22). A well-raised family is going to think along these lines. Listen to your father who begot you and heed what he says. Follow the directions that he gives you. I remember when we started our little farming operation a few years ago, the boys had no knowledge of farming. They would see farming in progress, but to get out and start doing it was a different story. Of course, I was born and raised on the farm, so I could give them some direction. But I remember a few times

they did things so strange! (I won't recount all of those things for fear of embarrassing them.) But, nevertheless, they asked me later on for direction on how to do something after they had been shown that they were doing it incorrectly. For example, one of the ways that my father and grandfather told me to do things was always make it easy for yourself. Don't put the wheelbarrow out at the end of the barn if you are going to be carrying manure from the other end of the barn. You bring your wheelbarrow close. If you open a bale of straw, you put the bale of straw right near where you want to put it. All of those things had to be learned. It is not something that you learn over a period of time. Your father passes it down. That information is experience that the young person doesn't have.

He can also learn a lot of things, not just manual things, from his parents. If his father gives correction, it is not because he wants to be overbearing or dictatorial, but he wants to make sure that his son has that information so he doesn't need to learn it by himself—by trial and error. **“The father of the righteous will greatly rejoice; and he that fathers a wise**

**child will have joy of him. Let your father and your mother be glad, and let her that bore you rejoice. My son, give me your heart; and let your eyes delight in my ways.”** (Proverbs 23:24-26). **“Give me your heart,”** give me your love, your respect, your understanding, and, then, I am going to teach you my ways; let your eyes observe how I do things.

I remember when I was a young fellow, I was as big and as strong as an ox. When I wanted to do something, I did it by sheer muscle. My grandfather (a widower) was living with my family. My grandfather and I were the ones who loaded the wagon with grain out of the field. I would take my three-prong hay fork that we used to pitch



Four generations:  
Ruth F. Meyer with Mary,  
Elizabeth Forman, and Amos Rutt



Jacob O. Meyer's  
Maternal Grandfather  
Samuel Bross with  
Jeremy Seth  
1974





Junior Congregation at the Feast of Tabernacles

hay on to the wagon, I would stick it in and put a whole bundle of sheaths up on the wagon. My grandfather stood up there, and said, “Boy, boy, boy! You will kill yourself before you are old. Why can’t you do things easy? Why can’t you make it easy for me, instead of throwing a big bundle of sheaves up on the wagon and making me fork them all apart and put them on the layer? Why don’t you help me a little bit? You have to throw the sheaves up on the wagon anyway, so put them in line for me.” I learned valuable lessons from that.

That was education through communication by speech, but, many times, I have seen my father and my grandfather doing things, and I watched them. I learned from their actions. That’s exactly what Solomon, the writer of Proverbs, is trying to say: Give me your heart, your love and understanding, and watch how I do things. That’s applied to the children more than to the parents, but I thought it was a good lesson. The lesson here is that we, as parents, should have good actions, so that our children can imitate us. They will have a desire to imitate us. They will have an interest in doing things like their parents did them, because that was the good way of doing things. Children are big imitators. Watch them sometime. The little girls like to get pans from the cupboard, or pretend to wash dishes, or cook a meal. If

the mother is a good cook, usually the child is going to develop into a good cook, because she is trying to imitate her mother—then outdo her mother.

A child sees a lot more than he lets on many times. If there is a big brawl in the household—if the father and mother are bickering and fighting constantly—we are going to see that the children also have a problem when they get married, because they really don’t know how to treat their spouse. But if they see a loving attitude between husband and wife, they are going to imitate that. You can say that the percentage is very great that they are eventually going to have a happy marriage—a few rocky moments, perhaps, but happily married. It is also interesting to watch a young man or young woman select a partner for life. Many times they select someone who is like their mother or father. That is the example that you and I are giving to our children.

Let’s go back to Proverbs 20:11. **“Even a child makes himself known by his doings, whether his work is pure, and whether it is right.”** Even a child is known by what he does. Your parents warned you against hanging around with bad kids. How did you know who was a bad kid? By what he did: if he used profanity, cursed, and carried on, if he started fights with everybody in the school, disobeyed the teacher—then you knew he was

a bad kid. You knew you should stay away from him, because his actions and attitude will rub off on you. Conversely, if you are looking for a good child, who did you look for? Someone who was a good individual, polite and kind, didn’t fight, followed instructions of the teacher, did his work on time, handed assignments in regularly, and answered courteously when the teacher spoke. That was the influence you wanted.

**“Train up a child in the way he should go, and even when he is old he will not depart from it.”** (Proverbs 22:6). This is something the children don’t like to see. Train up a child—what does that mean? The word *train* brings to mind someone who has a rigid instruction system that the child has to adhere to. But training up a child maybe should be educate, or show, a child in the way he should go. The term *train up* in the **Companion Bible** says *hedge them in, or straighten them out*. Put him into a rigid form of education. From the time I began to educate and raise my children, when the children are little, and I am buddy buddy with them, I tried my very best to be one of the kids. But when they got to be school age, then I began to demand adult conduct from them. I started frowning on childish activities and encouraged adult conduct at every opportunity. If they did wrong, I was a little quicker to correct them than I was when they were younger.

When they got to be seven or eight years of age and could understand, then I expected a little more mature conduct.

**“Foolishness is bound up in the heart of a child; but the rod of correction shall drive it far from him.”** (Proverbs 22:15). What does foolishness mean? A child has funny ideas and a very short attention span when he is little. You can say something, and two minutes later he will forget about it and go back to do the same thing again. Foolishness is bound in the heart of a child. The correction starts with the mother, who is around the child constantly, correcting that child.

I want you to notice that the word *rod* in this verse, **“...but the rod of correction shall drive it far from him.”** Paddling boards that are being sold in stores are called the board of correction, and that’s what it is. The writer of Proverbs here seems to show that a father, or a mother, should be correcting their children. All children are foolish, but when a child becomes an adult, and he is still foolish, correction didn’t take place at one time or another. I suspect the parent didn’t really love his child.

One time, when we were involved in an accident. If it hadn’t been the instant obedience on the part of two of my boys, they would have probably been killed. But when I yelled, **“Jump, boys!”** they obeyed instantly. They jumped, and their lives were spared. They could have been pinned between two vehicles at a high rate of speed, and that would have been the end of their lives. Correction will bring about obedience, and we will see that demonstrated a little more thoroughly.

Who is going to be the teacher of the child? In Deuteronomy 6:6-7, we read **“And these words, which I command you this day, shall be upon your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.”**

Who is supposed to teach the children? The parents are. In our time, it seems that there are people who think that the Assemblies of Yahweh ought to be the one to teach their children. They say, “Our child was corrupted because of a bad school.” That might be a corrupting influence, but it is not going to be the only reason why your child went wrong. Ultimately, the responsibility falls on the parents. **“...And you shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.”** Yes, the Assemblies of Yahweh helps to teach, but, ultimately, it falls back on the parents. If a child goes wrong, the parents are the ones who are responsible for it. The parents are supposed to teach the children. How many times do parents tell the children if they take something that it’s wrong, that’s stealing, taking what isn’t your own. Or, for an object lesson, if they happen to listen to a newscast together and there is a report of a murder, the parent should be explaining that that person committed a sin—a crime—he took someone else’s life. It is something you cannot restore. For example, you might take a penknife that somebody else owns, and you might carry it around in your pocket for a week. Eventually, you might be convicted and give it back. That is something you can give back. But a life can never be restored by the individual who took it. I wonder how many parents stress that with their children. The tendency is to blame someone else for your deficiencies as a parent.

We have quite a number of passages in Proverbs that really bring out how to educate children. **“Remove not the ancient landmark, which your fathers have set.”** (Proverbs 22:28). Our forefathers had a system of child raising, and I would say that it was a pretty good system, because I look at our forefathers, and I see a pretty good group of people. I am convinced

that we are in the days of Methuselah here. The word *Methuselah* means *when he is gone it shall be sent*. When the elders died—the ones who knew Yahweh and had a good system—things deteriorated. That is the meaning of the word *Methuselah*. He died either at the beginning of the flood year or the year before the flood. As the older generation is dying off here in the United States, and we have a young generation coming after, they no longer have the dedication—they do not know the correct system. That’s why the world is becoming more wicked. That’s why sin is no longer sin—it is only a gray area. It’s all situation ethics. But it’s not situation ethics if I say to my son, “Go up and dump out the chicken water so it doesn’t freeze,” and they forget to do that and it freezes. No life is lost. When winter sets in here in Pennsylvania, I asked my boys to empty out the chicken waterers every evening. About the second evening, they forgot, and the next morning, there was a solid cake of ice in the chicken waterer. I said, “How are you going to water the chickens?” I give the chickens warm water every morning, so they will keep laying. I left them in control over that situation while I did the rest of the barnwork and milking. They didn’t know how to get the ice out of the chicken water fountain. After I was done with my work, I showed them how to do it. I poured a little hot water in it, and it thawed out pretty quick. Then they dumped it out. I said don’t let it happen again, because you don’t want to waste hot water thawing out the water every morning.

I would like to apply the ancient landmarks to a system of child raising. We are told remove not the ancient landmarks—don’t destroy that system that works. But they did it. I remember my wife bought a Dr. Spock book when our first child, Mary, was on the way. She read that book faithfully. I picked it up one day and started reading it, and shortly pitched it. I said, “Throw

it away." She didn't throw it away, however; there are some good things in the book. But when it comes to saying that you are supposed to let the child raise himself—letting him do anything he pleases—it reminds me of planting a tomato plant and never cultivating it. After a while, the weeds set in, and you won't get a crop. That's what happened to our generation, or the generation immediately following us. Do you remember the turbulent 1960s, when the young people were burning and tearing down everything? Abbie Hoffman was one of the Chicago Seven. Abbie Hoffman made this statement: "Yes, we made a mistake in Vietnam. I can see now that what we did was wrong, because what my father and Eisenhower and the leaders of our country said was, 'when Vietnam falls, it will be like a set of dominoes.'" It happened. He admitted they made a mistake. We should have stayed in Vietnam and won that war. Now all of southeast Asia is communist, except for the Philippines. Communism certainly is expanding, and it is on the move.

**"Withhold not correction from the child; for if you beat him with the rod, he will not die."** (Proverbs 23:13). It hurts us to correct a child, but, eventually, it is going to hurt the child more than it hurts him now as he is being corrected. Some parents correct their child in anger—they get very angry at the child, and they beat him and beat him. That's not correction—that's child abuse. I am certain that Solomon, the writer, didn't mean to go on beating him. When I went to school, we had corporal punishment—the yardstick was hanging in the closet, and the teacher used it often. One day, I remember I came in from recess, and there was a tearful girl standing in the doorway with the teacher. The teacher said just go in, sit down, and be quiet. About five minutes later, the teacher came back in and hung up the yardstick. Five minutes after that, the girl came back in. The teacher said she had to punish her, because she

has been bad; the rest of you are going to have to learn to behave, too, or you will get the same treatment. And we would have! Corporal punishment flattened out a lot of bottoms! It came in handy when I went to school. That's one of the ancient landmarks that should not have been overthrown or discarded.

Verse 14 is the command: **"You shall beat him with the rod, and shall deliver his soul from Sheol."** I will use as an illustration. The father of a family in our community was a minister in a local congregation. I worked with some of his boys when I was working in the industry. It was the strangest thing: it seemed to me that something was lacking in the family, because, before long, one of the sons was involved in a high-speed automobile accident and was killed. It didn't stop there. Eventually, the father was also involved in an automobile accident and was killed, followed shortly after by an accident in front of our home involving one of the young sons that had taken on the drug culture. I know that all of us want to try and avoid that. What we are told to do is to use corporal punishment if we need to give a little pain now rather than let them destroy themselves at a young age.

**"My son, if your heart is wise, my heart will be glad, even mine: Yes, my heart will rejoice, when your lips speak right things. Let not your heart envy sinners; but be in the fear of Yahweh all the day long: for surely there is a reward; and your hope shall not be cut off. Hear, my son, and be wise, and guide your heart in the way. Be not among winebibbers, among gluttonous eaters of flesh: for the drunkard and the glutton shall come to poverty; and drowsiness will clothe a man with rags. Listen to your father that procreated you, and despise not your mother when she is old."** (Proverbs 23:15-22). If you can raise a good child, it will make your heart rejoice as you see a fine, upstanding member of the community.

I want to point out again that if a parent shows the child the correct use of things, he is going to show clearly that a young child does not need to get his kicks from drugs or alcohol. In scriptural times, it was alcohol; now, it is drugs and alcohol. The young child wants to have some kind of a thrill.

Over in Proverbs 13:1, we read: **"A wise son hears his father's instruction; but a scoffer hears not rebuke."** A wise son is going to heed and listen to his father's instructions. In verse 24, **"He that spares his rod hates his son; but he that loves him corrects him when necessary."** Did you ever think that if you do not correct your child in the ways of Yahweh—according to the Word of Yahweh—to eventually become a part of Yahweh's Covenant, that you are hating your child? You don't think of that! You say, "I can't punish my child. I love him too much." If you spare corporal punishment when your son needs it, you are hating your son. That's a total opposite, the converse, of what we find in child-raising instructions and practices in our times. If you punish your child, you hate him. Let him grow as he pleases if you love him. No! He who loves him chastens, or disciplines him. I like that word *discipline*. The Hebrew means to seek early to discipline him when he is quite young.

Isaiah 54:13 is an outstanding passage. **"And all your children shall be taught of Yahweh; and great shall be the peace of your children."** We see in Proverbs 29:15: **"The rod and reproof give wisdom; but a child left to himself causes shame to his mother."** Sometimes the child resists more of what the parents say. They might listen for a while, then they might ignore what the parents say. The parents might say, "don't do that," or "stop it," and the child might think there is no force behind it. Children generally yield to something that has more force, or strength, than they do. You can see that here; the rod and reproof are going to

give experience. The word wisdom, *hoqmah*, means *experience*—that wisdom that comes from experience. This is a verse that we might apply to current childrearing practices.

These are applications that we can make from scriptural teaching in our daily lives. That is what I am trying to show. The Bible has the answers to the problems that we confront here in our times. The children that are left to themselves brought shame upon the parents. They end up in juvenile court, or, even, in adult courts.

In Genesis 8:21, we find there that the writer, or Yahweh, says that Yahweh will no longer destroy the earth and all that is on it. ***“And***

to learn to console those carnal, fleshly attractions.

A child’s imagination is evil from their youth. That’s why we have to correct them. If we don’t, we hate our children. If we do correct them, we love them. Child culture perhaps would be a good title for this message: culturing, cultivating, raising, bringing them up, caring for them adequately.

In Jeremiah 4:22, there is a Scripture that will lead us on into several other passages and introduce a new direction in this message. ***“For my people are foolish, they know me not; they are foolish children, and they have no understanding; they are wise to do evil, but to do***

***with you, and you may live long on the earth.”*** That’s why Solomon says he will deliver his soul from Sheol. You are going to be able to live long on the earth, because that is the commandment that has the promise attached to it. The first commandments have no promises attached to them.

***“And, you fathers, provoke not your children to wrath: but nurture them in the chastening and admonition of Yahweh.”*** (Ephesians 6:4). I heard some time ago that a person (who should have known better) told a child to do something wrong, and, when the child did it, he beat the child. Can you imagine? That would be

## ***The Bible has the answers to the problems that we confront here in our times.***

***Yahweh smelled a sweet savor; and Yahweh said in his heart, I will not again curse the ground any more for man’s sake; for that the imagination of man’s heart is evil from his youth; neither will I again destroy any more every living thing, as I have done.”***

Think about a barrel of apples. You put good apples in and one rotten apple in the middle. When you come back a week later, they are all rotten. It is almost the same with a child. A child, it seems, has carnal tendencies. Whatever makes him feel good at the moment, whatever makes his body feel good, that’s what he wants. How many times have I been in a store and seen a bad child standing in front of the candy counter, jumping up and down, “I want the candy!” The mom has to pat them on the head and give them the candy. They should have had a pat somewhere else! A little child, when they want milk, they want it immediately. If they don’t get it immediately, they scream and yell until they get fed. Sometimes that is carried on into adulthood, and it shouldn’t be. A child can be taught

***good they have no knowledge.”***

Isn’t that a good illustration of children! It seems sometimes they stay up at night thinking of bad things to do. They haven’t been taught; they don’t have understanding; they are wise to do evil. But to do good, they don’t know. That’s why childrearing is important—to change their attitude.

The parents have a responsibility to their children. In Ephesians 6:1, ***“Children, obey your parents in Yahweh: for this is right.”***

The children are obligated to obey their parents. The children should try, with all due respect to their parents, to obey them in Yahweh. This is right, because as the Apostle Paul says ***“Honor your father and mother (which is the first commandment with promise)....”***

This relates to the human family. Honor and respect your father and your mother. If your father and mother tell you to do something, or not to do something, should you not rather obey out of respect than obey out of terror or fear of getting a whipping? The children receive a promise: ***“that it may be well***

provoking your children to wrath! That would make me angry. It is almost like the story of the man who told his son to jump, and the child didn’t want to jump. When he jumped finally, the father stepped aside and the child came crashing down onto the floor. He said that was a lesson—never trust anybody, not even you own father. But that is not what the spiritual family does. ***“...Fathers, provoke not your children to wrath....”*** We can provoke them by child abuse. We can also provoke them, eventually, if we haven’t corrected them and if we should have to stand in an execution chamber to watch them be executed for murder, or some other crime. Bring them up in the nurture and admonition of Yahweh. Nurture them. Bring them up in the teaching of Yahweh.

1 Samuel 2, beginning in verse 22, Yahweh is talking to Samuel when he called him and said I chose the tribe, the family of Aaron, to be the priests. He said, “I brought Israel up out of Egypt, and I gave this special commission to Aaron, but Eli hadn’t respected it.” As I was thinking over

this passage, I thought: don't Yahweh's people realize the importance of the little children that have been placed in our care? Could we perhaps lose our own salvation through not taking good care of the inheritance Yahweh has given us? Could we possibly suffer the same kind of an end as did Eli, where the family was terminated? In 1 Samuel 3:11-14, it discusses the problems that Eli had. He had two sons, Hophni and Phinehas, and they were wicked young men. In the final analysis, it was Eli's responsibility for educating those young men properly and correctly. It says Eli had wicked sons, and he did not restrain them. He did not cause those children to be brought up correctly, and, so, they were wicked priests.

I want to go to Isaiah 3, we find here a prophecy that deals with our times. We find there in verse 4, ***"And I will give children to be their princes, and babes shall rule over them."*** This passage is applied to Jerusalem and Judah. Jerusalem was where the exclusive, unified worship of Yahweh was held. Only one worship of Yahweh was sanctioned by the Heavenly Father, and that was in the Temple at Jerusalem at that time. *Judah* means *those that are worshippers of Yahweh*. It is applied to the spiritual people. ***"And I will give children to be their princes, and babes shall rule over them."*** Isn't that what happens when a child goes into a toy store and absolutely demands a toy that he wants—he will not accept any other. If he doesn't get it, he rolls on the floor, kicking and screaming, making a terrible uproar. ***"...Children shall be their princes..."*** The children today command their parents like servants, acting like royalty. ***"And the people shall be oppressed, every one by another; and every one by his neighbor: the child shall behave himself proudly against the old man, and the base against the honorable."*** (Isaiah 3:5).

Leviticus 19:32 says that when a child comes into the presence of

an elder, an older person, they are supposed to rise out of respect to that person. ***"You shall rise up before the gray head, and honor the face of the old man, and you shall fear your Elohim: I am Yahweh."*** If the President of the United States should walk into the auditorium, it would be right for all of us to rise out of respect for the office he holds. And just as the elders of the Assemblies of Yahweh are Yahweh's spokesmen and represent Yahweh, the children ought to respect the elders and rise in their presence. Not only this, but when their parents come into the room, the children are supposed to stand, or give way, to the parent.

After the funeral of my mother-in-law, some of my in-laws were in our home. After we ate our supper and came out in the living room, here the young people were in the best chairs in the house. I walked over and said, ***"Children, get up and let Grandpa sit in that chair. That's the best one; let him have that chair."*** It seems they were indignant at me to have the audacity to ask them to get up out of that chair and let their Grandpa sit down there, because we wanted to try and show Grandpa love, having just lost Grandma. He was entitled to that chair. But that's the way children are. They haven't been taught correctly, so they didn't understand. Gladly, it wasn't any of my own children that did that.

Our children here in the Assemblies of Yahweh—although I can find a great many ways they can improve—nevertheless, you can look at our children, especially the Dalet School students, and you can see a difference there between them and worldly children. Sometimes, I guess, the children in the local Assembly get a little frustrated at me when a meal is about to be served, and we have the elderly people go first. I think they need to learn to have that respect. That is the system that we have been functioning under since the Bethel Assembly has been in progress.

In verse 10, we read, ***"Say to the***

***righteous, that it shall be well with him; for they shall eat the fruit of their doings."*** Here is a contrast between righteousness and wickedness, between bearing good fruit and bearing evil fruit.

***"As for my people, children are their oppressors, and women rule over them..."*** Are the parents being oppressed by their children? When I was a young fellow, college costs about \$800 per year. Some parents sent their children to college at this price. Now a single semester costs \$10,000 or more! Tuition has skyrocketed. But even at that time, with the weighted dollar that we had then, people would put themselves out and feel oppression. But how did the children treat their parents after they finished college? Did they have respect for them? I remember one family where the parents struggled to send the oldest child to college. The children went out and got jobs distributing papers, and they all put it in together. When the first child got out of school, he helped the next one. The third oldest child was a girl, and she was all the way at the end of the line. She was about 30 years old and had worked for 10 years to help send her older brothers, and then her young brothers and sister, to college. But, eventually, they helped to send her through, too. The family was a very stable family; they wanted to see that their children had the best.

***"If a man has a stubborn and rebellious son, that will not obey the voice of his father, or the voice of his mother, and, though they chasten him, will not listen to them; then his father and his mother shall lay hold on him, and bring him out to the elders of his city, and to the gate of his place; and they shall say to the elders of his city, Our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard."*** (Deuteronomy 21:18-20). They were afraid that if they turned him loose amongst the people, he will corrupt innocent lives. I am not suggesting that

anybody here does this. Nobody has come to me and said they want to implement this one. Only on a very limited basis was this practice used in ancient Israel. But I think what we can get out of this Law is that we are obligated to keep our children under control, even at



very high costs. Here they stoned that rebellious child. **“And all the men of his city shall stone him to death with stones: so shall you put away the evil from among you; and all Israel shall hear, and fear.”** It is a warning to the children. This is what is going to be implemented in the Kingdom of Yahweh. There won’t be any juvenile detention halls or institutions where you put a child in for a crime, and he comes out a homosexual or a hardened criminal. There won’t be anything like that. There is going to be an example or two made, and that’s going to throw a scare into the children. I remember my mother used to throw a scare into me. She would say when a policeman went up the road in front of our house that you had better be good, or he will come and fetch you away, and they will put you into prison, and we will never see you again. That struck terror in me. I imagined that, in the Kingdom of Yahweh, they will talk about examples of people they couldn’t control and how they had to take them to the elders, and they were stoned—that was the end of them. Perhaps one or two examples will strike a note of respect into the child.

In 1 Corinthians 13:11, the Apostle Paul said **“When I was a child, I spoke as a child, I felt as a child, I thought as a child; now that I have become a man, I have**

***If we allow Yahweh to teach us, our children will also be taught by us in the right way, and we will inherit the earth. That’s a tremendous blessing and opportunity.***

***put away childish things.”*** In Ecclesiastes 11:9, we read: **“Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth, and walk in the ways of your heart, and in the sight of your eyes; but know that for all these things Elohim will bring you into judgment.”**

What Solomon is saying is go ahead and be rebellious, walk in your own ways, do the things that please you,

get all kinds of joy and do it now, but remember that, in the end, Yahweh brings judgment upon those people when they die young. **“Therefore remove sorrow from your heart, and put away evil from your flesh; for youth and the dawn of life are vanity.”**

**“Remember also your Cre-**

***ator in the days of your youth, before the evil days come, and the years draw near, when you shall say, I have no pleasure in them....”*** (Ecclesiastes 12:1). I

can remember when I was young, I thought I was invincible, immortal. I felt good. I hadn’t had much sickness and was strong. Mind over matter! I just determined that if anything happens to my body, I would be healed instantly. I am going to live forever. But you know, that isn’t the way it is. Unless Yahweh heals us, we are not healed. When I started having eye problems, I demanded that my eyes start healing themselves. Of course, I was in the Assemblies of Yahweh. They didn’t, so I helped them along by getting some glasses. That’s what the remainder of this 12th chapter says in the Hebrew. Remember your Creator when you are young rather than sow your wild oats and getting old, because eventually your teeth are going to rot out, your eyes are going to get dim, you are going to rise at the voice of a bird. You hear things instantly, and you jump up and look to find out what it is. Eventually the silver cord, the backbone, will be loosed—it will break—and the head will eventually break. The golden bowl will be broken. These are idiomatic expressions dealing with death.

Let’s look at what’s ahead. In Psalm 25, there are tremendous les-

sons that we could apply to the art of child rearing. **“For your name’s sake, O Yahweh, pardon my iniquity, for it is great. What man is he that fears Yahweh? Him shall he instruct in the way that he shall choose.”** (Psalm 25:11). If we fear Yahweh, if we respect Him, we will follow His Word, and it will teach us and bring us into a certain way, a way that leads to life. **“His soul shall dwell at ease; and his seed shall inherit the land.”** (Psalm 25:13). So now we have an inheritance from Yahweh,

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***Flee youthful lusts, but follow after righteousness, faith, charity, and peace.***

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but we should remember that we are going to be kings and priests in Yahweh’s Kingdom. Don’t we want our children to also share in that inheritance of the earth? If we allow Yahweh to teach us, our children will also be taught by us in the right way, and we will inherit the earth. That’s a tremendous blessing and opportunity. Think about it! If you take nothing else away from this message, let’s just think about that. Let’s ask ourselves the question: If I were made a king or priest in Yahweh’s Kingdom, would I be an example to the rest of the people? Could they live by my example? **“The friendship of Yahweh is with them that fear him; and he will show them his covenant.”** (Psalm 25:14).

In 2 Timothy 2:20-22, **“Now in a great house there are not only**

**vessels of gold and of silver, but also of wood and of earth; and some to honor, and some to dishonor. If a man therefore purge himself from these, he shall be a vessel to honor, sanctified, good for the master’s use, prepared to every good work. But flee youthful lusts....”** This is in harmony with what we have already read: that a person—a child—has a wicked imagination and has youthful lusts, but we, as parents, must teach them to follow righteousness. Righteousness is the keeping of Yahweh’s Law. Faith is the substance of things hoped for, the evidence of things not seen. It is a hope of life everlasting. Charity—*agape*—is spontaneous, outgoing love and concern for others. How glad I am to see that in our children! They are concerned about others. Peace is *shalom*—completeness—with them that call on Yahweh out of a pure heart. Flee youthful lusts, but follow after righteousness, faith, charity, and peace. If the Assemblies of Yahweh can introduce that kind of an attitude and mind and atmosphere into our midsts, we are really going to grow because the people can see that we are different. That is really what we are. When the world makes a wrong turn and goes in the wrong direction, it is up to the Assemblies of Yahweh to stay on a stable, balanced track.

Let’s remember that we have a valuable asset. We don’t need to go out and try to get new members if we are going to lose our children. Remember that what we have already, if we can direct it, is going to be a valuable asset to us in Yahweh’s Assembly. We can direct what Yahweh has given us into paths of righteousness, and, perhaps, one day, say we raised a second Apostle Paul, or our child was a John the Apostle, or Yahweh gave us into our midst the blessing of another Moses. We can really rejoice at the inheritance Yahweh has given us. <sup>SNB</sup>

## Wedding Instructions



Continued from page 10.

I would like to close this brief admonition with the pronouncement of the patriarchess, Ruth. The passage I’m referring to is in Ruth 1:16. Ruth made a great pronouncement when Naomi, her mother-in-law, said, go join your sister. Go back to your elohim and go back to your people. **“And Ruth said, Do not ask me to leave you, and to return from following after you; for where you go, I will go; and where you lodge, I will lodge; your people shall be my people, and your Elohim my Elohim; where you die, I will die, and there will I be buried: may Yahweh do so to me, and more also, if anything but death part you and me. And when she saw that she had strengthened herself to go with her, she stopped speaking to her.”** That’s a great pronouncement.

Emulate Ruth’s determination. Turn towards each other exclusively and close the door to anyone else, to any other pursuit. Remember, you’re representing the Creator Yahweh, the Almighty, to the world, and, so, you have an obligation to the spiritual family. I hope that that spirituality will become stronger day after day as your tent takes firm root in your life, so that the tent that you’ll be establishing will be strong and will not be overcome with any troubles of your life. May Yahweh bless you. <sup>SNB</sup>

## Television

These television stations air the Sacred Name Telecast. Check the program time and frequency of the station in your area.

### Cable and Satellite

#### **Chicago and Upper Midwest**

Comcast Cable Channel 138-TLN

Streaming @ [www.tln.com](http://www.tln.com)

Tuesday 10:30 - 11:00 p.m. CT

Thursday 11:00-11:30 a.m. CT

#### **KTLN-San Francisco** Channel 47

Tuesday 8:30 - 9:00 p.m. PT

Thursday 9:00 - 9:30 a.m. PT

#### **WTVE** Channel 51, Reading, PA

Sunday 7:00-7:30 a.m.

#### **WFLI** Channel 53, Chattanooga, TN

Monday - Friday, 7:00 a.m.

#### **WSEE & CBS Satellite**

Channel 16, Erie, PA.

Sunday 7:30-8:00 a.m.

#### **WTTA** Channel 32, Tampa, FL

Sunday 8:00-8:30 a.m. ET

#### **WUXP** Channel 30, Nashville, TN

Sunday 6:00-6:30 a.m. CT

#### **Canada**

#### **CTV-CIVT** Channel 32, and

cable 8 and 9 Vancouver, British Columbia

Sunday 5:00-5:30 a.m.

#### **CTV Nationwide on Satellite**

Bell ExpressVu 250,

Shaw Direct (Star Choice) 321

Rogers Cable 112

#### **Caribbean Region**

#### **HTS** Channel 4, St. Lucia

Sunday 10:30-11:00 a.m.

#### **Cable TV** Channel 15, St. Maarten

Sunday 3:30-4:00 p.m.

#### **MSR Cable TV** Channel 6, St. Martin

Sunday 10:00-10:30 a.m., 7:00-7:30 p.m.

#### **WSEE & CBS Satellite**

Sunday 7:30-8:00 a.m. EST

#### **Public Access Cable Channels**

Hartford, CT

Rochester, MN

Richmond, VA

Wisconsin Rapids, WI

Check local listings

# THE SACRED NAME PROGRAMS



## Radio

These radio stations air the Sacred Name Broadcast. Check the radio time and frequency of the station in your area.

### Atlantic

#### **West Indies**

#### **DBS Radio (Dominica)** 88.1 FM

Sunday 9:00-9:30 a.m.

#### **Radio GBN (Grenada)** 535

Sunday 6:45-7:15 p.m.

#### **Guyana Radio Roraima** 760

Sunday 6:00-6:15 a.m.

#### **Radio St. Lucia** 660

Sunday 6:00-6:30 a.m.

#### **Radio PJD2 (St. Maarten)** 1300

Sunday 7:30-8:00 a.m.

#### **Trinidad Radio Power** 102.5

Sunday 6:45-7:00 a.m.

### Eastern

#### **Pennsylvania**

#### **WWSM** 1510, Lebanon

Sunday 7:30-8:00 a.m.

#### **West Virginia**

#### **\*WWVA** 1170, Wheeling

Friday 10:00-10:30 p.m. (also streamed)

#### **Ohio**

#### **\*WCKY** 1530, Cincinnati

Sunday 6:30-7:00 a.m.

### Central

#### **Iowa**

#### **\*KXEL** 1540, Waterloo

Sunday 7:30-8:00 a.m.

#### **Tennessee**

#### **\*WSM** Nashville

Sunday 5:30-6:00 a.m.

### Philippines

#### **DWNW** 756, Bicol Region

Sunday 6:00-6:15 a.m.

#### **DXCC** 828, Cagayan de Oro City

Sunday 6:30-6:45 a.m.

#### **DXWG** 855, Iligan City

Sunday 6:00-6:15 p.m.

**\*Indicates powerful station**

**heard over wide areas**

## *WMLK Radio*

### *Assemblies of Yahweh Shortwave*

(Note: There are times that WMLK is not broadcasting because of maintenance or repairs.)

**On the air six days each week: Sunday-Friday**

**wmlkradio.net**

9275 kHz

0400-0900 GMT

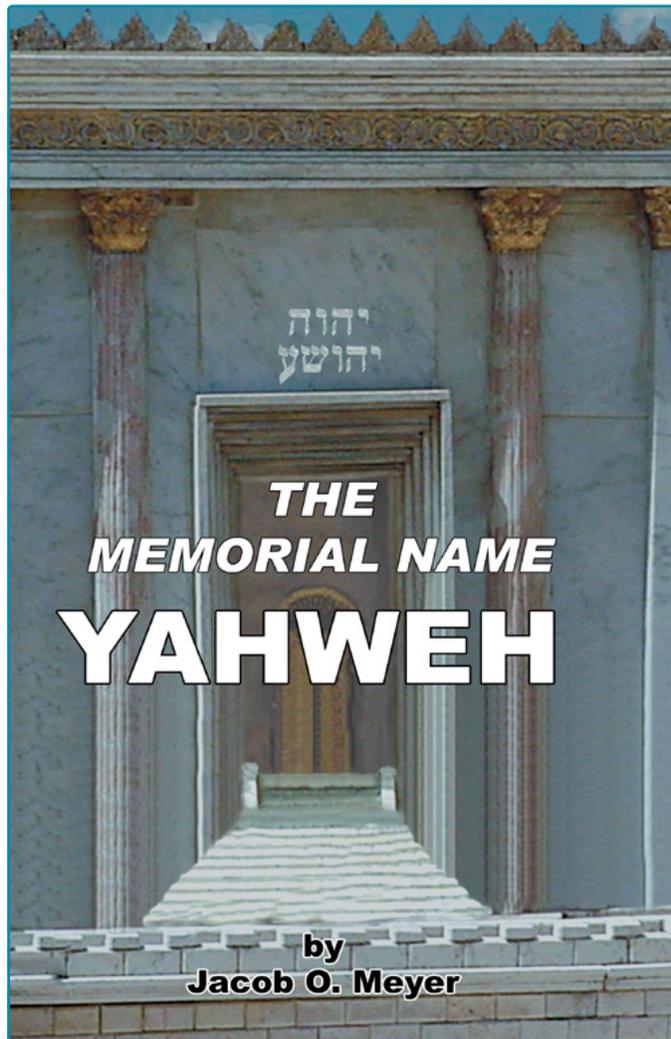
1600-2100 GMT

11 p.m.-4:00 a.m. EDST

12 p.m.-5:00 p.m. EDST

# The Memorial Name Yahweh

by Elder Jacob O. Meyer



***“What is His Name,  
and what is His Son’s  
Name?”*** (Proverbs 30:4)

*This probing question queries the Bible student. Do you know the revealed, personal Name of our Heavenly Father? What is the Name of our Savior—the only Name given among men in which we may receive salvation?*

*Join noted Bible scholar, author, and broadcast minister, Elder Jacob O. Meyer, on this exciting scholarly journey in search of one of the Bible’s most sacred truths. Write to:*

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