The background of the cover is a photograph of a sunset over a body of water. The sun is a bright orange-red circle just above the horizon, casting a long, shimmering reflection on the water. The sky is filled with layers of clouds, some dark and some illuminated by the golden light of the setting sun. The overall color palette transitions from deep blue at the top to vibrant orange and red near the horizon. In the bottom right corner of the image, a small sailboat is visible on the water.

# THE SACRED NAME BROADCASTER

2/2018

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An *Assemblies of Yahweh* publication.  
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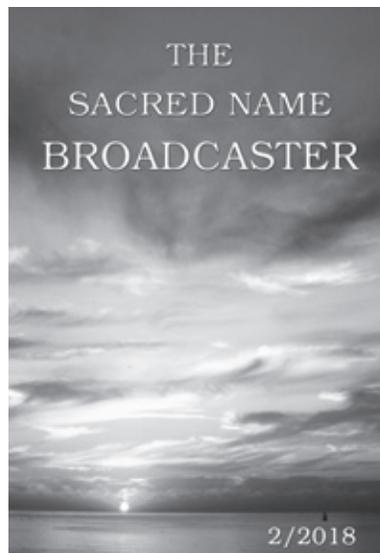
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**Founder and Author:** Elder Jacob O. Meyer



## Our Cover:

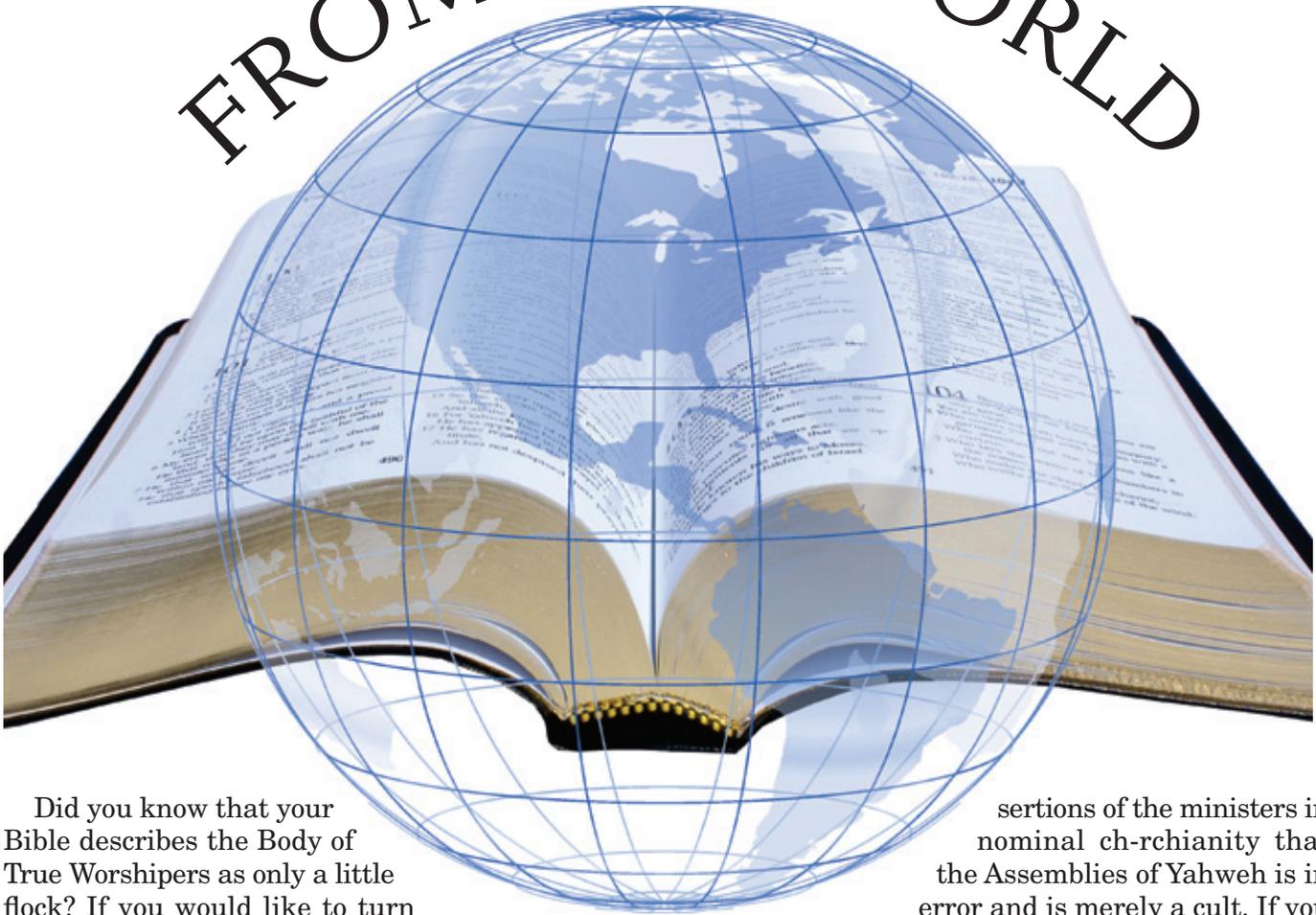
Sundown on the Mediterranean coast of Israel is this month's cover. The beginning of a new day (scripturally), the going down of the sun gives us hope that each new day will be better than the last.

The Sabbath's arrival is the high point of every week and is met with great anticipation. Yahweh's feast days also are the high point of each scriptural year—and are sacred appointments to appear before our Maker. Proclaimed in their appointed season, the set feasts of Yahweh are an annual reminder of our own spiritual journey from sin to our anticipated salvation in Yahweh's coming Kingdom.

Will you join with us in the keeping of Yahweh's sabbath and feast days as we seek to worship Yahweh in spirit and in Truth?

# Knowledge Hidden

FROM THE WORLD



Did you know that your Bible describes the Body of True Worshipers as only a little flock? If you would like to turn to Luke 12:32, you will read the following words of our Savior, Yahshua the Messiah: ***“Fear not, little flock; for it is your Father’s good pleasure to give you the kingdom.”*** Did you ever consider that if you are following the majority of people in your religious belief, you are probably on the road to destruction unless you take decisive corrective action immediately. Turn to Matthew 7:13-14, where we read the following words, ***“Enter you in***

*by Elder Jacob O. Meyer*

***by the narrow gate: for wide is the gate, and broad is the way, that leads to destruction, and many are they that enter in through it. For narrow is the gate, and straitened the way, that leads to life, and few are they that find it.”*** Now that would really nullify the as-

sertions of the ministers in nominal ch-rchianity that the Assemblies of Yahweh is in error and is merely a cult. If you are looking toward a large group of believers to be True Worship, you are investigating the wrong organization. How often we hear the accusation that we are the people described in Matthew 24:5. This verse reads, ***“For many shall come in my name, saying, I am the Messiah; and shall lead many astray.”*** Since the Assemblies of Yahweh is so small, you could hardly say that we would fit into this category.

In trying to anticipate ques-

tions that are on the minds of the people, one of the foremost questions might be the following. *“If you say that the Sacred Name is so important, why don’t all educated ministers use it?”* Have you been listening to their preaching recently, or have you read some of their literature? More and more frequently, the Sacred Name Yahweh is being used in the religious world. In the past several decades, two new Bible translations have been released that use it: the **Jerusalem Bible** and the **Anchor Bible**. Usually these volumes are available through your local library. With increasing frequency, encyclopedias and dictionaries are published that prove the veracity of the Sacred Name and show that it was never lost, as has been declared by some uninformed people. The new **Encyclopedia Judaica** makes the unequivocal statement that the Name Yahweh was never lost. Educated men, today, are no longer finding fault with the Sacred Name, and they are using it with increasing frequency. It would appear that the question in their minds now is, *“Is it really important to use it exclusively?”* Our Bibles will answer this question.

If we scrutinize closely what the Bible teaches on the subject of the Sacred Name, there can remain no valid objection to the use of the Sacred Name. In the final analysis, shouldn’t the Bible be the authority to guide us on any given subject? Instead of inserting our own thoughts and ideas into an interpretation of the Scriptures, why not allow the Bible to speak for itself? It will do so if we will only allow it to present its message. Your own Bible states that the Sacred Name is vital and absolutely

***If we scrutinize closely what the Bible teaches on the subject of the Sacred Name, there can remain no valid objection to the use of the Sacred Name. In the final analysis, shouldn’t the Bible be the authority to guide us on any given subject?***

necessary for salvation. The Word of the Heavenly Father, which He inspired the prophets to write, declares that His Name is Yahweh, and that He has no other Name. Have you ever taken a concordance and checked each place in your Bible where the word *Name* is used? This study will give you a new perspective on a vital key to understanding your Bible. You will find that the Word is totally constant throughout in declaring that the Name of the Almighty Heavenly Father is Yahweh. If you have a **Young’s Concordance**, you will find there that the Sacred Name Yahweh was known to Bible scholars before the turn of this present century, so it is not of recent invention. When we come to understand that most of the places where the term, *The L-rd* is used in the **King James** version of the Bible, the original Hebrew texts use Yahweh, It is

not difficult to see the tremendous importance of this Name. All we have to do when reading is to return the Name Yahweh back into the text, and you can readily see just how vital and necessary it is to a correct understanding of the Scriptures.

Let us turn in our Bibles to several passages of Scripture that will confirm the importance of the Sacred Name. The first one is found in Isaiah 42:8. ***“I am Yahweh, that is my name; and my glory will I not give to another, neither my praise to carved images.”*** Again, allow me to repeat where you may find this verse in your own Bible (Isaiah 42:8). Now in your own **King James Bible**, merely insert the True Name Yahweh that appeared originally in the inspired text instead of the L-rd, and you will have the correct reading as it was intended by the Heavenly Father. Such a practice is entirely valid, and, if you would check the **Jerusalem Bible**, the **Anchor Bible**, the **Rotherham Bible**, and the **Holy Name Bible**, you would see that the people who produced these versions saw the importance of using the Sacred Name. The **King James** version of the Bible is not sacred, although some uninformed people might believe that it is, and are holding tenaciously to it to support their favorite doctrines. Friends, we must grow with that increased knowledge of the Bible since this is what our Heavenly Father desires of us.

We cannot avoid harmonizing Isaiah 42:8 with the remainder of the teachings of the Bible. When we check through the entire Bible, we cannot find one single instance where the plural *names* is used for the Almighty Heavenly Father and the Savior Yahshua the Messiah. When

used for the Almighty and His Son, the word *name* is always singular, but, when it is applied to heathen idols, it is plural. Our Heavenly Father has informed us that His Name is Yahweh. At 16 other places in the Scriptures, we find that He declares His Name is Yahweh, so it is important that we pay strict attention to what He has written in His Word. Here are the Scriptures, and we urge you to read them yourself and see that the Name of the Heavenly Father is indeed YAHWEH and nothing else. Isaiah 48:2, 51:15; Jeremiah 10:10, 16, 16:21, 32:18, 33:2, 46:18, 48:15, 50:34, 51:19, 57; Amos 4:13 and 5:8, 27 (4:13 and 5:27 read exactly the same in Hebrew), 9:6; and Exodus 3:15. Can we argue with such an array of scriptural evidence? Your Bible never once declares that the Almighty has many names, or that His Name is anything but Yahweh. If it did, how would we recognize the True Mighty One as opposed to the idols of the nations? ***“For great is Yahweh, and greatly to be praised: He is to be feared above all elohim. For all the elohim of the peoples are idols; but Yahweh made the heavens.”*** (Psalm 96:4-5). Please read also 1 Corinthians 8:4-7.

A careful reading of Exodus 3:15 will show that the Almighty Heavenly Father has revealed His personal Name to His people so that they can trust in it to give them salvation. He has said in this passage, ***“And Elohim said moreover to Moses, In this manner shall you say to the children of Israel, Yahweh, the Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, has sent me to you: this is my name forever, and this is my me-***

We urge you to read these Scriptures for yourself and see that the Name of the Heavenly Father is indeed YAHWEH and nothing else.

- Isaiah 48:2
- Isaiah 51:15
- Jeremiah 10:10
- Jeremiah 10:16
- Jeremiah 16:21
- Jeremiah 32:18
- Jeremiah 33:2
- Jeremiah 46:18
- Jeremiah 48:15
- Jeremiah 50:34
- Jeremiah 51:19, 57
- Amos 4:13
- Amos 5:8, 27 (4:13 and 5:27 read exactly the same in Hebrew)
- Amos 9:6
- Exodus 3:15

Can we argue with such an array of scriptural evidence?

***morial to all generations.”***

Let us examine the contents of this verse just a little more closely. The True Mighty One of the Bible was the Mighty One of Abraham, Isaac, and Jacob. Today, the True Worshipers pay their homage to this one Mighty One. If you are worshiping any other Mighty One than the one who blessed Abraham, Isaac, and Jacob, you are worshiping a deity of the nations and not the True Mighty One.

This great Creator Being who called Abraham (the father of the faithful), Isaac (the father of the

spiritual people), and Jacob (the father of the Israelite people), spoke His Name audibly to His people. He revealed His Name to Moses in Exodus 3:15, and He declared that this is His Name forever. The Hebrew word used here is *olahm* and it means *to time out of mind*. When speaking of the Heavenly Father, the word does not reflect any time limitation. It means until such a time that you, as a human being, cannot think so far in the future. Therefore, the Heavenly Father’s Name is Yahweh, and this exclusive Name He has

chosen will endure into eternity. Notice also that this Name, which is our Heavenly Father's revealed personal Name, will be how He wishes to be remembered (as His Memorial) to all generations. Certainly, you are part of a generation, are you not? If we count three generations to a century since creation (and such a rule would be generous when we consider the long lives of the patriarchs), we would have less than 200 generations since Adam. This is far less than the 1,000 generations that are indicated in Deuteronomy 7:9. The Name Yahweh will endure forever (Psalm 72:17). No Scripture in the Bible says that this Name is only for the Hebrews, or that the Almighty has many Names. Must educated men continue to wrest Scripture to support their

preconceived ideas? Should we not rather move in the direction of proven Bible Truth?

A question on your mind at this point could be, "Why make such a big issue out of a point of doctrine like the Name we call the Almighty?" The answer is that the Bible itself declares it to be of major importance. The Name of the Heavenly Father is derived from the Hebrew verb of existence, and, when you call upon His Name, you are asking Him to give you the same immortal characteristic that He possesses. He has promised that He would save all those who call upon His Name (Joel 2:32). The reason why the Sacred Name message is being proclaimed today is that it is the last warning message to be given to mankind before the Savior returns. Do you realize

how vital to salvation it is? Then you are one of the few people whom the Almighty Heavenly Father has selected. Give thanks to Him that you comprehend the importance of His Name. Matthew 11:25 says, "**At that season Yahshua answered and said, I thank you, O Father, Sovereign of heaven and earth, that you did hide these things from the wise and understanding, and did reveal them to babes.**"

Friends, I would like to ask you to open your Bible and begin to read it. If you do, we know that your interest will be stimulated, and you will desire to know more about it. We invite you to explore the subject of the Sacred Name and see just how marvelous and enlightening it is. SNB

**Write in today for these informative articles that will help you further research this undeniable Truth!**

**Proving the Sacred Name From Your Bible**  
*Twenty-four ways you can prove Yahweh's Name is true and necessary for salvation in these last days.*

**What is the Messiah's Name?**  
*Important information about our Redeemer's Name and its vital importance to all believers.*

**Write to:**  
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**PO Box C, Bethel, PA 19507**  
**www.assembliesofyahweh.com**

# Yahshua's VIRGIN BRIDE

The next major milestone in the history of the world will be the second coming of our Savior, Yahshua the Messiah. Your Bible shows that when He returns His responsibility will be to set up the Kingdom of Yahweh on this earth. He will have received a commission to set up the government of Yahweh and power to accomplish His mission—directly from the Heavenly Father. With this momentous occurrence, a new era will begin, a bright, new day in which this earth will finally be restored to the potential for which it was originally created. This epochal government will be established just a few years from now, and all who desire to be a part of it must prepare now if we wish to be included in that righteous era. Will you be there? Who will it be that will be included in the Kingdom of Yahweh?

By turning back to Revelation 19:7, we may read of the first action which will be taken by the Messiah when He returns. ***“Let us rejoice and be very glad, and let us give the glory to him: for the marriage of the Lamb is come, and his wife has made herself ready.”*** The Bible states that there will be a marriage and that the Messiah—the Lamb of Yahweh—will marry a bride who has prepared herself

by ***Elder Jacob O. Meyer***

for the occasion. This verse—among others referring to this anticipated event, the marriage supper of the Lamb—has puzzled many Bible students. Since we know that there are men in the Body of the Messiah, how can a man marry a man? The explanation is really very simple when we take into consideration the Semitic languages and culture. Nouns are either masculine or feminine. Consequently, when the writer speaks allegorically, he would have to use a feminine illustration with a feminine noun. It will actually be a nation which the Messiah will marry at His second coming. We read in 1 Peter 2:9-10, ***“But you are an elect race, a royal priesthood, a holy nation, a people for Yahweh’s own possession, that you may show forth the excellencies of him who called you out of darkness into his marvelous light: who in time past were no people, but now are the people of Elohim: who had not obtained mercy, but now have obtained mercy.”*** The thoughts for this passage of Scripture are not original with Peter, the Apostle of the Messiah. If we go back to Isaiah 66:7-8, we may note that the thought

was expressed originally by the prophet. ***“Before she travailed, she brought forth; before her pain came, she was delivered of a manchild. Who has heard such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be brought forth at once? For as soon as Zion travailed, she brought forth her children.”*** It will then be a nation which will marry Yahshua the Messiah when He returns. Even in English, we may observe the use of feminine pronouns when speaking of the nations of the United States or Great Britain. If we were to seek further allegorical interpretation from the Scriptures, we could find it readily in the account of Israel coming out of Egypt. It was there that Almighty Yahweh said of Israel that the nation was His wife, because He was their king, although invisible. Yahweh had taken Israel from the nation of Egypt and had become their protector; in effect, He had married Israel. Similarly, Yahshua the Messiah will marry the Body of True Worshipers when He returns to set up the Kingdom of Yahweh on this earth. He will marry this righteous nation at that time. This righteous nation will be called out of the nations as this Glad Tidings

and Good News of the Kingdom is preached. Those people will be chosen as a nation of priests and kings to serve under the Messiah in His government, if they are faithful to the end. They will be His model for the rest of the world to follow. Yahshua the Messiah will be their benefactor and protector—He will be their king—in effect, the husband of a feminine nation comprising men, women, and children.

In order to be included in this select nation of people, who have made themselves ready for the consummation of the wedding, you will need to be a virgin. If we research this term through the Scriptures, we can determine that the word *virgin* is applied spiritually. If we turn to 2 Corinthians 11:2-4, we shall be able to get a good insight into what it means to be a spiritual virgin. ***“I am jealous over you with the jealousy of [Yahweh]. For I betrothed you to one husband, that I might present you to the Messiah a pure bride. Yet I fear that it may turn out that, just as the Serpent by his craftiness deceived Eve, so your minds may have lost the loyalty and purity due from you to the Messiah. For, if some new-comer is proclaiming a [Yahshua] other than him whom we proclaimed, or if you are receiving a Spirit different from the which you received, or a Good News different from that which you welcomed, then you are marvelously tolerant!”*** (Twentieth Century New Testament).

Do you realize what the implications are to this passage, showing that those who are in the Body of True Worshipers should be begotten again to a pure doctrine and righteous message which was preached by

***Yahshua the  
Messiah will  
marry the  
Body of True  
Worshipers when  
He returns to set  
up the Kingdom  
of Yahweh on  
this earth.  
...This righteous  
nation will be  
called out of the  
nations as this  
Glad Tidings  
and Good News  
of the Kingdom  
is preached.***

the Messiah and the Apostles? Yahshua the Messiah proclaimed the message of the Kingdom of Yahweh. This is the Good News you read in the Bible and which has been translated erroneously as *Gospel*. If the people of the Most High have accepted this sound doctrine, or teaching, and are living by it, they will be spiritual virgins. They will be serving the True Messiah and not the false Messiah who is being worshiped in modernistic liberal religion.

To be a virgin spiritually, you will need to be a wise virgin. In the parable of the ten virgins of Matthew 25, five were wise and five were foolish. The five wise virgins took the precaution of getting plenty of oil in their vessels beside their lamps. The

foolish virgins did not think the oil worthy of too much attention, and, so, they neglected to see the necessity of obtaining a sufficient amount to last them through the night. If you would like to receive a great thrill from having a passage of Scripture just burst out before your eyes with inspiring new Truth, read over the first 13 verses of Matthew 25. Each one of the symbols of this parable can be interpreted with new meaning. For just a few moments, let's review this passage and learn what it teaches.

There were 10 virgins—five were wise, and five were foolish. These virgins were people who were preparing themselves to be in the family of the Messiah, in His righteous nation when He returned to rule this earth in the Kingdom. The number 10 indicates ordinal perfection and could possibly allude to the 10 tribes of Israel. All of these virgins had lamps, which can be interpreted as the Bible—the Word of Yahweh. Please turn to Psalm 119:105, where the Word is described as a lamp to our feet and light to our pathway. All of the 10 virgins had these lamps and had oil in their lamps, but it was only the wise, or prudent, virgins who thought enough to take oil in vessels, which is interpreted in Acts 9:15 as being the person himself. The person is to be a container housing the Holy Spirit. The bridegroom of this narrative is easily recognized as Yahshua the Messiah. But let us focus on the oil for just a few moments. In the past, it has been interpreted as meaning the Holy Spirit, but nowhere in the Bible can we ever find this explanation. However, if we go to the Song of Solomon 1:3, we find

*Continued on page 17.*

# How

# VITAL

is the SACRED  
NAME?

by Elder Jacob O. Meyer

I have been speaking on the subject of the revealed, personal Name of our Heavenly Father and the Name which was given to our Savior. As I have been proving by various Scriptures, it is of utmost importance that we yield to the Will of our Heavenly Father and acknowledge His wishes if we, as human beings, ever hope to obtain the promise of everlasting life found in the Bible. Regardless how many books or theses may be written in opposition to the necessity of using the Sacred Name, the fact remains that it is found in the text, and the internal composition of the Scriptures prove that it is of paramount importance. Surely, everyone who has ever read the Bible is well aware of the importance which is placed upon the Name. Presumably, these passages should have made an impression upon our comprehension, but, apparently, rationalizations have imposed their obscuring shadows upon the understanding of some people.

Zechariah, in his propheti-

cal book, brings forth several outstanding thoughts which underscore dramatically just how vital is the Sacred Name. We find in Zechariah 14:9, a prophecy of the Millennium, ***“And Yahweh shall be King over all the earth: in that day shall Yahweh be one, and his name one.”*** The Millennium will be a time when this earth shall be once again restored to its Edenic state of perfection, and those who will inhabit this Paradise of Yahweh will be required to live in harmony with their King. There will be no room for disagreement with the Messiah, because He will be the last absolute dictator to rule this earth. In Revelation 22:14-15, we read, ***“Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in by the gates into the city. Outside are the dogs, and the sorcerers, and the fornicators, and***

***the murderers, and the idolaters, and everyone that loves and makes a lie.”*** Perhaps it might be well for you to think seriously concerning obedience to His Commandments so that you may have right to the tree of life, since those who live immorally—those who love and make lies—will be excluded from this earth made new, the Kingdom of Yahweh. The Sacred Name is the first commandment of the Decalogue. Those who will be granted the right to the tree of life are already, in this life, obeying the commandments. Consequently, you must know, and trust in, the True Name of our Heavenly Father now, so that you will not be denied access to the Kingdom after it has begun. Continuing to believe anything less than the truth of the Word will exclude you from Paradise.

The prophet Zephaniah proclaims the words of the Heavenly Father in Zephaniah 3:9 of his

prophecy. ***“For then will I change to the peoples a pure language, that they may call upon the name of Yahweh, to serve him with one consent.”*** In the Hebrew, the words which have been translated *pure language* is *pure lip* and can mean *lips which are not contaminated by falsehood*. Our Heavenly Father



says, in three places in His Word, that we shall be careful that we call upon the Name which He has revealed to us. Possibly, this is an extension of the prophecy that the prophet Zechariah gave. In Exodus 23:13, we find this command ***“And in all things that I have said to you take heed: and make no mention of the name of other elohim, neither let it be heard out of your mouth.”*** Evidently, this is the kind of pure lip which is desired by our Heavenly Father! In Yahshua 23:7-8, we find a further directive on the Sacred Name. ***“...That you come not among these nations, these that remain among you; neither make mention of the name of their elohim, nor cause to swear by them, neither serve them, nor bow down yourselves to them; but hold fast to Yahweh your Elohim, as you have done to this day.”*** Again, this is a most obvious Scripture demanding that we reverence the Name of our Heavenly Father and exclude names which were not sanctified by Him. In Psalm 16:4, we read, ***“Their sorrows shall be multiplied that give gifts to***

***“For then will I change to the peoples a pure language, that they may call upon the name of Yahweh, to serve him with one consent.”***

(ZEPHANIAH 3:9)

***an idol: their drink-offerings of blood will I not offer, nor take their names upon my lips.”*** Again, you may recognize the importance of having a pure lip—free of contamination by praises to idols.

Psalm 44:20-21 holds a timely message for those people who would stray away from strict adherence to the Word of Yahweh.

Many times I hear the objection to the Sacred Name and its importance—that it is only what is in your heart that counts, regardless which Name you call our Heavenly Father. This passage discourages such an escape. ***“If we have forgotten the name of our Elohim, or spread forth our hands to a***

***strange El; will not Elohim search this out? For he knows the secrets of the heart.”***

(Psalm 44:20-21). This passage should cause us to be careful how much error we may try to hide under good intentions. Jeremiah 17:9 indicates that the things in your heart are not very acceptable to our HEAVENLY Father at times. ***“The heart is deceitful above all things, and it is very corrupt: who can know it? I, Yahweh, search the mind, I try the heart, even to give every man according to his ways, according to the fruit of his doings.”*** (Jeremiah 17:9-10). Our Heavenly Father digs deeply into our very conscious and subconscious thoughts and examines our basic affections. He can tell if we have failed to yield to His wishes from selfish motives and if our affections are directed toward His Truth. We are promised to be rewarded for our fruits, whatever they may be.

The Apostle Paul makes a very searching statement in 1 Corinthians 8:4-7. We read there, beginning in the latter part of verse 4, ***“...and that there is no Yahweh but one. For though there be that are***

*called Mighty Ones, whether in heaven or on earth; as there are many Mighty Ones, and many Lords; yet to us there is one Elohim, the Father, of whom are all things, and we to him; and one Master, Yahshua the Messiah, through whom are all things, and we through him. However, there is not that knowledge in all men: but some being used until now to the idol, eat as of a thing sacrificed to an idol; and their conscience being weak, is defiled.*" Now the question which arises is this: which Mighty One are you worshipping? How could you recognize the True Mighty One if not through one specific Name which He calls Himself? Paul says that not every man knows that there is only one Mighty One and only one Savior. How about you? Are you aware that there is only one Almighty and that He has only one Name? We might carry this thought one step further. Have you entered into the Covenant with the same Mighty One who held a Covenant agreement with Abraham, Isaac, and Jacob? Today, I worship the same Mighty One that they worshiped, and I have entered into an agreement to obtain everlasting life from Him. If you worship this same Almighty Being which was worshiped by the Patriarchs, you will be worshiping Yahweh, because this is the Mighty One whom they worshiped.

You may think that the Mighty One of Abraham was only for the Jews, but again Paul has the answer. He says in Romans 10:12, ***"For there is no distinction between Jew and Greek: for the same Master is Sovereign of all, and is rich, to all that call on him: for, whoever shall call on the name of Yahweh shall be saved. How***

***then shall they call on him in whom they have not believed? And how shall they believe in him whom they have not heard? And how shall they hear without a preacher?"*** (Romans 10:12-14). So you see, even Paul realized that a name made a difference, and if you called on a specific name you would be saved. He refers us back to Joel 2:32, which actually is a prophecy of the last days.

Perhaps the most frequently employed argument against the Sacred Name is found in Psalm 138:2. From the way that this verse reads in the **King James** translation, it would appear that our ultimate obligation to our Heavenly Father is to be found in His Word alone. Actually, there is no disharmony between this verse and every other verse in the Bible concerning the importance of the Sacred Name, if you read the text slowly and reflect upon it. ***"I will worship toward your holy temple, and give thanks to your name for your lovingkindness and for your truth: for you have magnified your word; above all your name."*** (Psalm 138:2). The Psalmist recognizes that our Heavenly Father's Name is the object of praise and reverence by the Psalmist. However, the last part of this verse appears, on the surface, to advocate that His Word has been magnified above His Name. The answer to this puzzle is very simple if one has an understanding of Hebrew. The Hebrew language has no punctuation as we know it in English. If we insert pauses at some appropriate places in this way, a totally different thought emerges. ***"I will worship toward Thy Holy Temple, and praise Thy Name for Thy lovingkindness and for Thy***

***Truth: For Thou hast magnified Thy Word, above all Thy Name."*** The literal word-for-word translation from the Hebrew in the last line reads, ***"For Thou has enlarged or uplifted Thy Name, Thy Word or promise."*** The thought which emerges from the Hebrew is that both the Name and the Word of Almighty Yahweh, our Heavenly Father, are uplifted and enlarged above all of His creation. Just as a contractor places His Name on a sign above his work as his particular trademark, just as an artist places his name on his finished canvas, just so our Heavenly Father has placed His Name and His Word over all of His creation. What a beautiful thought! If your spiritual life is a product of the guidance of Almighty Yahweh, then both His Name and His Word should be uplifted in your life as a witness of the power of our Heavenly Father.

In Psalm 144, the Psalmist enumerates many blessings which our Heavenly Father will pour out upon His people who serve Him. In the last verse, He indicates that all of these blessings will come to those who worship the True Mighty One. ***"Happy is the people that is in such a case; yes, happy is the people whose Elohim is Yahweh."*** (Psalm 144:15). Are you in need of a blessing today? Do you wish that you could have the same happy, fruitful life which is enjoyed by the people who are described in this enlightening Psalm? You can enjoy these blessings now and eternal life in the Kingdom, if you will turn to the One who is able to give these blessings—to Yahweh, the Mighty One of the universe. S<sup>N</sup>B

# **PROPHETIC TRENDS**



## **Spiritual Darkness**

*"Spiritual darkness in the world today sadly is growing ever deeper. When we read articles in newspapers and in the national news magazines, we can perceive the growing evidence of widespread evil acts such as violence, murder, theft, sadism, and pornography. When the author was a young man, society was not like this, even though we thought the world was bad enough in those days. Today, it can be accurately described as evil, wretched, and continually becoming worse.*

*"As we read the Letters to the Editor published in our local newspapers, people obviously share their concerns that we are living in a violent society. The solution to this problem is simple: do not ingest violence. Do not allow your children to watch violent television programs, or, if they do, they undoubtedly will become violent in their behavior. Society itself would not be violent if the people were not fed a steady diet of violence and sex in the media. Remember, Yahweh hates violence, Psalm 11:5.*

*"In the author's youth, a young person did not have as much opportunity to become violent, because our parents worked any rebelliousness out of us. Today, however, parents do not want their children to work. They seemingly want them to sit around like a vegetable (a couch potato) in front of the television and mentally ingest all sorts of garbage not fit to*

*enter the human mind, or to play Nintendo games [computer battles] on their television screens. What a change would occur if children would be taught to do something constructive!"*

**—Commentary on the Book of Revelation, The Seven Lamps of Yahweh, pages 26-27**

*"The Apostle Paul tells the Thessalonian brethren that, prior to the Second Coming of our Savior, a most remarkable change would occur in the attitudes of the people of the world. There would occur a falling away of great magnitude! The Greek word employed here in the text for falling away is **apostasia** (#646 in the **Strong's Exhaustive Concordance of the Bible** lexicon), and it means a **DEFECTION FROM TRUTH**.*

*"If we have ever witnessed a defection from the Truth of the sacred Scriptures, surely we may observe this taking place today. Just as certainly as I am speaking to you now, we are witnessing a decline in moral values and a rejection of reliance upon the sacred Scriptures to serve as our exclusive spiritual guide. The morality of the sacred Scriptures is spurned in favor of the new morality, wherein everyone decides for himself what is right.*

*"This defection from Truth will occur until a great majority of people today actually declare that religion holds very little influence over their lives."*

**—Commentary on the Book of Revelation, The Mark of the Beast, page 63**

*"Don't you know that your children recognize the hypocrisy when you maintain only a show of religion while living contrary to the concepts which are taught in the Bible? Perhaps this is one of the primary reasons that this younger generation is engaged in such a violent revolution as it attempts to tear down the norms of society. If you are as disturbed as I am when viewing the downward slide of contemporary religion, we may find consolation in the fact that this departure from Truth has been predicted to occur **IMMEDIATELY PRIOR TO OUR SAVIOR'S RETURN**.*

*"As a matter of fact, such a falling away is necessary so that the man of sin can be revealed. This man of sin is commonly known as the "anti-Messiah" or "anti-Christ." Here, I would like to interject the definition of the word sin and read again the last part of 2 Thessalonians 2:3, "... and the man of sin [transgression of the law] be revealed, the son of perdition [destruction]." Now we may behold a very ominous picture of this anti-Messiah figure. This man will be an advocate of lawlessness, one who advocates law breaking or transgression of the law (doing just as one pleases)! Can you understand now just where this youth rebellion*

is leading? When an individual contends that he need only obey laws which he, himself, believes are just and finds no obligation to obey all of the laws of the land, then we have reached the state of anarchy and lawlessness which is exactly described by Paul."

—**Commentary on the Book of Revelation, The Mark of the Beast, page 63-64**

"These days in which we currently live are filled with times of crisis! If we were to deny this established fact, we would simply be playing the part of the proverbial ostrich, who, upon meeting danger, evades it conveniently by sticking his head in the sand, thereby avoiding the consequences of looking trouble in the face. Hopefully, when his head is withdrawn from the sand, the danger will have passed.

"Suppose, however, that for some reason this hypothetical ostrich's head is pulled from the sand while the danger is still occurring, right in the middle of turmoil. Suppose, for a moment, that by the simple act of taking one step to the side, danger could have been avoided, but by not opening his eyes our hypothetical ostrich would meet its end unnecessarily. The danger which stalks America today is infinitely more immense, and of far greater reaching consequences, than anything which we could imagine for the avian realm!

"Most people today are appalled by the riots, the violence, the eroding moral character, the disregard for law, the disintegration of family life, and general unrest which permeates every facet of our society. The mind of mortal man seems to run in the direction of treating the symptoms rather than the source of the irritation. Absolutely no treatment that could be devised would adequately treat the symptoms of the current social revolution, except for the one method which has proven to be successful in the past. This method is looked upon with complete scorn by both intellectuals and clergy alike. It is reviled in prose and oratory.

## **The rapid breakdown of law and order, which you may view on our national horizon today, is a direct fulfillment of Bible prophecy.**

However, if we were to accept it, within days all of the unrest would cease, and tranquility would again be restored to this nation. This mysterious entity, about which I speak, is obedience to the commandments of Almighty Yahweh, our Heavenly Father, as found in the inspired sacred Scriptures, the Bible.

"The rapid breakdown of law and order, which you may view on our national horizon today, is a direct fulfillment of Bible prophecy. Your Bible predicts that in the latter days, just prior to our Savior's return, a time of lawlessness would sweep across this Western world, which will culminate in the ushering in of the "man of sin," an individual who would govern this Western world to satisfy the most fanciful imaginations of Satan the devil. This man of sin will seek to undermine and destroy all of the old institutions which have proven so reliable in the past. With utter disregard for precedent, and with seeming impunity, this man of sin will seek to introduce the concept of self-gratification and "getting now" rather than holding to a reserved self-restraint upon which our government and society, in general, is based. These tendencies are so evident in our world now, especially during the last decade. Without being able to isolate the trouble and stamp it out, the authorities have fanned the flames of dissent until, currently, a roaring prairie fire of revolution

seems to burn out of control. This man of sin will be a final culmination of the chaos which you see around yourself today."

—**Commentary on the Book of Revelation, The Mark of the Beast, page 80-81**

"There were 250 murders in Philadelphia last year, and, this year, the statistics indicate that they will far outstrip that number. The number may rise as high as 400 murders (or more) in a city of less than 2 million people. I can tell them what to do to straighten that problem out. **TELL THE CHRISTIAN PREACHERS TO STOP PROCLAIMING THAT THE LAW OF YAHWEH HAS BEEN DONE AWAY.** These people do not know why they are stumbling, why there are so many murders and so much crime. **THE APPROACH SHOULD BE TO PREACH THE LAW OF YAHWEH STRONGLY,** then the lawless people will begin saying, "Yes, if we are forced to obey the Law, then circumstances are going to change."

**"My son, attend to my words; Incline your ear to my sayings. Let them not depart from your eyes; Keep them in the middle of your heart."** Read the Scriptures constantly and then place them in the middle of your heart. The heart here represents the center of your very life. **"For they are life to those that find them, And health to all their flesh. Keep your heart with all diligence; For out of it are the issues of life. Put away from you a wayward mouth, And perverse lips put far from you. Let your eyes look right on, And let your eyelids look straight before you. Make level the path of your feet, And let all your ways be established. Turn not to the right hand nor to the left: Remove your foot from evil."** [Proverbs 4:20-27].

—**Commentary on the Book of Revelation, The Seven Lamps of Yahweh, pages 241-242**

# *The* **GATHERING CALL is Sounding!**

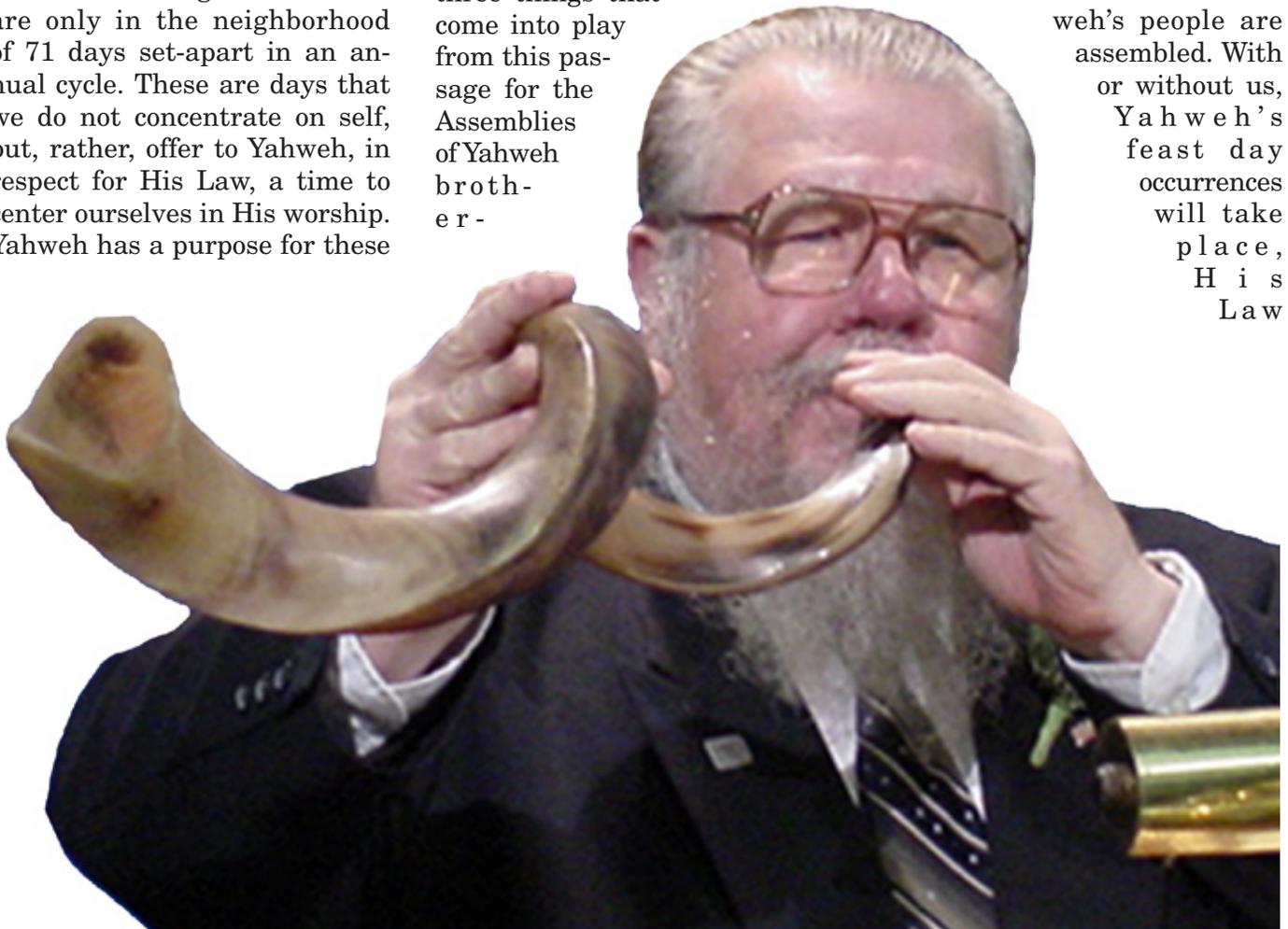
by Deacon Nathaniel A. Meyer

When you take into account the actual number of days commanded by Yahweh for us to set aside as holy days, you realize that Yahweh has not required an exorbitant amount of time, which comes nowhere near the amount that would repay His love for us. These sanctified times, when obeyed correctly, afford us adequate time for our faith to be strengthened. There are only in the neighborhood of 71 days set-apart in an annual cycle. These are days that we do not concentrate on self, but, rather, offer to Yahweh, in respect for His Law, a time to center ourselves in His worship. Yahweh has a purpose for these

holy convocations. ***“The day that you stood before Yahweh your Elohim in Horeb, when Yahweh said to me, Assemble the people, and I will make them to hear my words, that they may learn to fear me all the days that they live upon the earth, and that they may teach their children.”*** (Deuteronomy 4:10). There are three things that come into play from this passage for the Assemblies of Yahweh brother-

hood. We are commanded to assemble together. We are informed that during that Assembly, our task is to hear His voice. When that sound resonates into the heart of a sincere child of our Creator, we will learn how better to serve Him. When those lessons are learned, we will then be able to teach our families of the glories of Yahweh. It should

be noted here that Yahweh’s people are assembled. With or without us, Yahweh’s feast day occurrences will take place, His Law



will be taught, and His Way will be revealed to the faithful. This is why it is so important to prepare our lives, spiritually and physically, to enter the presence of Yahweh Elohim. When we come to realize how full our lives become through obedience to Almighty Yahweh, we will anticipate and absorb the time we have in close communion with Him.

***“Speak to the children of Israel, and say to them, The set feasts of Yahweh, which you shall proclaim to be holy convocations, even these are my set feasts.”***

(Leviticus 23:2). Appearing twice in this verse is the term “set feasts.” In Hebrew, **Strong’s Concordance** #4150, *moedim*.

This word is defined as: *properly, an appointment, a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose), which is from #3259, to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon.* When you place the definition of the word *mo-edim*—set feasts—into the passage, you realize that it is Yahweh who calls His people at a set time for a set purpose. Moses was commanded by Yahweh that, when Israel assembled, it was to be declared as a holy convocation. When you continue in Leviticus 23 you see that Yahweh identifies these days as, every 7th day (Sabbath), Passover Day, Feast

of Unleavened Bread, Pentecost, Trumpets, Fast of Atonement, Feast of Tabernacles, and the Last Great Day. These days are commanded as work-free, except for Passover Day and the intermediate days of the Feasts of Unleavened Bread and Tabernacles (unless they fall on a

## ***Yahweh has given specific instructions concerning the time frame of His feast day observances.***

***“Observe the month of Abib, and keep the passover to Yahweh your Elohim; for in the month of Abib Yahweh your Elohim brought you forth out of Egypt by night.”***

(DEUTERONOMY 16:1).

weekly Sabbath). These days are non-negotiable, and attendance is mandatory.

There is a biblical description of what a feast day observance looks like located in Psalm 150. ***“HalleluYah! Praise El in his sanctuary: Praise him in the firmament of his power. Praise him for his mighty acts: Praise him according to his excellent greatness. Praise him with trumpet sound: Praise him with psaltery and harp. Praise him with timbrel and dance: Praise him with stringed instruments and pipe. Praise him with loud cymbals: Praise him with high sounding cymbals. Let every thing that has breath praise***

***Yah. HalleluYah!***” Yahweh, when He is in His sanctuary, elicits praise! From the interrogative “Praise You Yahweh,” which begins this passage, to the last HalleluYah, our praises are to be heard. These praises are to be lifted up before Yahweh as our offering, which is given

from a cleansed tongue. ***“O Israel, return to Yahweh your Elohim; for you have fallen by your iniquity. Take with you words, and return to Yahweh: say to him, Take away all iniquity, and accept that which is good: so will we render as bullocks the offering of our lips.”*** (Hosea 14:1-2). Yahweh warns that we cannot be autonomous, but we must appear before Him in a unified assembly. ***“Then it shall come to***

***pass that to the place which Yahweh your Elohim shall choose, to cause his name to dwell there, there shall you bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all your choice vows which you vow to Yahweh. And you shall rejoice before Yahweh your Elohim, you, and your sons, and your daughters, and your menservants, and your maid-servants, and the Levite that is within your gates, since he has no portion or inheritance with you. Take heed to yourself that you offer not your burnt-offerings in every place that you see; but***

*in the place which Yahweh shall choose in one of your tribes, there you shall offer your burnt-offerings, and there you shall do all that I command you.*" (Deuteronomy 12:11-14). To be in compliance with this direct command, the Assemblies of Yahweh organizes feast day convocations for the brethren around the world. This allows us to be unified in worship and praise, so that the Word which is given to us during these times, directly from Yahweh, can be absorbed and applied by His people.

Yahweh has given specific instructions concerning the time frame of His feast day observances. ***"Observe the month of Abib, and keep the passover to Yahweh your Elohim; for in the month of Abib Yahweh your Elohim brought you forth out of Egypt by night."*** (Deuteronomy 16:1). The month of "Green Ears" must be observed, to watch for—to look forward to. Exodus 12:2 shows that this is the start time of the annual cycle. ***"This month shall be to you the beginning of months: it shall be the first month of the year to you."*** From the sighting of the Abib New Moon, the call to congregate goes out to the brotherhood. We have been taught that from that day, our preparation to meet with Yahweh during His appointed time must be our first concern. ***"Three times in a year shall all your males appear before Yahweh your Elohim in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles; and they shall not appear before Yahweh empty..."*** (Deuteronomy 16:16). It is mandated by Yahweh to

leave our everyday life and appear before our Creator. This is reflected in Psalm 50:5. ***"Gather my saints together to me, those that have made a covenant with me by sacrifice."*** Coming out of our everyday lives takes planning, but the faithful servant of Yahweh has already been setting aside the means to fulfill Yahweh's Word. We are instructed to take a second tenth, to set it aside, and then use it to get to and sustain ourselves during the feast days. ***"Then shall you turn it into money, and bind up the money in your hand, and shall go to the place which Yahweh your Elohim shall choose: and you shall use the money for whatever your soul desires..."*** (Deuteronomy 14:25-26a). It is glorious to behold how that Yahweh, in His foresight, even provides the plan for funding so that we can fulfill His Word. ***"Be strong and of good courage, fear not, nor be terrified of them: for Yahweh your Elohim, he it is that goes with you; he will not fail you, nor forsake you."*** (Deuteronomy 31:6).

Imagine, if you will, Israel during ancient times. The word had gone out across that land from the High Priest that the time to assemble was set. Each family would have had to plan for their pilgrimage to Jerusalem, according to the Law of Yahweh. Their homesteads would have been prepared for their absence. Provisions had to be assembled so that their time in the Holy City would be a blessing. With ample time for travel, the family would have set out onto the road leading up to Jerusalem. ***"I was glad when they said to me, Let us go to the house of Yahweh. Our feet are standing Within your gates, O***

***Jerusalem, Jerusalem, that is built as a city that is compact together; where the tribes go up, even the tribes of Yah, for an ordinance for Israel, to give thanks to the name of Yahweh."*** (Psalm 122:1-4). All of a sudden, individual families were united and became a great congregation on the road to serve Yahweh! The hillsides would have resounded, and the valleys echoed, with voices lifted up in songs of praise as Israel, en masse, traveled to serve Yahweh. This is evident in the brethren of the Assemblies of Yahweh today! We are thankful to turn our backs on our daily lives and, with rejoicing, gather together with fellow brethren of like precious Faith to worship Yahweh. We make sure our plans are complete so that when we, with eager anticipation, gather in His Name, can receive a blessing. It becomes a well-stream of love which overflows us and washes away the cares of the world. We are translated into a Kingdom-like atmosphere that heralds a time to come. ***"And they shall bring all your brethren out of all the nations for an oblation to Yahweh, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain Jerusalem, says Yahweh, as the children of Israel bring their oblation in a clean vessel into the house of Yahweh."*** (Isaiah 66:20). This time of joy was enjoyed by our forefathers, the Assemblies of Yahweh today, and those who will be blessed to be in Yahweh's Kingdom in the future.

There are other considerations to contemplate when you plan to be part of the Assembly that worships Yahweh during His set feasts. Yes, we understand that

Yahweh has issued the command to observe certain times and during that time we must assemble. But the fruits of this gathering are dependent on the quality of the congregants. We previously read Deuteronomy 16:16, but I would like to quote part of it again. **“...And they shall not appear before Yahweh empty.”** He continues in verse 17. **“Every man shall give as he is able, according to the blessing of Yahweh your Elohim which he has given you.”** This, of course, has been interpreted as bringing a substantive offering in reverence to Yahweh. But consider a spiritual implication that emerges when you consider more deeply, that we are appearing as a cleansed vessel before Yahweh Almighty. The word *appear* means *to be present*, and one of the definitions of *empty* means *to be ineffectual, or do things in vain*. Just as our physical road to the feast day convocation must be laid out, our spiritual journey must be examined. This is to ensure that our appearance before Yahweh is not in vain.

It is accepted that the books written to the Corinthians were intended as a message to prepare

the congregation for Passover and Feast of Unleavened Bread. **“But let a man prove himself, and so let him eat of the bread, and drink of the cup. For he that eats and drinks, eats and drinks judgment to himself, if he discerns not the body. For this cause many among you are weak and sickly, and not a few sleep. But if we discerned ourselves, we should not be judged. But when we are judged, we are chastened by Yahweh, that we may not be condemned with the world.”** (1 Corinthians 11:28-32). Close introspection must be accomplished before we appear before Yahweh and before we reconfirm our vows to our Heavenly Father. Just looking at our lives will only tell half the story.

It is easy, when we come to worship services, to put on clean and well-kept clothing, to make sure our looks are pleasing, and to carry a Bible. The vessel of our life is the most important thing to be cleansed before Yahweh, who looks on the heart. **“And the Teacher said to him, Now you the Pharisees cleanse the outside of the cup and of the**

**platter; but your inward part is full of extortion and wickedness. You foolish ones, did not he that made the outside make the inside also?”** (Luke 11:39-40). *Introspection* means to *look inside, at yourself*. In preparation to be in holy communion with Yahweh during His sacred seasons, we, who know our lives the best, must be honest to see inadequacies and then make the necessary changes, so that we will be pleasing to the Judge. But we have to be careful to look at ourselves in the correct light. **“For we are not bold to number or compare ourselves with certain of them that commend themselves: but they themselves, measuring themselves by themselves, and comparing themselves with themselves, are without understanding.”** (2 Corinthians 10:12). **“But he who glories, let him glory in Yahweh. For he that commends himself is not approved, but whom Yahweh commends.”** (2 Corinthians 10:17-18). The light that will illuminate the recesses of our heart is Yahweh’s Law. When we accept its power to bring us into compliance with Yahweh’s



Will, introspection, although comprehensively difficult, will be productive. Each feast cycle will then bring us closer to Yahweh and, as we grow closer to the goal of perfection, will be readily able to accept the teaching from Yahweh and His Word. It becomes easy to understand, as we learn these lessons, that, when we appear before Him during the sacred seasons, our vessels will be cleansed, inside and out, and we will receive the full measure of His teaching.

Closer examination is warranted of the actual command for Yahweh's set feasts. ***"And in the first month, on the fourteenth day of the month, is Yahweh's passover. And on the fifteenth day of this month shall be a feast: seven days shall unleavened bread be eaten."*** (Numbers 28:16-17). This Law is considered to be important by those who are in the conversion process, but a key point here is often overlooked. ***"...Seven days shall unleavened bread be eaten."*** The Feast of Unleavened Bread, along with Pentecost and the Feast of Tabernacles, are multiple-day observances. Although during Unleavened Bread and Tabernacles the intermediate days are not High Sabbath days (in which work is restricted), the whole week is to be set aside as a part of the convocation. ***"After this manner you shall offer daily, for seven days, the food of the offering made by fire, of a sweet savor to Yahweh: it shall be offered besides the continual burnt-offering, and the drink-offering of it."*** (Numbers 28:24). Notice the command to "offer daily" a sacrifice to Yahweh. When Elder Jacob O. Meyer came into the Faith and studied the commands and implications of the feast days, he

***As we prepare to enter another holy day cycle, it is expedient for us to review these requirements which Yahweh has placed into His Law. He has given these laws, statutes, and judgments for our enlightenment. Like the faithful virgins of Matthew 25, Yahweh's obedient servants will be spiritually ready, at every season, to receive our Messiah.***

quickly understood that the only way he could comply to Yahweh's Law was to reserve the whole week, giving it the respect and reverence that the observance demands. In the Assemblies of Yahweh, each day during the Feast, we have worship services in which we learn how we can be more acceptable to Yahweh. To only attend the High Days, and then do your own business during the rest of the six days, will diminish the connection we have with the sacred season. This does not mean that we can't do other things during the week, but that unleavened bread (pure sound doctrine) must be consumed, each day, for the duration of the feast. This concept is to be consistently applied to the Feast of Tabernacles, a seven-day feast. We also find that the Feast of Weeks is a two-day convocation. To not present ourselves either on the weekly Sabbath, or the High Day, would decrease the full impact which Yahweh's feast presents. We must come into His courts during the time that He mandated. When we do so, we will become the unified Body of the Messiah, accepting and living

in His Truth.

There is great spiritual power to be gained during the feast days. When Yahshua ascended, He ordered His disciples to remain in Jerusalem until the Holy Spirit was poured out. Following the allotted days expiring between the Wave Sheaf Offering and the Feast of Weeks—seven weeks—the faithful brethren were assembled as obedient servants. ***"And when the day of Pentecost was now come, they were all together in one place. And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues dividing apart, like as of fire; and it sat upon each one of them. And they were all filled with the Holy Spirit...."*** (Acts 2:1-3a). Yahweh had led Yahshua to prophesy that the Comforter, the gift of the Holy Spirit, would be poured out from heaven. He knew that the obedient congregation would be together at His command. Peter, the spokesman for the eleven Apostles, stood up at that first Pentecost after

His ascension and showed the witnesses to the supernatural occurrences which had taken place, that obedience to Yahweh will bear fruits. He showed how the prophets, Joel and David, had prophesied the events that they had just observed. When 3,000 of those who received Yahweh's Word and committed themselves to Him, they were baptized in the Name of Yahshua the Messiah. If there would have been any reticence to obey Yahshua's instruction to remain unified, they would have missed this outpouring of the Holy Spirit, thereby rejecting the Messiah. Throughout history, many supernatural occurrences have taken place during the holy days. We have witnessed many of these things for ourselves during the feast days. This has boosted our

faith and commitment to Yahweh and His Word.

As we prepare to enter another holy day cycle, it is expedient for us to review these requirements which Yahweh has placed into His Law. He has given these laws, statutes, and judgments for our enlightenment. Like the faithful virgins of Matthew 25, Yahweh's obedient servants will be spiritually ready, at every season, to receive our Messiah. ***“And he will set up an ensign for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.”*** (Isaiah 11:12). When we see the sign of Abib, we must be prepared to assemble and then approach Yahweh's presence in reverence. The brethren of the Assemblies

of Yahweh gather from around the world, in worship and praise to our Master. This is our goal. To be a separate people from the world, but at one with Yahweh. ***“These shall war against the Lamb, and the Lamb shall overcome them, for he is Sovereign of rulers, and King of kings; and they shall also overcome that are with him, called and chosen and faithful.”*** (Revelation 17:14). Feast day attendance is a key-factor that will produce this group of people who are preparing for Yahshua's return, obeying Yahweh's commands, and living the Kingdom-way of life. The fruits of these actions now will produce the fruits of righteousness that will carry the faithful into eternity. S<sup>N</sup>B

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## *Yahshua's* VIRGIN BRIDE

*Continued from page 6.*

an exact definition. ***“Your oils have a good fragrance; Your name is as oil poured forth; therefore do the virgins love you.”*** This is the correct translation from the Hebrew Scriptures. Obviously, then, the True Name of the Messiah and the Heavenly Father will mean the difference between being a wise or foolish virgin. It will mean the difference between being admitted to this magnificent wedding feast, or being excluded. Additionally, we might learn that we cannot be recognized as the people of the Messiah unless we bear His Name, unless we call upon His True Name. Using a wrong name is the primary reason why

the bridegroom in the parable of the 10 virgins refused to open the door at their knock, but responded, *“I know you not!”*

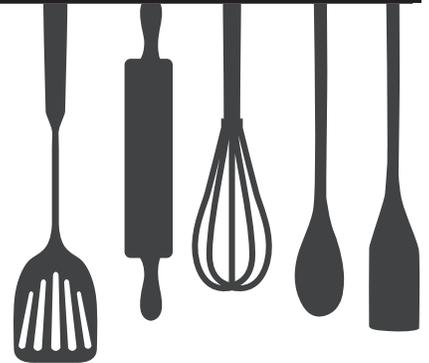
Finally, let us turn to Revelation 14. This passage describes the select and chosen people of the Messiah who are designated as the 144,000. If we compare chapters 7 and 14 of Revelation, we can see that they are speaking about the identical, same group of people. Those people are alive at this very moment on this earth. They will be used by the Messiah to establish His government. They are from the 12 tribes of Israel, and they bear special distinguishing characteristics. They are the people of Almighty Yahweh and Yahshua the Messiah, because they bear the revealed, personal Name in their foreheads. Those spiritual virgins are His people, because they call upon His Name and

have it imprinted upon their minds. They are not defiled with worldly religious organizations, but they serve the Lamb and follow Him wherever He goes. They have sought, to the best of their ability, to cleanse their lives from all sin and to be just like the Messiah through the power of the Holy Spirit. He will be pleased to marry such a righteous nation and to be their king. Those people will know Him now in this life, because they have studied His Words and instructions to them. They will be singing a new song which no man can learn but the 144,000. Have you been sealed with the Name of the Father and the Son? If you hope to attain to the position of the 144,000, you will need to know, use, and bear that revealed Sacred Name. Then you will be one of those blessed people who follow the Lamb wherever He goes. S<sup>N</sup>B

# Recipes

## for the Days of Unleavened Bread

*The Feast of Unleavened Bread* is a very special time of year. During the holy days, our diet must be changed to fulfill all of the scriptural requirements of this Feast. We must eliminate all leavening (Hebrew—*se'or* and *chametz*, meaning *yeast*, *barm*, *to swell up* or *corrupt*) from our everyday lives. This includes all food sources and all products we use in our homes and on our bodies such as deodorants, toothpaste, vitamins, soap, beer, sodas, even dog food, etc. These are our dwellings, and no leavening agent may be seen in all our quarters (Exodus 12:15-19). Grain alcohol (sometimes used in extracts like vanilla) and distilled vinegar are also prohibited.



### Passover Bread

3 pints milk  
1 pound butter  
flour

Using a food processor, mix milk and butter, then add as much flour as needed to give it a body similar to pie dough. Divide into four parts and work each until it blisters; then roll out to the thickness of pie dough. Cut into 2" x 4" pieces. Score or prick with fork (like a pie shell). Bake at 350°F until lightly browned at the edges.



These leavening agents appear under such names as yeast (*both baker's and brewer's*), baking powder, baking soda (*sodium bicarbonate*), sourdough, barm (*yeast*), cream of tartar, or other names.

These ingredients can possibly emerge in such things as soap powder used for detergent, soup (*canned, dry, or bouillon*), angel food cake, table salt, vitamins, bread, crackers, cookies, cakes, soda pop, beer, and so on. This list is large, but it is important that we as True Worshipers get **ALL** of the leavening out (Exodus 12:15, 19 and Deuteronomy 16:4). Don't forget the crumbs in the toaster or the vacuum cleaner bag (*after all the clean-up*)! Be sure to read every label on all product containers in your home.

All these things have to be removed from your quarters (*property*). See Exodus 13:7 and 1 Corinthians 5:8—you cannot save them for later use. Remember to start early, checking all ingredients on every purchase that you make, and every item in your house. (Why not be a year-round label reader so that you can obey Yahweh's dietary Laws?)

To make the Feast of Unleavened Bread a special time, the following recipes are included in this publication. **Joyous eating!**

### Oatmeal Crackers

1 cup quick oats	1/2 teaspoon salt
2/3 cup all-purpose flour	1/3 cup water
1/3 cup toasted wheat germ	1/4 cup oil
1 tablespoon brown sugar	

Stir together the oats, flour, wheat germ, brown sugar and salt. Make a well in the center of the dry ingredients. Add the water and oil all at once. Stir until moistened. Form dough into a ball, divide in half. On greased bake sheet, roll each half of the dough to a 12x8 rectangle. Cut dough into 2 inch squares. Bake in 350°F for 20-25 minutes. Makes 48 crackers.

## *Hot German Potato Salad*

9 potatoes, peeled	2 teaspoons salt
2 tablespoons oil	1/2 teaspoon celery seed
3/4 cup chopped onion	1/8 teaspoon black pepper
2 tablespoons all purpose flour	3/4 cup water
2 tablespoons white sugar	1/3 cup vinegar

Bring a large pot of salted water to a boil. Add potatoes and cook until tender but still firm, about 30 minutes. Drain, cool, and slice thin. Saute onions in oil until they are golden brown. In a small bowl, whisk together the flour, sugar, salt, celery seed, and pepper. Add to the sauteed onions and cook and stir until bubbly, then remove from heat. Stir in water and vinegar, then return to the stove and bring to a boil, stirring constantly. Boil and stir for one minute. Carefully add sliced potatoes, stirring gently until potatoes are heated through.

***“Therefore  
let us keep the  
Feast, not with  
old leaven, neither  
with the leaven of  
malice and wickedness,  
but with  
the unleavened  
bread of sincerity  
and truth.”***

(1 Corinthians 5:8)

***These latkes are delicious for breakfast.***

***You can make these as a savory dish by omitting the cinnamon. They can be served with sour cream and butter for a delicious side dish.***

## *Cheese Latkes*

3 eggs  
1 cup milk  
1 cup cottage cheese  
1 cup matzo meal  
1 tablespoon sugar  
1/2 teaspoon cinnamon

Beat eggs and milk, stir in cottage cheese. Mix matzo meal with sugar and cinnamon; add to egg mixture and beat. Drop by tablespoon into hot greased frying pan. Brown on one side, then flip and brown on other side. Serve hot with applesauce, sour cream, or butter and sugar.

## *Chocolate Cake*

1 1/2 cups matzo flour  
2 cups sugar  
1 cup vegetable shortening  
3 tablespoons cocoa  
2 tablespoons corn syrup  
4 eggs  
1 tablespoons vanilla

Cream shortening, sugar, and eggs. Combine all other ingredients. Beat until fluffy and light. Pour into two greased 8" pans. Bake at 350°F for 30 minutes. Cool. You may add frosting or you may top with fresh whipped cream and fruit.

***Be careful of hidden leaven in many grocery products. Yeast is used as a flavor enhancer in many items, such as cake frosting and flavoring packets.***

**For a spicier sausage, add 1/8 to 1/4 teaspoon cayenne pepper to the spice mixture.**

**Add 1/8 to 1/4 teaspoon liquid smoke to the water before kneading it into the sausage mixture for a smoked sausage flavor.**

## Breakfast Sausage

2 1/2 pounds ground beef  
2 1/2 teaspoons rubbed sage  
2 teaspoons salt  
1 1/2 teaspoon pepper  
1 1/2 teaspoon marjoram  
1/2 teaspoon savory  
1/2 teaspoon nutmeg  
4 tablespoons water

Blend the spices into the ground beef, then knead in the water. Shape the sausage meat into patties or stuff into kosher casings. Ripen for one day, then cook and serve. Can be frozen to defrost and cook at a later time.

## Mayonnaise

1 egg  
1/2 teaspoon each dry mustard, sugar, salt  
2 tablespoons apple cider vinegar  
1 cup vegetable oil  
dash of cayenne pepper

Put eggs, seasoning, vinegar, and 1/4 cup of oil into blender. Cover and process at blend. Immediately drizzle remaining oil in a steady stream while blending at medium speed. (If necessary, stop the blender and use a rubber spatula to keep mixture around processing blades. Cover and continue to process.) Mixture will thicken. Store covered in the refrigerator for up to one week. Makes about 1 1/4 cups.

**When preparing recipes that contain vinegar, be certain that the vinegar is approved for use during the Feast of Unleavened Bread. Apple cider vinegar is acceptable, but distilled vinegar is not.**

## Peanut Butter Balls

8 ounces cream cheese, softened  
3 cups powdered sugar  
1 teaspoon vanilla  
1 cup peanut butter  
1/2 teaspoon salt  
chocolate chips

Combine all ingredients in mixer until it starts to stick together. Shape into 1" ball. Place on cookie sheet and refrigerate 1 hour. Melt chocolate chips in microwave. Dip the candy balls into the melted chocolate to coat. Chill 30 minutes.

For added crunch, you can substitute crunchy peanut butter.

**This delicious candy can be made several days in advance and kept refrigerated. You can add crunch and texture by rolling them in toasted coconut or chopped peanuts after you coat them with the chocolate.**

## Television

*These television stations air the Sacred Name Telecast. Check the program time and frequency of the station in your area.*

### Cable and Satellite

#### **Cars.TV**

AT&T U-verse, Channels 280 & 1280  
Verizon FiOS Channel 599  
Sunday 7:00-7:30 a.m. ET

#### **Comedy.TV**

AT&T U-verse, Channels 281 & 1281  
Verizon FiOS Channel 695  
DirectTV Channel 382  
Sunday 7:00-7:30 a.m. ET

#### **ES.TV**

AT&T U-verse, Channels 282 & 1282  
Verizon FiOS Channel 558  
Sunday 7:00-7:30 a.m. ET

#### **JusticeCentral.TV**

AT&T U-verse, Channels 166 & 1166  
Verizon FiOS Channel 186  
DirectTV Channel 383  
Dish Network Channel 240  
Sunday 7:00-7:30 a.m. ET

#### **MyDestination.TV**

AT&T U-verse, Channels 284 & 1284  
Verizon FiOS Channel 674  
Sunday 7:00-7:30 a.m. ET

#### **Pets.TV**

AT&T U-verse, Channels 279 & 1279  
Verizon FiOS Channel 633  
Sunday 7:00-7:30 a.m. ET

#### **Recipe.TV**

AT&T U-verse, Channels 283 & 1283  
Verizon FiOS Channel 676  
Sunday 7:00-7:30 a.m. ET

#### **Chicago and Upper Midwest**

Comcast Cable Channel 138-TLN  
Streaming @ [www.tln.com](http://www.tln.com)  
Tuesday 10:30 - 11:00 p.m. CT  
Thursday 11:00-11:30 a.m. CT

#### **KTLN-San Francisco** Channel 47

Tuesday 8:30 - 9:00 p.m. PT  
Thursday 9:00 - 9:30 a.m. PT

#### **KXLA**

Sunday 9:00 - 9:30 PT

#### **WMGM** Atlantic City

Sunday 11:00-11:30 a.m.;  
Monday - Friday, 8:00-8:30 a.m.

#### **WSEE & CBS Satellite**

Channel 16, Erie, PA.  
Sunday 7:30-8:00 a.m.

#### **WUXP** Channel 30, Nashville, TN

Sunday 6:00-6:30 a.m. CT

#### **Canada**

**CTV-CIVT** Channel 32, and  
cable 8 and 9 Vancouver, British Columbia  
Sunday 5:00-5:30 a.m.

#### **CTV Nationwide on Satellite**

Bell ExpressVu 250,  
Shaw Direct (Star Choice) 321  
Rogers Cable 112

# THE SACRED NAME PROGRAMS



### **Caribbean Region**

**HTS** Channel 4, St. Lucia  
Sunday 10:30-11:00 a.m.

**Cable TV** Channel 15, St. Maarten  
Sunday 3:30-4:00 p.m.

**MSR Cable TV** Channel 6, St. Martin  
Sunday 10:00-10:30 a.m., 7:00-7:30 p.m.

#### **WSEE & CBS Satellite**

Sunday 7:30-8:00 a.m. EST

### **Public Access Cable Channels**

Hartford, CT  
Rochester, MN  
Richmond, VA  
Wisconsin Rapids, WI

Please be sure to check local listings

## Radio

*These radio stations air the Sacred Name Broadcast. Check the radio time and frequency of the station in your area.*

### Atlantic

#### **West Indies**

**DBS Radio (Dominica)** 88.1 FM  
Sunday 9:00-9:30 a.m.

**Radio GBN (Grenada)** 535  
Sunday 6:45-7:15 p.m.

**Guyana Radio Roraima** 760  
Sunday 6:00-6:15 a.m.

**Radio St. Lucia** 660  
Sunday 6:00-6:30 a.m.

**Radio PJD2 (St. Maarten)** 1300  
Sunday 7:30-8:00 a.m.

**Trinidad Radio Power** 102.5  
Sunday 6:45-7:00 a.m.

### Eastern

#### **Pennsylvania**

**WWSM** 1510, Lebanon  
Sunday 7:30-8:00 a.m.

### **West Virginia**

\***WWVA** 1170, Wheeling  
Friday 10:00-10:30 p.m. (also  
streamed)

### **Ohio**

\***WCKY** 1530, Cincinnati  
Sunday 6:30-7:00 a.m.

### Central

#### **Texas**

\***KCKM** 1330 AM, 98.7 FM, Odessa  
Sunday 8:00-8:30 a.m.

### **Tennessee**

\***WSM** 650 AM Nashville  
Sunday 5:30-6:00 a.m.

### Philippines

**DWNW** 756, Bicol Region  
Sunday 6:00-6:15 a.m.

**DXCC** 828, Cagayan de Oro City  
Sunday 6:30-6:45 a.m.

**DXWG** 855, Iligan City  
Sunday 6:00-6:15 p.m.

\*Indicates powerful station  
heard over wide areas

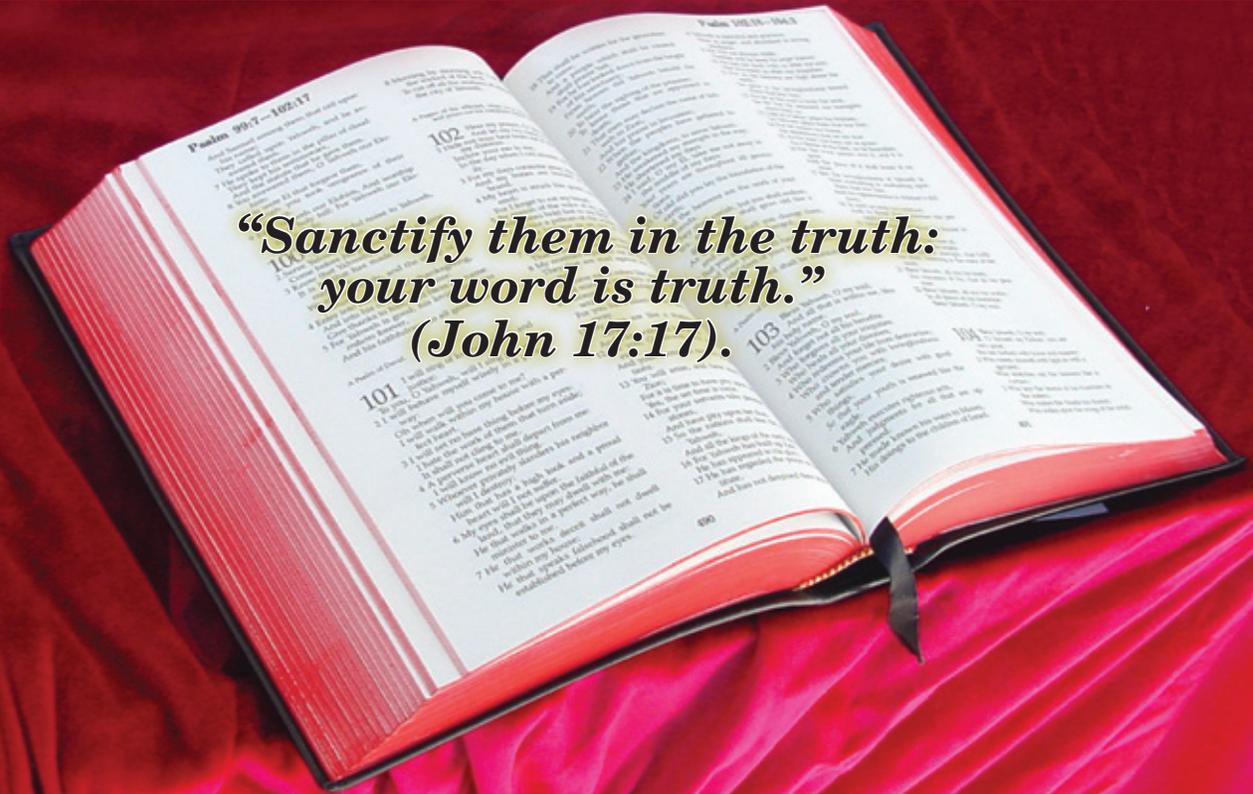
## WMLK Radio

### **Assemblies of Yahweh Shortwave**

*(Note: There are times that WMLK is not broadcasting because of maintenance or repairs.)*

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