A photograph of a blue arched doorway in a white building. The doorway is framed by a white archway. The door is blue with a decorative pattern. Through the doorway, a courtyard with a stone wall and a blue door is visible. In the foreground, there are several potted plants with red and pink flowers. The date '6/2018' is printed in the bottom right corner.

THE
SACRED NAME
BROADCASTER

6/2018

THE SACRED NAME BROADCASTER

An *Assemblies of Yahweh* publication.
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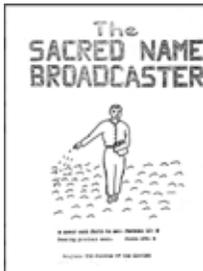
CONTENTS



Page 1

1 *Passing the Milestone of Publication*

*Following the opening of the doorway of the radio broadcast, another door was opened for the publication of the **Sacred Name Broadcaster**. Now we have reached the 50-year milestone of publication!*



Page 4

8 *Landmarks and Milestones*

"What has El wrought?" He has brought up an organization from nothing and has called people out of a spiritual Egypt and Babylon into the Truth of the Most High.

18 *Pressing On: 50 Years of Publishing*

Beginning like the proverbial mustard seed five decades ago, the Assemblies of Yahweh has grown branches into many countries. An essential part of the completion of the Great Commission is to teach all nations to become followers of Yahshua the Messiah.



Page 14

21 *Program Log*

Be sure to listen to the Sacred Name Broadcast and watch the Sacred Name Telecast. Tell your friends! Also, streaming is available at your convenience at www.WMLKradio.net.

Our Cover:

"I know your works (behold, I have set before you an open door, which none can shut)...." (Revelation 3:8a).

An open door is placed before those who have good works, who are obedient to Yahweh's Word, and keep His commandments.

The Philadelphia Assembly may be poor in material things, but are rich spiritually! The Philadelphia Assembly will fulfill the Great Commission, preaching Yahweh's Word to those who have never received the good news of salvation in Yahshua's Name.

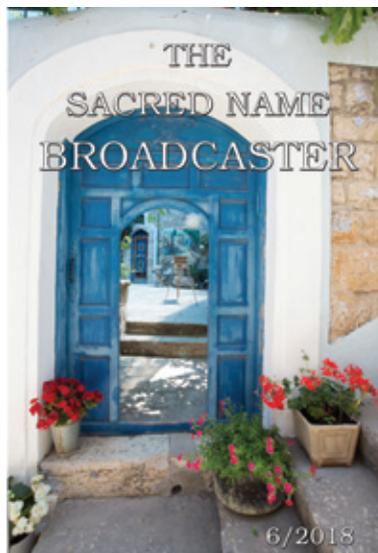
The Assemblies of Yahweh has had an open door placed before us—we are striving to be Philadelphia and complete the Great Commission. Won't you join with us in this historic effort?

The **Sacred Name Broadcaster** is published monthly by the Assemblies of Yahweh, Bethel, PA 19507. Your subscription has been paid by the willing co-workers of this ministry who are concerned that this message of salvation should be made available free of charge to all the world as a witness before the Second Coming of Yahshua the Messiah. While no charge is ever placed upon this publication, CONTRIBUTIONS (all of which are tax deductible) are gratefully accepted to help defray expenses. We hope you will share in making this information available to others.

All quotes in **The Sacred Name Broadcaster** are from **The Sacred Scriptures, Bethel Edition**, 1981, Assemblies of Yahweh, Bethel, PA 19507, unless otherwise stated. All translations of the Bible quoted herein have been corrected to be consistent with the oldest available manuscripts. Copies of **The Sacred Scriptures, Bethel Edition**, are available. For information about purchasing your copy, write to Assemblies of Yahweh.

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Founder and Author: Elder Jacob O. Meyer



Passing the Milestone of Publication 1968-2018

Fifty years! It seems such a long time when you consider that it is five decades, whereas when someone actually lives through such a time period, it seems relatively short—only like a moment!

With the publication of **The Sacred Name Broadcaster** this month, we are passing the 50th milestone—50 years of publication of **The Sacred Name Broadcaster** magazine. What an achievement! We have now been publishing one-half of a century!

When the author began **The Sacred Name Broadcast** in 1966, it was with the singular goal of bringing the Sacred Name and the eternal Truth of the Bible to the attention of all people throughout the earth. Nevertheless, **The Sacred Name Broadcast** indeed had a small beginning. It was the project of my wife and myself, assisted, when necessary, by our children. The first radio station contract was entirely paid by a devoted, elderly sister in the Messiah by the name of Miss Florence Waggy. She owned a nursing home in Baltimore and sacrificially volunteered to underwrite the cost of the radio time for the first year.

Before the doorway of radio

was opened up to us by Yahshua the Messiah, we had just purchased a semi-professional-type tape recorder. There were various things that we had wanted to tape record from time to time. I remember quite clearly that on the very day I brought the tape recorder home, my grandfather (Joseph G. Meyer) visited our home. I interviewed him that afternoon and recorded his comments on tape. I remember how he remarked that he had been privileged to live through a period of fantastic change in the world. He was born in 1882 and passed away in 1969. He explained that when he was a boy, things were still done primitively. Fields of grain were being harvested with a cradle and tied into bundles by hand. Crops were being thrashed out with a flail. Those were the horse-and-buggy days. But he had lived to see four major wars and to experience the time when travel by airplane had become commonplace (although he never found the occasion to fly on an airplane himself).

With this new tape recorder and the used typewriter I already owned, I began the Assemblies of Yahweh ministry. At the time that the radio broadcast began, I had a full-time job to provide the livelihood for my family.

I continued working full time for over four years thereafter, until, finally, in the fall of 1971, the ministry became full-time employment. Reflecting back to those times, one would probably say that I had the “dew of my youth,” and hard work and sacrifice did not terrify me.

Those weren't the easiest years by any means! A great deal of sacrifice was demanded of us, since there was no organization yet in existence (as people usually think of a religious organization). I can recall that, in the early years of the radio broadcast, I would frequently contribute upwards of 50 percent or more of my paycheck toward the outreach expenses. There were never any vacations for me, because I took my vacation time from work during Yahweh's commanded feast days, and this meant that we were always busy. But we already knew that starting any kind of new venture demands sacrifice, so we diligently put our shoulders to the wheel.

When the radio broadcast began, there was no literature published available to send out. Consequently, my wife and I made the decision to devote most of our income tax refund in 1966 toward the purchase of a



TO THE
Kingdom of Yahweh

spirit duplicator (a small, simple-to-operate printing machine). I would edit the transcripts of my radio messages, and Mrs. Meyer would type them on masters and print them with this little spirit duplicator. The quality of printing wasn't very good, but it was our work. These sermon transcripts were offered on the air.

This, then, was the beginning of our publication outreach. It was begun in March or April of 1966. Each week I would offer the copy of the transcript of the radio message from that week, and it would be sent out to all those who requested it.

Perhaps, already, at the beginning of the ministry, I vaguely anticipated that a magazine would some day be published. Nevertheless, we were very busy trying to do the expanding work of Yahweh and keep our personal lives organized as best we could. At the beginning of this ministry, it was just the editor, Mrs. Meyer, and our family. At the time I was anointed into the ministry in 1965, I knew I needed help to fulfill this calling. My family was readily available to help, and, so, I placed some of the oil on my wife and children so they would also be included. Up to that point, we had seven children (we eventually had 10). However, the children were still quite young. (Our oldest child

was 12 years old at the time the ministry began; the second one, 11; the third one, 9.) The older children could assist us in assembling publications and stuffing envelopes, and my wife frequently encouraged them to help her in some of the office tasks. Soon after we obtained the spirit duplicator, I began to write and publish a newsletter that we sent out to people who might be interested in this new outreach.

After publishing the weekly transcripts of the radio broadcasts for several years, someone suggested that we build a monthly mailing list. We would then offer the transcripts of the radio messages to be sent out on a monthly basis. Every month we could send out these transcripts in one envelope, it was suggested. In this way, the radio sermon transcripts would serve as a continuing Bible study.

I commented that if we were going to initiate a project of something like this magnitude, perhaps it was time to begin publishing a regular monthly magazine. Thereupon, I discussed with my wife the possibility of taking this major forward step. By this time (early 1968), quite a number of people had responded to **The Sacred Name Broadcaster**. On the scriptural new year day (March-April 1968), the

local Assembly was inaugurated here at Bethel. Several of these people who attended the services volunteered to give whatever assistance they could to the forward progress of the ministry. I suggested that perhaps some of them could help us with the new publication.

The title that I chose reflected the radio broadcast with its sermon transcripts. It suggested the term "broadcast" which means sowing the Word of Yahweh as the editor was already doing on the air. Our focus was upon the sower who was sowing the seed in various places (Matthew 13:3-9, 18-23).

One of the sisters in the Assembly, living in Baltimore, offered to help type up spirit masters, and this was a great help. Another one of the artistically inclined members of the local Assembly at Bethel offered to be responsible for preparing the cover. Therefore, my job was to edit the manuscripts and prepare them for typing on the masters. The typing for the first issues was done by Mrs. Meyer and the sister from Baltimore. All of this venture depended upon volunteer labor.

It was in June 1968, that the pilot issue of **The Sacred Name Broadcaster** came into existence. How well I recall that day even now, 20 years later.

With the publication of The Sacred Name Broadcaster this month, we are passing the 50th milestone—50 years of publication of The Sacred Name Broadcaster magazine. What an achievement! We have now been publishing one-half of a century!

Early one morning, about the 16th of June, Mrs. Meyer printed approximately 300 copies of the cover. These were fairly dry by the time I arrived home from work at about 10 o'clock in the morning. I took the mailing list, which then comprised just over 130 names, that we had accumulated, and I typed out the addresses on the covers. Then I went to bed to get some much needed sleep. In late afternoon when my wife woke me, she placed in my hands the first finished copy of **The Sacred Name Broadcaster**. This was the VERY FIRST COPY ever published!

How we all rejoiced with this great forward step. Now Yahshua Messiah had opened the door of publication before us. We would be able to communicate with people through the broader dimension of the printed Word. This magazine was designed to serve as a general readership publication. It was meant to be a follow-up response to the radio program, to encourage the interest of those who had appreciated what they heard on **The Sacred Name Broadcast**.

We still needed to publish some booklets, or reprint articles, for distribution, and such a project was inaugurated about this same time. One of the first booklets was published by brethren living in Oregon, who volunteered themselves to publish a manuscript which consisted of a lengthy explanation I had written for them to explore the subject of the Sacred Name. I had entitled my study, "**The Exclusive Source of Truth**," and this was the title on the new booklet. Since then, I have

edited the booklet several times and further divided its contents into different articles concentrating upon the various component subjects I had discussed.

At this time, all of the publication work was being done in our home. We customarily refer to it as "the old stone farmhouse." Every cent that was contributed to the Assemblies of Yahweh outreach was exclusively devoted toward paying for radio broadcasts, or for needed supplies. The Meyer family used none of the income for personal sustenance, nor did we use any to pay rent. We rejoiced that the Work of Yahweh rested within our tent! I continued with my regular job to provide the livelihood for my family. We were working out of one room of our home which I had set up as an office. (Incidentally, we were renting the house; we didn't own it.)

After we had printed several issues of **The Sacred Name Broadcaster** with the spirit duplicator system, I realized that the outreach ministry of the Assemblies of Yahweh must concentrate upon achieving better print quality. The words that were published were Yahweh's eternal Truth and helpful to people who read and studied them, but the vehicle for transmitting them was too crude (in my personal estimation).

Therefore, we decided to buy a mimeograph machine, which we hoped would improve the quality. What a failure that step was! Although the machine had been recommended as merely one level below actual offset print quality, it surely never lived up to its recommendation.

How well I recall arriving

home from work one day about that time, and Mrs. Meyer was up to her elbows in ink! What a disaster! She had ink smeared on her checks, on her nose, and on her clothes! When I walked into the room, she burst into tears. "*It just won't work*," she exclaimed, "*I just can't make this thing do its job*." "*Here*," I responded immediately, "*Let me try my hand*." I was able to do somewhat better than she had (although she is quite mechanically adept); nevertheless, the magazine quality had obviously deteriorated! We tried harder than before with the next issue to make it work, but, again the same disaster happened. Perhaps this time it was even worse. I knew I had to do something to produce a quality publication and do so QUICKLY.

Therefore, I decided to change the entire production process immediately. I would type up the manuscripts myself on a master sheet and then arrange the camera-ready copy. I made a contract with a local printshop to do the actual printing for us. This system continued for some months, with better quality (but not perfect quality) resulting. I, or a volunteer (which usually was my wife), typed up the manuscripts on regular plain paper, and, then, they were taken to the printshop where they were printed on offset presses. We brought back the finished sheets and, then, around our kitchen table assembled them into magazine form. Sometimes volunteers would help, but most of the times, it would be the Meyer family by ourselves. I recall assembling and addressing 800 copies of one issue in one night



TO THE
Kingdom of Yahweh

with eight hours of work all done exclusively by the Meyer family members. But what a satisfying feeling to disseminate the Truth of Yahweh's Word! I have always experienced such a deep satisfying sensation after sending out each issue meant to teach the Word of Yahweh.

After the magazines were addressed, they were taken to the post office and mailed. In the early years, we were using Third Class postage, but as time went along and prices continued to escalate, we decided to make an application for a Second Class permit. This permit was issued to the Assemblies of Yahweh, and we have used this special publication rate ever since.

How paradoxical it is that, when this ministry began, First Class letter postage was four cents; therefore, I could obtain 25 stamps for one dollar. Today, First Class mail costs 49 cents per letter, and we are able to purchase only two stamps for a dollar. How is that for a chiasma? That is how inflation has eaten away at the Assemblies of Yahweh outreach!

Mrs. Meyer would sort each issue of **The Sacred Name Broadcaster** magazine individually by hand according to zip code sequence. How well I remember the day an issue of **The Sacred Name Broadcaster** was ready to be transported to the post office, and there stood the manager of the Sectional Center Facility on an inspection of the Bethel Post Office. After inspecting the bundled magazines, he told me that we were sorting the magazines wrong! He went on to explain where we were making an error.

Then I had the responsibility of going home and telling Mrs. Meyer that she had done her job wrong! It was an emotional time since it proved difficult for her to understand how she had done anything wrong, because she had sorted the magazines in sequence by successive zip codes and by state. Those who are familiar with Second Class mailing procedures know very well how confusing the sorting system can be to the novice. But over the years, we learned the Second Class sort and brought the mailing list up to its current status of over 15,000 subscribers [written before we began our recent project to update the mailing list].

After setting the type with my faithful Underwood manual typewriter for several issues, I wanted to improve the copy. Consequently, I again went looking for better quality and found what we believed we wanted in an IBM system. We soon purchased an IBM Composer and set the magazine copy with this machine for several years (from 1972 to 1975).

We also continued to improve the cover and made the decision to purchase better quality paper than we had previously used for the publication. Those were years of continued growth. More people wrote in to subscribe to **The Sacred Name Broadcast** and to request our reprint literature.

The covers of **The Sacred Name Broadcaster** magazine have changed little over the years. They were designed by the editor to be very distinctive. They represent various scenic views. We have had very few pictures of individuals on the cover of **The**

Sacred Name Broadcaster over the years. We have sought to assemble a cover which appears like a picture frame, wherein the viewer can look through a "window" and see a view of some area of the world. Some of our cover pictures have consisted of scenery representative of various locations. Others have concentrated upon the scenery in the land of Israel. The editor and his wife have come to appreciate the Land of Israel since studying in the Holy Land some years ago.

During the summer of 1970, it became obvious to us that something soon must be done to expand our office space. About that time, Yahweh and Yahshua the Messiah, through their Holy Spirit, led us to locate the first property which we purchased to be used for the Headquarters of the Assemblies of Yahweh.

How well I remember the beginnings of our negotiations to purchase this property. It was formerly a motel (Whitehall Motel). The building was constructed of outstanding workmanship, but had fallen into some neglect over the years. What convinced us that this was Yahweh's Will is that the building is designed in the form of the Hebrew letter *Daleth* (the Hebrew letter D), which stands for an OPEN DOOR. See Revelation 3:8. At first, the owners offered a free room for the Assemblies of Yahweh office if we would rent a second room for our office expansion. However, after some discussion, the owners decided that they preferred to sell the property, but priced it higher at that time than what I thought it was worth. After several months of often frustrating negotiations,

we eventually closed the deal. We made final settlement on the property on February 10, 1971, and started moving into the building the same day. The units were exactly the right size for individual offices.

At first, I couldn't clearly see how the fledgling organization could afford the purchase of a property. (In 1969 we received our charter as a non-profit religious organization.) It was my original intention to rent a suite

necessary for me to make a payment on the property purchase, the money was in the bank to pay it. This miracle continued on from the time we made the first down payment on the property until final settlement. Throughout the years, we were also able to make the mortgage payments constantly. That first summer, Mrs. Meyer volunteered to clean the motel rooms, as we continued to devote a portion of the building to the rental of motel units. (We

growing and I was writing ever larger checks to pay for the printing costs, it was my opinion that a savings could be realized by installing our own printing plant here at the Headquarters. In this way, we would have the equipment to do other needed jobs besides printing **The Sacred Name Broadcaster** magazine. In addition, we could publish the membership magazine **The Narrow Way**, our monthly newsletters, and reprinted articles

This magazine was designed to serve as a general readership publication. It was meant to be a follow-up response to the radio program, to encourage the interest of those who had appreciated what they heard on The Sacred Name Broadcast.

of offices in town for our expansion. Nevertheless, because we were already renting a meeting hall, and I was paying rent on the old farm house where we lived, by pooling all of our rental payments we discovered that it would be possible to make the payments with the rents we were saving. Now Yahweh had given us an estate-like Headquarters for the broad expansion of His ministry!

However, we needed a down payment. So I sent out an appeal letter to determine how much interest there would be in helping to purchase the property among those who were supporting the ministry. The response was immediate. It just so happened that many people evidently thought highly enough of this growing ministry to invest some special contributions in its future.

Miraculously, whenever it was

first devoted only three of the rooms to offices.) By the fall of 1971, I made the decision to close the motel portion permanently and turn all 10 of the units into office space.

It was then that we had the opportunity to expand our printing capability. How well I recall that, at the 1971 Feast of Tabernacles, Almighty Yahweh laid it upon the hearts of the assembled people to conclude that the Assemblies of Yahweh will fulfill the Great Commission in these last days and do great exploits for the Most High. I still believe that to be the case today! As the convocation ended, people came up to me and asked what they personally could do to push the work forward, and many made special offerings, or pledges, on the spot. Over the following half-year, the income doubled!

Since the mailing list was

and doctrinal booklets. We could also print our own stationery, etc., with all of the work done on equipment kept clean from worldly influence and dedicated to Yahweh and His Truth.

Consequently, the decision was made to look for some printing equipment. It just so happened that, at the time (or was it another miracle?) a printshop had gone bankrupt. The available equipment was in very good condition, so that we were able to obtain it at some saving. Actually, at that time, we purchased a press, a graphics camera, a plate burner, and a light table. Soon afterward, we added a collator, stitcher, and folder.

Our oldest son was then in his Senior year in high school. He had been working evenings for several years in a local restaurant washing dishes. When he heard about the expansion



TO THE
Kingdom of Yahweh

possibilities, he immediately became quite interested and asked to work in the printing department. It was he who set up the first printshop for the Assemblies of Yahweh. He would do the printing in the evening and weekends. He immediately took such an interest in the publication that its appearance began to improve dramatically.

When my oldest son left his regular employment in the printing department to attend Penn State University at State College, Pennsylvania, for his final two years of school at the main campus in pursuit of his Bachelor of Science degree in education, we began to employ several other individuals.

Currently, the printing department is under the direction of Teaching Elder Jonathan S. Meyer. He attended Obadiah School of the Bible to assist in the ministry. While still attending Obadiah School of the Bible, he was hired for the printing department. He has been working in the printing department since 1977.

When the Assemblies of Yahweh printing department came into existence, we situated it in two of the rooms of what was formerly the motel building (one for the prepress and one for the press). By 1977, we outgrew these rooms and expanded by moving the printing presses to a second property we had purchased in 1975. This property, previously a motel and restaurant, is adjacent to the original property we purchased in 1971. A house of approximately 30 x 30 feet was converted into the press department. This allowed us to double the size of the pre-press



department (which remained in the original building) and to quadruple the size of the press room.

During the early 1970s, we were using an IBM Composer to generate our camera-ready copy for **The Sacred Name Broadcaster** magazine. However, in 1975, a photocomposition typesetting system was installed. We have continued with the photocomposition typesetting equipment, upgrading it several times, until today the phototypesetter is driven by a computer system.

In the fall of 1970, the first **Prophetic Trends** section made its inaugural appearance. Now, very popular with the readers, it has rarely missed appearing in each month's issue since then.

The inspiration for the feature section came early in the time that we became deeply interested in Bible Study. Mrs. Meyer and I could envision the dead end of this wicked worldly system. Bible prophecy sharply brought the message of the Scriptures home

to us, making it very relevant for our time. I could see the trends developing in the early 1960s that further weakened the moral fiber of society through the intervening years. Many times over the years, our vision has been proved accurate in fulfillment. One of those instances was the stock market collapse in the fall of 1987, which we had predicted.

With the limited resources of the Assemblies of Yahweh, it is a financial impossibility to maintain a large payroll. Furthermore, the wages we pay are not exorbitant. Our staff is small—but dedicated to upholding our hands. Due to our limited budget, a great deal of work has fallen upon the shoulders of the editor, demanding long hours. Doing the work of Yahweh has never seemed like a job to me, however, rather a blessing and a privilege. I wouldn't be anywhere else!

How well I recall the early years of publication, when Mrs. Meyer and I worked until the wee hours of the morning to prepare

copy when a deadline was nearing. We would be proofreading and correcting typographical errors—and, through exhaustion, making more errors than we were correcting! Sometimes we would just collapse on the sofa, sleep a few hours to clear our eyes and minds, and, then, go back and finish the job, meeting the deadline.

Frequently, I would become so engrossed with the study of the prophecies of the Bible while I was authoring the **Prophetic Trends** section, while working until late at night. Several times, my son caught me in my office way past midnight, finishing an article, as he was returning from college to spend a weekend with the family.

Over the years, not only did I write, edit, typeset, and even help to print **The Sacred Name Broadcaster** magazines, but I also helped to address and bundle the copies. For some time, I did the bundling and tying, since I was very quick at the process, having learned it in my youth. Now we have a bundle tying machine to do that job, and I have retired to other things.

During the middle 1980s, we again began to experience pressure due to lack of space in the printing department. Through continued growth of **The Sacred Name Broadcaster** mailing list, we had to install several larger presses. The paper alone to fill the magazine requirements demands considerable space to store. To alleviate some of the need for more space, we made small improvements at various times over the years to the printing department. But the expansions were not sufficient

to cover the continuous growth. Therefore, I began praying to Yahweh about a future printshop expansion.

I presented the need to the brethren who had assembled for the Feast of Tabernacles convocation in 1986, and they immediately responded by making generous special offerings, or pledging additional offerings, for the upgrading of the publications department. How thrilled we were to note the zeal all of the brethren displayed!

Consequently, we planned that the printing department should be expanded to about triple its former size with a large addition to the press building. After viewing the longer range needs, however, I decided to alter the design. A second floor was added to the new printing department addition which increased the printshop space fourfold. That second floor has been a blessing, allowing us to move some of the functions, such as book binding, to that area, out of the way of the printing equipment. We can now store a considerable amount of paper, but we believe that eventually the printing department will have to be expanded again.

Over the years, the cost of publishing **The Sacred Name Broadcaster** has increased dramatically, especially during the past year, as postage costs have sharply escalated, accompanied by rising paper and labor costs. At the present time, we believe that each one of **The Sacred Name Broadcaster** magazines costs about \$2 to produce, without including every editorial cost.

From its very inception, **The Sacred Name Broadcaster** has never had a subscription

price. The subscription has always been paid by the willing co-workers of this ministry. We do not accept any advertising, so all of the costs are paid from the voluntary tithes and offerings of the brotherhood.

Yahshua told His servants to go forth and preach this message free of charge to all who would receive it. In addition to making this message available on printed page free of charge, we have also done a great deal of traveling, holding services in many places, funded an expanding ministry, yet we have never charged a subscription price for the magazine. We faithfully fulfill Proverbs 23:23. **“Buy the truth, and sell it not; also, wisdom, and instruction, and understanding.”**

What does the future hold for the Assemblies of Yahweh publication ministry? We have made the commitment to continue to publish excellent material in a quality package so people will be encouraged to develop a genuine interest in this eternal message of Truth. It is our hope that we can prepare a multitude of people who will be approved by Almighty Yahweh and Yahshua the Messiah and will meet the Savior in the air when He returns. Our goal is to assist all truth seekers to enter the Kingdom of Yahweh.

It is our hope that you will continue your interest in this ministry and study the articles each month to gain much scriptural knowledge from them. Don't forget, we want you to be in the Kingdom of Yahweh with us, because it is our goal to preach this glorious message to the world so that all men may come to a knowledge of salvation. ^{SNB}

Landmarks &

(Originally published in 1986).

We find four passages in the Sacred Scriptures with virtually identical reading. Deuteronomy 19:14 leads, ***“You shall not remove your neighbor’s landmark, which they of old time have set, in your inheritance which you shall inherit, in the land that Yahweh your Elohim is giving you to possess it.”*** Chapter 27:17 reads, ***“Cursed is he that removes his neighbor’s landmark. And all the people shall say, Amen.”*** Proverbs 22:28, ***“Remove not the ancient landmark, which your fathers have set,”*** and chapter 23:10, ***“Remove not the ancient landmark; and enter not into the fields of the fatherless....”***

For a pilot scripture let us turn to Psalm 22, beginning with verse 22, continuing to the end of the chapter. ***“I will declare your name to my brethren: in the middle of the assembly I will praise you. You that fear Yahweh, praise him; all you the seed of Jacob, glorify him; and stand in awe of him, all you the seed of Israel. For he has not despised nor abhorred the affliction of the afflicted; neither has he hid his face from him; but when he cried to him, he heard. Of you comes my praise in the great***

assembly: I will pay my vows before them that fear him. The meek shall eat and be satisfied; they shall praise Yahweh that seek after him: Let your heart live forever. All the ends of the earth shall remember and turn to Yahweh; and all the kindreds of the nations shall worship before you. For the kingdom is Yahweh’s; and he is the ruler over the nations. All the fat ones of the earth shall eat and worship: all they that go down to the dust shall bow before him, even he that cannot keep his soul alive. A seed shall serve him; it shall be told of Yahweh to the next generation. They shall come and shall declare his righteousness to a people that shall be born, that he has done it.” (Psalm 22:22-31).

1986 is a milestone year for True Worship in modern times. 1966 to 1986 represents two decades of diligent labor in the harvest field.

It seems like such a short time ago that I made the first radio broadcast in January 1966. In 1966, I was in my early 30s. Here it is, 20 years later, and now I’m a grandfather almost a dozen times over. Surely time has flown! But do you fully comprehend those landmarks that have been firmly set over two decades of labor for your inheritance in

the Kingdom of Yahweh, as we read in Deuteronomy 19:14?

Let me give you a brief historical sketch of these past years, beginning with some of my personal family history. I am the tenth generation of the Meyer family to live in the New World. Several other families in my lineage are prominent in this area also, and usually my position on the family tree is about tenth generation of immigrants who have come from the old country to the New World from various nations of Europe.

My family is a good family and a prominent family. In my family, ministers and educators have been the rule rather than the exception. Consequently, I try to uphold what my name means. Meyer is derived from the Hebrew verb for light, in the causative active conjugation, meaning *to enlighten someone*, to give them new wisdom and new understanding that they never had before. My family came from Germany in 1717, when my forefather, Johannes Meyer, came to inspect the prospects of the New World. He returned to Germany, sold all his possessions, and came back with his entire family in 1719, settling in Lancaster County, 40 miles south of present-day Bethel and 40 miles west of Philadelphia. In 1732, he bought the land 10

Milestones

miles west of Bethel at Fredericksburg—500 acres of land from another forefather of mine by the name of Kaspar Sherrick (Caspar Shirk). Johannes Meyer apparently moved to the homestead about 1740. That family farm became the Meyer homestead, which was sold out of the family name 200 years later in 1939 or 1940 when my great-grandfather died. Today, the family cemetery on the farm remains in the care of my family. Most of my ancestors are buried there.

And so, I came to live in this area because my forefathers settled here. When the country was settled it was still forest, and Indians roamed the area. The house where I was born was burned down by the Indians in the early 1800s during one of the last Indian attacks in this area. As a young man, my grandfather came east to Berks County. Here he married a young lady from this area. They bought a farm two miles south of Bethel. Later, I was born in the same farmhouse. I was also raised here in this area, born two miles south of Bethel and raised about two miles east of Bethel. Since I attended school at Bethel, I came to sit, on our first day of High School, beside a girl who was to later become my wife. Her family had moved from Lancaster County in 1945

and settled northeast of Bethel.

My wife and I have always been interested in the Bible. We came into a knowledge of Yahweh's Truth, because Almighty Yahweh blessed us to see more deeply into the Truth of His Word. I have studied the Bible from the time I was young. I can remember, as a small boy, going with my grandfather, who was one of the elder deacons of the local congregation, and sitting with him on the front seat. I heard a lot of Bible being preached from my youth on up.

After our marriage, our interest in the Bible continued to grow. Almighty Yahweh subsequently led us to understand the Sacred Name of Yahweh. He also led us to understand the keeping of His commandments. This enlightenment came in the early 1960s. My wife and I are really a product of the "fabulous" 50s. If you know anything about the decade of the 1950s, you know that it was a very worldly time, when materialism reigned supreme. The Second World War was just ended. The average individual wanted a new house, new car, and new clothes. Then the Korean War erupted with its economic and sociological upheavals. We came along during that era. We remember the Second World War, although my wife remembers very little of it.

But we felt the after-effects of the times that followed.

Almighty Yahweh intervened in our lives, and, in 1962, we came into a knowledge of the Sacred Name. Thereafter, I began to search for the True Worshipers. I wrote letters all over the world. I got addresses of groups from here and there. "*Where is the sound doctrine of Almighty Yahweh being preached today?*" I asked. Finally, I had to conclude that it was not being preached.

Consequently, I told my wife, "*We'll just hide ourselves in the mountains of Pennsylvania. We'll save up our tithes, and we'll send out a onetime herald of the coming Kingdom of Yahweh. Perhaps we could use a **Readers Digest** advertisement in their International Edition, explaining the Truth of the Name as briefly as we can and the Covenant Law of Almighty Yahweh to people all over the world. Perhaps, then, Yahshua will return.*"

But Almighty Yahweh didn't want our lives to turn out that way. And so, we moved west to help a family publish the **Sacred Name Herald**. However, when we reached there, we discovered that they were pretty well set in their doctrine, and some of the doctrines were not too accurate.

In the fall of 1964 we went to Turner, Oregon, for the Feast of Tabernacles, which was conduct-



TO THE Kingdom of Yahweh

ed by a small Assembly. They, I thought, were fairly sound in the biblical doctrine that I had come to know as Truth. But they also still had some flaws in their doctrine. I thought, perhaps through gentle persuasion, they would correct their doctrines. It just so happened that, after we left Oregon in 1964 following that Feast, a serious sin struck their group. The leader of the group was not strong enough to take the situation in hand and take the measures he needed to take. As a consequence, that organization collapsed. Eventually, the remaining assets were transmitted to this outreach ministry we are doing here at Bethel.

Yahweh made me to understand in 1964 that we should return to Bethel. That is just what we did; we returned back

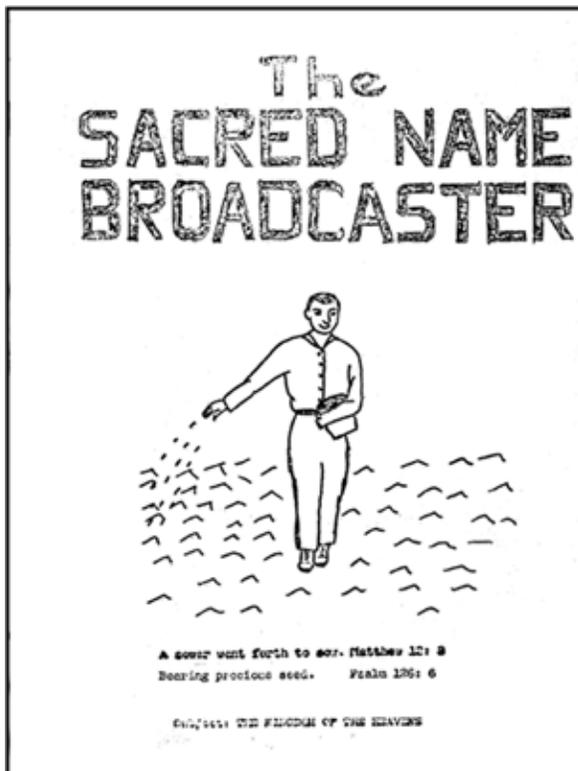
here to Bethel. In the summer of 1965, people that I had come to know corresponded with me about the Feast of Tabernacles in western Missouri. (If you remember, 1962 was the signing of the Treaty of Rome that originated the European Common Market. In 1965, several other significant events had transpired which related to Bible prophecy.) I was asked to preach quite a number of sermons at that Feast. As I was preaching, I would try to instill in the hearers (just a small group of about 30 people) how close to the end of the age we are, and the trends are clearly taking us closer all the time.

At the end of that meeting, someone came to me and said, "Here we are, all inspired at this Feast of Tabernacles meeting, and now we are all going our separate

ways, widely scattered as we are, and nothing will result from this inspiration." They said, "Why don't you try to establish some coordinated effort whereby we can continue our inspiration?" I responded, "Well, if it would be Yahweh's Will, I'll do that. But I wish to know first that it's Yahweh's Will." Thereafter, I asked some of the people in attendance to lay their hands on me and pray that if it is Yahweh's Will, that He would ordain me into the ministry. It was then that someone poured oil on my head, and, from that time on, Almighty Yahweh has moved in my life, and I know this is true.

The Sacred Name Broadcast Begins

We returned back to Bethel. Almost immediately, I was in-



MEMORABLE BROADCAST

A new venture is always thrilling to begin. While this new venture of publishing a monthly magazine begins in a very small way, we anticipate great things in the future. Since the advent of this radio ministry, just over two years ago, there has been a most pressing need for us to establish contact with our listeners on a regular basis. There has also been a need to place the Sacred Name in print, before those who write in to us for literature, so that it may become more familiar to the public. During the past several years the Sacred Name has almost disappeared from knowledge and it is our intention that the whole world once more come to recognize it for the message which it characterizes.

This magazine has been in the planning stage for the last half year. It is actually the product of a suggestion from a family of believers in the Sacred Name who have learned of its importance through the Sacred Name Broadcast. After the format had been decided upon, the search for a title began. Almost immediately we thought of using the title which you see on the cover. It is a natural, since it is our only motivation in life to sow (broadcast) the precious seed of the Word throughout the length and breadth of our planet. We trust that the Holy Spirit will water the seed which is sown, so that it will bear much fruit, as we read in the parable of the sower in Matthew 13.

Let me introduce my assistants whose names appear on the masthead. First is my wife, Ruth P. Meyer, who has undertaken the almost thankless job of co-ordination of much of the incidental connected with the radio broadcasting. Besides caring for our tape recording, clean-up, and she has now consented to co-ordinate the magazine, at least in its early stages.

(Continued on inside of last page)

In This Issue:

Radio Messages:
The Kingdom of the Heavens...1
Miscellaneous About
the Kingdom.....4
The Kingdom of the Heavens
Will Be On this Earth...7
Which Type of Government
is Best.....10
Psalms For YAHWEH Meyer...14
A Day of Salvation - History...18
COVER drawing by Janice Blocky

The
SACRED NAME
BROADCASTER

Volume 1 Number 6

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Your subscription has been paid by the willing Co-Workers of this broadcast ministry, who are concerned that the true message of Salvation should be preached to all the world for a witness before the Second Coming of our Saviour, Yahshua Messiah.

Send all correspondence to:
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Bethel, Pa. 16807

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formed that Sister Florence Waggy of Baltimore wanted to sponsor a radio broadcast on WBMD. I communicated with her, and she communicated with me, but our letters crossed in the mails. I telephoned her, and she was so happy to know that I would consent to record a broadcast. It just so happened that the only thing we had available was a semi-professional tape recorder that I had bought previously that summer and a typewriter. That is all of the equipment we had available. We lived in the old stone farm house in the valley just a half mile away from the present Headquarters. At the time, we had a family of seven children. I had a full-time job to support my family. But we willingly offered ourselves.

It was during a snowstorm in 1966, around the middle of January (I don't remember the exact date), that the first radio broadcast was produced. I can still remember the Sabbath of February 5, at noon, as we all gathered around and glued our ears to the radio. There it was! **The Sacred Name Broadcast** was actually coming over the air from Baltimore! We had the volume turned up high, but we heard it! The Name of Yahweh was being preached on the radio! Making regular broadcasts each week continued through that spring, and people began hearing about the broadcast. I remember, I gave my name—but not the address—on the first broadcast, because I didn't know how many listeners would respond. As you know, the message of the Bible appears as quite a radical doctrine to many. Yet, I was

convinced that if I presented Yahweh's Truth in an enlightened, educated manner, people would prove to themselves that this doctrine definitely is biblical.

And they did. During the fourth week that we were on the air, in the one mail, several letters arrived. One letter came from the radio station. Inside was a letter from an individual who had written the station, requesting additional information on the Sacred Name. They claimed this doctrine intrigued them. In the same mail arrived a contribution from someone.

It was in early spring that we began to receive a growing number of contributions. I had opened a separate bank account for the Work as soon as it began, and we finally had accumulated several hundred dollars in that bank account. This really surprised me, because the bills were all being paid, and, still, there was a surplus. I used my income tax refund to purchase a spirit duplicator, and we began our publication ministry in March of that year. My wife would type up my edited radio broadcast manuscripts, and we would then send them out. I offered them on the air, and some of those old, blue copies are still around. A box full was found not long ago when cleaning out the old storage room. As a matter of fact, the first few **Sacred Name Broadcasters** were published with this machine.

In the spring of 1966, I told my wife to telephone several radio stations to determine if we might obtain air time on another station because of the accumulating surplus contributions. People in

the Midwest were asking when they also could hear the broadcast. My wife found available time on KXEL, Waterloo, Iowa. I sent the station a demo tape, and, on Passover Day 1966, a telephone call came from the station—“*Send us a check, and keep sending the tapes; you're on the air!*”

This was a gigantic forward step at that time. Some of our family will remember how I agonized. “*Shall I take this new radio time, or shouldn't I take it?*” I realized it would obligate me personally for \$3,000, representing money that I didn't yet have in my possession. However, Yahweh showed His signs, and the **Sacred Name Broadcast** went on the air over KXEL during the Feast of Unleavened Bread, 1966. In the fall of 1966, contributions continued to increase, and we were able to acquire radio time on station XELO, the Mexican station in Ciudad Juarez, located across the border from El Paso, Texas. The ministry continued to expand, and other stations were steadily added thereafter.

Assemblies of Yahweh Chartered

In 1969, one of the new brethren who had come into the organization asked me, “*Are we registered with the government? I need income tax exemption on the tithes that I am paying.*” I had to reply, “*Well, I just never thought about that. Maybe now is the time to do it.*” Thereupon, we made arrangements to register the Assemblies of Yahweh religious organization. It was finally registered July 8, 1969.



TO THE Kingdom of Yahweh

Those of you who know something about history will recall that 1969 was one hundred-nineteen-year time cycles since the Apostolic Assembly departed from Jerusalem, just before the Romans destroyed the Holy City. The Romans were approaching the Holy City, just about that time in 69 C.E., and the Apostolic Assembly had just enough time to flee the city before the destruction.

Do you remember what Josephus said about the signs that occurred at that time? Voices were heard in the air. The red heifer, led through the Temple area to be slaughtered on the Mount of Olives, gave birth to a lamb. One night the Temple doors had been locked up, and the high priest's gatekeeper—given charge of the Temple keys—had put the keys in the hollowed-out depression under the flagstone of the floor, replaced the flagstone, laid his bed on top of the flagstone, and had laid down. Just then, the heavy brass doors of the Temple's eastern gate all flew open, although it usually took 20 men to close them. Yahweh was showing that there was no protection in the Temple in Jerusalem. They had made a mockery out of Yahweh's worship. (Read about this in **Wars of the Jews**, Book VI, Chapter V, Section 3.)

Consequently, the Apostolic Assembly was told to flee and flee they did. They fled to the area of Pella, east of Jordan. Eventually, some of them ended up in the area of Asia Minor, in Ephesus, and the other Assemblies of Revelation 2 and 3, to which Yahweh directs seven

mini-epistles.

So, one hundred nineteen-year time cycles after the Apostolic Assembly was told to flee Jerusalem, the Assemblies of Yahweh organization began. Five years later, the Headquarters property here was purchased. We couldn't continue operating out of our own home, because our growing stock of supplies was situated in the hall. One day, my wife bought a metal shelf unit to organize the supplies better instead of just piling boxes on top of each other.

The room I used for an office was congested with odds and ends, miscellaneous supplies, postage meter, mimeograph, filing cabinets, and my beloved library. My wife said, "I'm not giving up our bedroom to store supplies." Eventually, Yahweh led us here to this building. Five years after the start of the **Sacred Name Broadcast** in 1966, Yahweh set before us an open door. The design of this building (in the form of the Hebrew *Dalet*, the "D," which stands for an open door) was one of the signs that FOLLOWED the preaching of sound doctrine. Do you remember how I've always stressed that the signs follow—not precede—this ministry?

Mark 16:15-20 reads, "**And he said to them, Go you into all the world, and preach the good tidings to the whole creation. He that believes and is immersed shall be saved; but he that disbelieves shall be condemned. And these signs shall accompany them that believe: in my name shall they cast out demons; they shall speak with new languages; they shall take up serpents,**

and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover. So then the Teacher Yahshua, after he had spoken to them, was received up into heaven, and sat down at the right hand of Yahweh. And they went forth, and preached everywhere, the Master working with them, and confirming the word by the signs that followed. Amen."

We have always emphasized that the signs are going to follow. You must give before you can receive. That is just what happened in the fall of 1970.

We were offered the main building here (which has since been expanded twice since then). Yahweh provided the necessary down payment miraculously. We moved into the Headquarters building not knowing how we were going to make the (for us) enormous mortgage payments of about \$160 every month. We retained one side of the building as a motel for the first summer. My wife volunteered her services—free of charge—and she alone did the cleanup, keeping the rooms in shape so that we could apply that money to help make the mortgage payments on the building. Then, in the fall of 1971, Almighty Yahweh, through Yahshua the Messiah, really opened wide the doors for us.

The Ministry Expands Rapidly

The year 1971 was a tremendous time of increase. A secretary was hired. We installed the printshop here. Before that, we had used the spirit duplica-

tor, then a mimeograph, for our publications. But after the first few issues, the **Sacred Name Broadcaster** magazine—which we had begun publishing in 1968—was job printed. It soon became too expensive to continue paying local printers to do the work. I thought the price that they were asking was too high and we could more efficiently use that money.

The first press we bought (and as a matter of fact, it still is in use in our printshop) was purchased in the year 1971. Our oldest son, still in High School then, began the printing department and set up the operation with the help of a company service representative. Since that time, it has been expanded considerably. We began in one room. Eventually, the pre-press alone has absorbed three rooms of the east/west wing of this building, in addition to the building down below where the presses are situated.

The signs followed, and the work doubled in 1971. The ministry doubled in less than one year, in just three months as a matter of fact (from October to January). It was at a time when there was a rising tide of interest. The people that were in the Assemblies of Yahweh were zealous. That is why the work doubled here in such a short time. We continued to grow through the next Sabbatical cycle. In 1975 we purchased the adjacent property, where the buildings now serving as the dorms and the printing department are located. That

helped us to expand in that direction.

We were able to emerge from the difficulties we experienced over the years as a stronger organization. Today, the Assemblies of Yahweh is much more viable and much more committed to the Truth. This current Sabbatical cycle has brought together a consolidation of those who desire to be strict in the Word of Yahweh.

“My soul waits in silence for Elohim only: from him comes

We have always emphasized that the signs are going to follow. You must give before you can receive.

my salvation. He only is my rock and my salvation: He is my high tower; I shall not be greatly moved.... With Elohim is my salvation and my glory: the rock of my strength, and my refuge, is in Elohim. Trust in him at all times, you people; pour out your heart before him: Elohim is a refuge for us.” (Psalm 62:1-2, 7-8).

When Satan attacks viciously at any time, I rely exclusively upon Almighty Yahweh, because I know that He is reliable, powerful, unchanging, and He will continue to defend those who sincerely strive to do His Will.

The Assemblies of Yahweh published **The Sacred Scriptures, Bethel Edition**, in 1981. This was a fantastic project. At first, I didn't think we had the capability, or the financial resources, to accomplish it, and it did require a monumental struggle. But praise Yahweh, in January, 1982, **The Sacred**

Scriptures, Bethel Edition was released. Some of you remember how joyful I was that Sabbath morning when I opened the door of the tractor-trailer parked in the driveway and brought the first box of Bibles into the building. When we opened them and started passing them out to the brethren, I felt a huge thrill like David, himself, describes in the Psalms.

It was also in 1981 that we learned we could build a short-

wave radio broadcast station to reach foreign countries. You remember that I said on past

occasions that we couldn't enter some countries which have only government radio stations and do not allow religious broadcasting through a commercial radio station. Consequently, there has to be an external radio broadcast that covers those areas. This was the reason why, early in the ministry, I had thought it would be a great idea to have our own radio station. Perhaps we could even have an antenna that we could rotate, somehow, so that the radio broadcast could be beamed into all those closed areas. It just so happens that here, at Bethel, is an ideal position on earth whereby we can cover most of the earth's surface, reaching the people of the world with a radio transmitter employing just one antenna direction at present.

We purchased the radio equipment in 1981, during the same year that we were publishing the Bible. Later on, we published the



TO THE Kingdom of Yahweh

paperback book, **Commentary on Galatians**.

The Assemblies of Yahweh now has branch offices all over the world. It was in 1985 that we moved into the continent of Africa with a missionary trip. One continent remains to be visited by representatives—Australia. We now have branch offices in Africa, Trinidad (for the Caribbean), England, Canada, and in the Philippines.

Future Goals

Here we are in 2018, two decades after the radio broadcast began. It has been a time of sacrifice and diligent, constant effort. Today is a time to remember and look back at the milestones we covered, to reminisce on the landmarks we have established. Some of you have only recently become members of the Assemblies of Yahweh. New subscribers are regularly added to the mailing list. You cannot remember the sacrifice that took place. You do not remember the time when I had to inaugurate the regular weekly day of fasting. It was at a time when we had no money to pay our bills one summer. As a result, I declared a day of fasting and prayer and petition to Almighty Yahweh. Yahweh heard and answered. From that crisis time comes our regular weekly fast and our meeting here at noon every Tuesday. Those traditions are dear to me, but they all have meaning, because they came during a time when Almighty Yahweh was dealing with His Assembly. Have we emerged a better people because of them?

In 2018, we hope that we'll be able get radio WMLK on the air

***As long as
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and sin in this
organization, if
He does not see
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the Assemblies
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organization,
Yahweh will
bless.***

full time. We praise Almighty Yahweh for the outstanding response we have had since testing on the airwaves has been begun.

We are also going to continue to push forward in every avenue of outreach. We cannot neglect the commercial radio network, which must continue to be expanded. We have to expand the offices here at Bethel, the printing plant, and produce more literature which can be distributed.

New congregations are going to be formed, both here in the United States, as well as in other distant places of the world. We should actually send out several more into foreign countries, but I don't know if the manpower will be available. You see, brethren and sisters, we are also going to have to serve Yahweh here in the United States by sending

brethren here and there to hold the Passover Memorial services and the other services.

Numbers 23:19-23 reveals the following ***“El is not a man, that he should lie, neither the son of man, that he should repent: Has he said, and will he not do it? [I can tell you forthrightly that Yahweh has indeed fulfilled His promises. If He were to give us no other blessing than what we have already received up to this point, Yahweh has surely faithfully fulfilled His promises to me. Has He said and will He not do it? Yes, He will!] Or has he spoken, and will he not make it good? Behold, I have received Commandment to bless: and he has blessed, and I cannot reverse it. He has not beheld iniquity in Jacob; neither has he seen perverseness in Israel: Yahweh his Elohim is with him, and the shout of a king is among them.*** [Right there is the secret to success. As long as Yahweh does not behold iniquity and sin in this organization, if He does not see dissembling, or perverseness, in the Assemblies of Yahweh organization, Yahweh will bless. Our Father in Heaven will be with the Assemblies of Yahweh, and we can continue to move forward. He will allow us to send forth the herald of Yahweh's Kingdom to come.] ***El brings them forth out of Egypt [Egypt represents a type of sin]; He has as it were the strength of the wild-ox. Surely there is no enchantment with Jacob; neither is there any divination with Israel: now shall it be said of Jacob and of Israel, what has El wrought!”***

What has Yahweh done in the Assemblies of Yahweh? From a little mustard seed—with nothing—Yahweh has blessed and established this organization. From that tiny little mustard seed, that first radio broadcast has grown an international organization. I can tell you now that, even though some times over the years it appeared as though growth was not perceptible, I didn't get discouraged, but I continued to work diligently to try to put forth the best literature that I could—to produce the best radio broadcast that I could. What has El wrought? He has brought up an organization from nothing and called people out of a spiritual Egypt and Babylon into the Truth of the Most High.

“Behold, the people rises up as a lioness, and as a lion does he lift himself up: He shall not lie down until he eats of the prey, and drinks the blood of his victims.” (Numbers 23:24). Do you understand the vast amount of power that Almighty Yahweh has given to His organization? All we need to do is follow what Balaam told Balak here in this passage. As long as modern-day spiritual Israel (the Assemblies of Yahweh) contains no iniquity, no sin, no perverseness, and as long as we remember that Yahweh our Elohim is among us and He is our King, that we do not follow any erroneous doctrines, He will bless. Then the Assemblies of

Yahweh will continue to grow and flourish.

Turn to Isaiah 54. Notice Yahweh's promises to bless His people in the last days. ***“Sing, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: for more are the children of the desolate than the children of the married wife, says Yahweh.*** [Do we believe that? More are the spiritual children of the 10 tribes of Israel than the children of Judah and Benjamin! Are we ready to put forth our every effort for Yahweh's Truth?] ***Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; do not spare: lengthen your cords, and strengthen your stakes. For you shall spread abroad on the right hand and on the left; and your seed shall possess the nations, and make the desolate cities to be inhabited.”*** (Isaiah 54:1-3).

On my recent trip to the Caribbean, I heard that the tent used there last year for the services must be doubled this coming year. Not everyone could get under the tent last year. The brethren are planning to buy canvas equal to the area of the old tent, and one of the brethren in St. Vincent—who is a tailor—plans to sew the canvas on the sides of the tent and double the size of the tent.

I wish it were possible this

year that we could do the same here in America. For the past two years, it has been my prayer that we could reach our goal to have a thousand people at the Feast of Tabernacles. I have even placed a tentative reservation for an extra section for our tent. Can we stretch forth the curtain of the tent and stretch out the tent this year? Do you remember how I used the above passage at the Feast of Tabernacles last fall? I have seen the growth in the Caribbean. I have seen just about every one of those Assemblies in the Caribbean double in size over the past two years. That is a tremendous amount of growth! I would like to see the Assemblies of Yahweh here in America double in size, and it would be possible that we could have over a thousand people at the Feast of Tabernacles this fall.

We have spread abroad. Since the Feast of Tabernacles, we have gone over to Africa. We have established a beachhead in Kenya. There will be more happening this summer, when an Obadiah Graduate travels there and spends the entire summer teaching interested people in that area of Africa. ***“For you shall spread abroad on the right hand and on the left; and your seed shall possess the nations, and make the desolate cities to be inhabited.”*** (Isaiah 54:3).

Who is that going to be? Your seed shall possess the nations. All you have to do is read the

***What has Yahweh done in the Assemblies of Yahweh?
From a little mustard seed—with nothing—Yahweh has
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TO THE Kingdom of Yahweh

latter part of the third chapter of Revelation from verse seven on down to the end of the chapter, and you'll learn who are the kings and the priests. It is the Philadelphia Assembly that will be the kings and the priests in the Kingdom of Yahweh. The Laodicean Assembly has to respond personally. Each one must individually open the door.

Do you know what I see in this passage of Scripture? I see us in this passage of Scripture in the time at the end of the age, when the world is becoming more wicked. Sincere people don't want to live in that kind of environment. They want to observe Yahweh's commandments and keep His Covenant Law. Consequently, those sincere, dedicated, uncompromising people will be coming together in the Assemblies of Yahweh. The Holy Spirit of Yahweh is going to be there convicting people.

I can tell you at this moment that the Second Coming of Yahshua is drawing much closer. Yahweh's Holy Spirit will continue dealing more effectively with the people of this world. As Satan the Adversary intensifies his attacks upon the Assemblies of Yahweh and upon the world, the Holy Spirit of Yahweh will also intensify. All we need to do is follow Yahweh's Holy Spirit. ***"For your Maker is your husband; Yahweh of hosts is his name: and the Holy One of Israel is your Redeemer; the Elohim of the whole earth shall he be called."*** (Isaiah 54:5). ***"... Even Yahweh, the Elohim of hosts; Yahweh is his memorial name."*** (Hosea 12:5). This refers to Hosea chapter 2.

For this passage to be fulfilled, WMLK must come on the air full time. **The Sacred Name Broadcaster** mailing list must continue to grow in size and scope. Our mailing lists must continue to grow. If Yahweh of Hosts is the Name of the Almighty, and He (through His Messiah) is the Redeemer of Israel, He is called the Elohim of Hosts. How shall the people of the earth hear without a preacher? You see, this passage of Scripture in Isaiah 54 is pointing right toward our time, and it points like a finger toward the Assemblies of Yahweh. Yahweh has dealt with this organization. But have we truly comprehended how Yahweh has dealt with us? ***"For Yahweh has called you as a wife forsaken and grieved in spirit, even a wife of youth, when she is cast off, says your Elohim. For a small moment have I forsaken you; but with great mercies will I gather you. In overflowing wrath I hid my face from you for a moment; but with everlasting lovingkindness will I have mercy on you, says Yahweh your Redeemer."*** (Isaiah 54:6-8).

Can you almost feel Yahweh's arm around your shoulder today as you read that passage? I can. That verse touches my heart. Because Yahweh was angry with our forefathers, the Israelites, but with everlasting (that means unending) lovingkindness will Yahweh have mercy upon the Assemblies of Yahweh. It will be something that will take place forever.

Now you see what this will require? Yahweh says He is going to give us a sign. ***"For this is as the waters of Noah to me;***

for as I have sworn that the waters of Noah shall no more go over the earth, so have I sworn that I will not be angry with you, nor rebuke you. For the mountains may depart, and the hills be removed; but my lovingkindness shall not depart from you, neither shall my covenant of peace be removed, says Yahweh that has mercy on you." (Isaiah 54:9-10).

We must have faith in those words. I have faith in those words. I know that this living organism is going to grow and flourish and prosper in these last days, despite Satan's attacks. The more he attacks this organization, the stronger the strong people in the organization will become to effectively and victoriously combat him. Because I know that you want eternal life as badly as I do, you'll turn to the Sacred Scriptures whenever Satan attacks, just as I do. We find comfort and strength there as Yahweh speaks to our hearts.

So Yahweh says, ***"For the mountains may depart, and the hills be removed; but my lovingkindness shall not depart from you, neither shall my covenant of peace be removed, says Yahweh that has mercy on you."*** (Isaiah 54:10).

"In righteousness shall you be established: you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you." (Isaiah 54:14). The preceding passage sounds like Psalm 91, doesn't it? The terror won't come near you. In righteousness shall you be established. When you keep Yahweh's commandments, you won't need to worry.

What does it mean to you to be a True Worshiper? ...I know that it means waging a constant battle against the adversary, but I'm not giving in to him. Are you?

You won't need to worry what type of Satanic attacks come upon you. Religious organizations are going to hold conventions, directing their onslaught against the Assemblies of Yahweh. Don't worry about that. Various other organizations (perhaps even people using the Sacred Name) may attack the Assemblies of Yahweh. They are not attacking us; they will be attacking Yahweh.

Yahweh states, "... **Whoever shall gather together against you shall fall because of you.** [In righteousness you shall be established, and you shall be far from oppression—the oppressor is Satan the Devil, the one who oppresses the brethren.] **Behold, I have created the smith that blows the fire of coals, and brings forth a weapon for his work; and I have created the waster to destroy. No weapon that is formed against you**

shall prosper; and every tongue that shall rise against you in judgment you shall condemn. This is the heritage of the servants of Yahweh, and their righteousness which is of me, says Yahweh." (Isaiah 54:15-17).

What does it mean to you to be a True Worshiper? I know what it means to me. I know that it means waging a constant battle against the Adversary, but I'm not giving in to him. Are you?

What does it mean to you to be a True Worshiper? I asked myself that question this morning, and I used Isaiah 54 to explain it. This is Yahweh speaking, and this is what it means to be a True Worshiper. 1) To receive Yahshua's grace and mercy and His shed blood for my sins; 2) To enter into the Covenant with Almighty Yahweh; and 3) To have the firm assurance of Yahweh and His Word that He will protect me as an individual.

What perseverance and durability do you have in your heart today? How determined are you to resist Satan's attack? Do you have enough persistence, durability, and perseverance to reject the mark of the Beast? Or are you weak spiritually? Every incentive is going to be used by Satan the Devil to persuade you to commit yourself to the mark of the Beast. That is why we must remain strong right now. **"And I saw another sign in heaven, great and marvelous, seven angels having seven plagues, which are the last, for in them is finished the wrath of Elohim."** (Revelation 15:1).

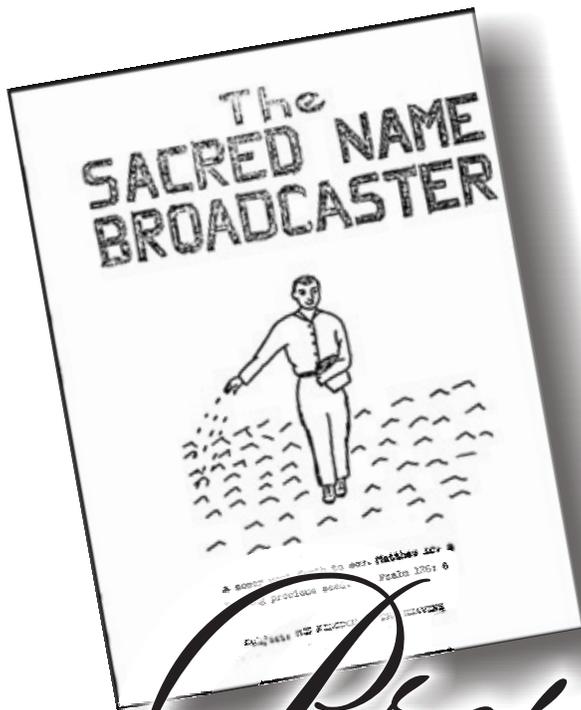
I don't wish anyone to receive of those plagues. I don't want to

be on the receiving end of those plagues described in Revelation 16. But, simultaneously, John says, **"And I saw as it were a sea of glass mingled with fire; and them that come off victorious from the beast, and from his image, and from the number of his name, standing by the sea of glass, having harps of Yahweh.**

[The harps of Yahweh, I have explained, means harmonizing the Bible from Genesis to Revelation. By playing all 66 strings (books) correctly in sound doctrine, a perfect melody results.] **...Great and marvelous are your works, Oh Yahweh El Shaddai; righteous and true are your ways, you King of the ages. Who shall not fear, Oh Yahweh, and glorify your name? For you only are holy; for all the nations shall come and worship before you; for your righteous acts have been made manifest.**" (Revelation 15:2-4). The righteous acts of Yahweh are the keeping of His commandments which He has manifested in His Word.

I can leave no better exhortation with you than Revelation 15:4. **"Who shall not fear, Oh Yahweh, and glorify your name? For you only are holy** [I'll tell you who won't fear and glorify the Name of Yahweh and respect Yahweh's Holiness. It is those who will receive the seven last plagues.]; **for all the nations shall come and worship before you; for your righteous acts have been made manifest.**"

"But he that endures to the end, the same shall be saved." (Matthew 24:13). S_{NB}



50 YEARS of Publishing



Pressing On...

by Elder Jonathan S. Meyer

In our youth, 50 years might seem like an eternity. However, when we reach the half-century mark ourselves, we realize how quickly time has flown by. Being the fifth child of the ten children of Elder Jacob O. Meyer and his beloved wife Ruth has given me a perspective regarding the early days of the ministry. Some of my oldest siblings will remember more of what transpired than I do; however, these memories are still very precious to me.

Some of my earliest memories are from the time that we spent living in northern Pennsylvania, as well as living on the banks of the Snake River in Idaho in the summer of 1964. I remember the 1964 Feast of Tabernacles, as well as our return back to Bethel again. Even though I was a small child during this time when Elder

Jacob O. Meyer was ordained and began the ministry, it is an integral part of my upbringing.

When Elder Meyer began to record the **Sacred Name Broadcast**, with Head Deaconess Ruth Meyer as his recording technician, we would all be ushered off to bed early with a stern warning to be very quiet so as not to interrupt the recording. From our beds, we could hear our father's booming voice coming up the stairs. "*Greetings friends!*" was the introductory statement of each broadcast that we heard. We would listen for a few minutes—then there would be silence—then we would hear him say "*Greetings friends!*" again, as he corrected a mistake and made a second attempt at the recording.

Elder Jacob O. Meyer was in the dew of his youth at that time, working overnight at a secular

job so that he could put in a day's worth of labor volunteering for Almighty Yahweh after he had labored to put the food on our table. Then, he would have a few hours of sleep before returning to work again. He labored tirelessly for the Ministry with a great zeal and love for Almighty Yahweh. Volunteering by his side was my mother—his most loyal supporter and friend. She was his recording technician, receptionist, secretary, typist, mail clerk, and printing assistant, as well as his chief cook and bottle washer. Along with her tireless efforts to assist her beloved husband, she also had to care for and raise all of us children, too. Subsequently, we all became assistants to both our father and our mother. We helped out as we could too.

When Elder Meyer began to discuss the possibility of assembling the transcripts of the

Sacred Name Broadcast into a monthly magazine, we listened to the planning sessions as he commissioned the help of a sister in the Faith to do the artwork of a sower sowing seeds in a newly plowed field. We were using a spirit duplicator at the time, which meant that the artwork had to be traced onto the carbon copy master in order to print this artwork. Elder Meyer typed and edited copy with the assistance of my mother, my sister Mary, and a sister in the Faith.

Unless you have had experience with the spirit duplicator process, it is very labor intensive. You had to type out the copy, without any mistakes on the carbon-copy master. Then, each page was proofread and, before it was approved for publication and if any mistakes were found, the entire master might need to be completely retyped. The spirit duplicator system used a methanol alcohol-type solution to moisten the paper before it was pressed up against the carbon-copy master as it passed through the duplicator. It did not have a motor, and someone had to crank the turn handle in order to have the paper pass from the stack via a rubber foot, to feed the paper (hopefully only

one sheet of paper) underneath the moistening roller and the master cylinder and then into the receiving tray.

Since the number of copies needed for publication was at the limits of the run length of the carbon-copy master, or if the paper didn't receive enough alcohol on it, the copy would then be light—even unreadable at times. The decision was made to try a mimeograph, which used a stencil-type master, which was laboriously typed out by hand and proofread as before. Then the stencil was placed onto the mimeograph machine, and liquid black ink was placed inside the master cylinder drum. As the drum turned, a roller would then press the ink through the stencil onto the paper as it passed through the mimeograph, which again had no motor—just a hand crank. The technology is similar to the screen printing technology that is in use today. If the master was damaged in any way, a new one would have to be laboriously re-typed by hand, and proofread again, before it could be used. Any corrections on the stencil would have to be made with a sealer, allowed to dry, and, then, typed over again. When Elder Meyer speaks about his flustered wife, with smudges of ink up to her elbows and on her face, he

is referring to this mimeograph machine. Because of this, Elder Meyer decided to find someone to print the sheets with an offset press, using his typewritten sheets as camera-ready copy to make the necessary negatives in the offset-printing process.

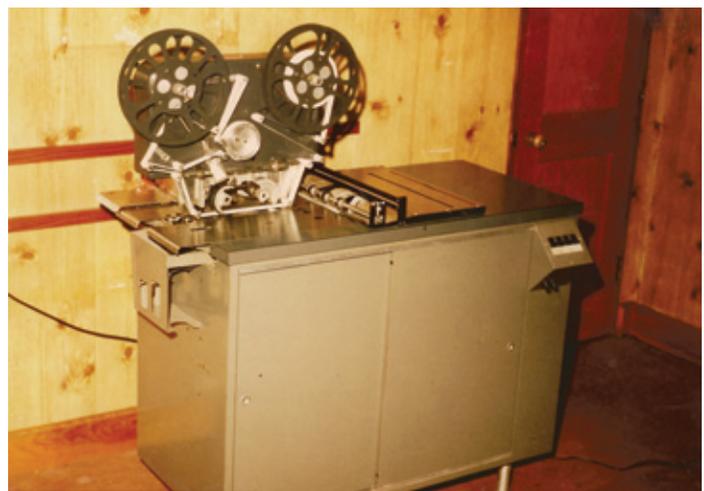
Trying to save money, we would collate the magazine copies on our kitchen table by setting the stacks of sheets around the table. We would all pitch in and help to collate the sets by taking one sheet of paper from each stack as we went around the table. Early editions were stapled on the left side, while later editions were folded in half and stapled using a saddle stapler that Elder Meyer had purchased. After they were assembled and addressed, he would then take the magazines to a local printshop, where he would have the edges trimmed.

After the 1971 Feast of Tabernacles, an in-house printshop was set up with the purchase of some used printing equipment: a used A.B. Dick press, Thomas collator, and Triumph cutter. Production speed was greatly increased, as well as print quality. **The Sacred Name Broadcaster** moved to an 8 ½ x 11 format, where it remains to this day. We enjoyed helping as the need arose—boxing magazines



Left:
Spirit Duplicator

Right:
Scriptomatic
addressing
machine with
paper tape ad-
dress
attachment



as they were collated, or helping to trim. Only on rare occasions during the past 50 years have we purchased new equipment—choosing rather to acquire the best used machinery available, thus saving the organization substantial amounts of money. Great patience was needed to maintain the “state-of-the-art” machines, but we were only following the example that was set by Elder Jacob O. Meyer—a labor of love. “*We have to sacrifice for Almighty Yahweh,*” he would say.

Addressing was originally done by hand, as Elder Meyer would write the addresses on each copy. Later, he purchased an Addressograph machine that used a metal address plate, very much like a credit card machine of years ago. The address plate was placed into the machine, and the magazine cover was positioned over the address plate. When the machine was cycled, a carbon ribbon and roller would transfer the raised letters of the address plate onto the cover. I remember going along with my father to a local business in Lebanon, where these metal address plates were made. Whenever someone moved, or there was an address change, he would have to have a new plate made, which became very cost prohibitive.

Later on, he purchased a Scriptomatic addressing machine, which used a card similar to the IBM mainframe punch-type card. The address was typed onto the card using carbon paper. Spirit duplicator fluid transferred the address to paper. A shuttle feeder (which worked well if it was set up correctly) fed the cards individually through the machine, and the address was printed onto a strip of paper on a roll. The entire mailing list was then printed on the roll with a punched hole between each address. Using a wing mailer, the paper label

strip was fed over a glue roller. The paper strip was advanced by a thumbwheel to the point where a tiny hole was, and when you would push the wing mailer down, the label was cut (hopefully at the little hole), pressing the freshly glued label onto the magazine (hopefully in the correct position). Later on, we eliminated the wing mailer and set up the machine to hand feed the magazine through the Scriptomatic machine where the address was printed directly onto the magazine. We used this addressing system well beyond its service life, until the consumables were no longer available. We then transitioned to self-adhesive labels before printing directly on the magazine using an ink jet address printer, as we do today. Today, we can address 100 or more magazines a minute, when years ago Elder Meyer would address them by hand.

For many years, Elder Jacob O. Meyer was the tying machine on mail day. Drawing from his years of labor on the farm, Elder Meyer was a man who could tie every imaginable knot. Receiving a bundle of magazines, he would deftly secure the bundle with a string on all four sides, tie the knot, and swiftly cut the string with the scissors. He was part of the operation from beginning to end. He put his thoughts on paper, edited and proofread the copy, and, finally, tied the bundles of completed magazines before they were placed into the mail sacks for mailing.

Words cannot express how labor intensive magazine production has been over the years. This generation knows only all of the modern conveniences that are available today. Yet, this work began with a manual typewriter



and hands-on manual labor, sleepless nights, and a vision of the fulfillment of the Great Commission. The life of Elder Jacob O. Meyer was one of great vision and perseverance. His love for Yahweh was genuine, and he served his Savior Yahshua with the diligence that no one since then has matched. He learned teamwork in his youth on the farm, working alongside of his father and grandfather, and helping his mother. It was his belief that when we all pitched in together, the work was quickly accomplished, and we could move on to the next project. He did not bribe us with promises of monetary gain for us to help him. We volunteered, because he volunteered. He had the ability to organize his family, and then later the office staff into a team that would accomplish the goal of placing another **Sacred Name Broadcaster** into the hands of each reader. “*Publish or perish,*” he would say. Then he would begin working on the next issue. SNB

Television

These television stations air the Sacred Name Telecast. Check the program time and frequency of the station in your area.

Cable and Satellite

Cars.TV

AT&T U-verse, Channels 280 & 1280
Verizon FiOS Channel 599
Sunday 7:00-7:30 a.m. ET

Comedy.TV

AT&T U-verse, Channels 281 & 1281
Verizon FiOS Channel 695
DirecTV Channel 382
Sunday 7:00-7:30 a.m. ET

ES.TV

AT&T U-verse, Channels 282 & 1282
Verizon FiOS Channel 558
Sunday 7:00-7:30 a.m. ET

JusticeCentral.TV

AT&T U-verse, Channels 166 & 1166
Verizon FiOS Channel 186
DirecTV Channel 383
Dish Network Channel 240
Sunday 7:00-7:30 a.m. ET

MyDestination.TV

AT&T U-verse, Channels 284 & 1284
Verizon FiOS Channel 674
Sunday 7:00-7:30 a.m. ET

Pets.TV

AT&T U-verse, Channels 279 & 1279
Verizon FiOS Channel 633
Sunday 7:00-7:30 a.m. ET

Recipe.TV

AT&T U-verse, Channels 283 & 1283
Verizon FiOS Channel 676
Sunday 7:00-7:30 a.m. ET

Chicago and Upper Midwest

Comcast Cable Channel 138-TLN
Streaming @ www.tln.com
Tuesday 10:30 - 11:00 p.m. CT
Thursday 11:00-11:30 a.m. CT

KTLN-San Francisco Channel 47

Tuesday 8:30 - 9:00 p.m. PT
Thursday 9:00 - 9:30 a.m. PT

KXLA

Sunday 9:00 - 9:30 PT

WMGM Atlantic City

Sunday 11:00-11:30 a.m.;
Monday - Friday, 8:00-8:30 a.m.

WSEE & CBS Satellite

Channel 16, Erie, PA.
Sunday 7:30-8:00 a.m.

WUXP Channel 30, Nashville, TN

Sunday 6:00-6:30 a.m. CT

Canada

CTV-CIVT Channel 32, and
cable 8 and 9 Vancouver, British Columbia
Sunday 5:00-5:30 a.m.

CTV Nationwide on Satellite

Bell ExpressVu 250,
Shaw Direct (Star Choice) 321
Rogers Cable 112

THE SACRED NAME PROGRAMS

Caribbean Region

HTS Channel 4, St. Lucia

Sunday 10:30-11:00 a.m.

Cable TV Channel 15, St. Maarten

Sunday 3:30-4:00 p.m.

MSR Cable TV Channel 6, St. Martin

Sunday 10:00-10:30 a.m., 7:00-7:30 p.m.

WSEE & CBS Satellite

Sunday 7:30-8:00 a.m. EST

Public Access Cable Channels

Hartford, CT

Rochester, MN

Richmond, VA

Wisconsin Rapids, WI



Please be sure to check local listings

Radio

These radio stations air the Sacred Name Broadcast. Check the radio time and frequency of the station in your area.

Atlantic

West Indies

DBS Radio (Dominica) 88.1 FM

Sunday 9:00-9:30 a.m.

Radio GBN (Grenada) 535

Sunday 6:45-7:15 p.m.

Guyana Radio Roraima 760

Sunday 6:00-6:15 a.m.

Radio St. Lucia 660

Sunday 6:00-6:30 a.m.

Radio PJD2 (St. Maarten) 1300

Sunday 7:30-8:00 a.m.

Trinidad Radio Power 102.5

Sunday 6:45-7:00 a.m.

Eastern

Pennsylvania

WWSM 1510, Lebanon

Sunday 7:30-8:00 a.m.

West Virginia

***WWVA** 1170, Wheeling
Friday 10:00-10:30 p.m. (also
streamed)

Ohio

***WCKY** 1530, Cincinnati
Sunday 6:30-7:00 a.m.

Central

Texas

***KCKM** 1330 AM, 98.7 FM, Odessa
Sunday 8:00-8:30 a.m.

Tennessee

***WSM** 650 AM Nashville
Sunday 5:30-6:00 a.m.

Philippines

DWNW 756, Bicol Region
Sunday 6:00-6:15 a.m.

DXCC 828, Cagayan de Oro City
Sunday 6:30-6:45 a.m.

DXWG 855, Iligan City
Sunday 6:00-6:15 p.m.

*Indicates powerful station
heard over wide areas

WMLK Radio

Assemblies of Yahweh Shortwave

(Note: There are times that WMLK is not broadcasting because of maintenance or repairs.)

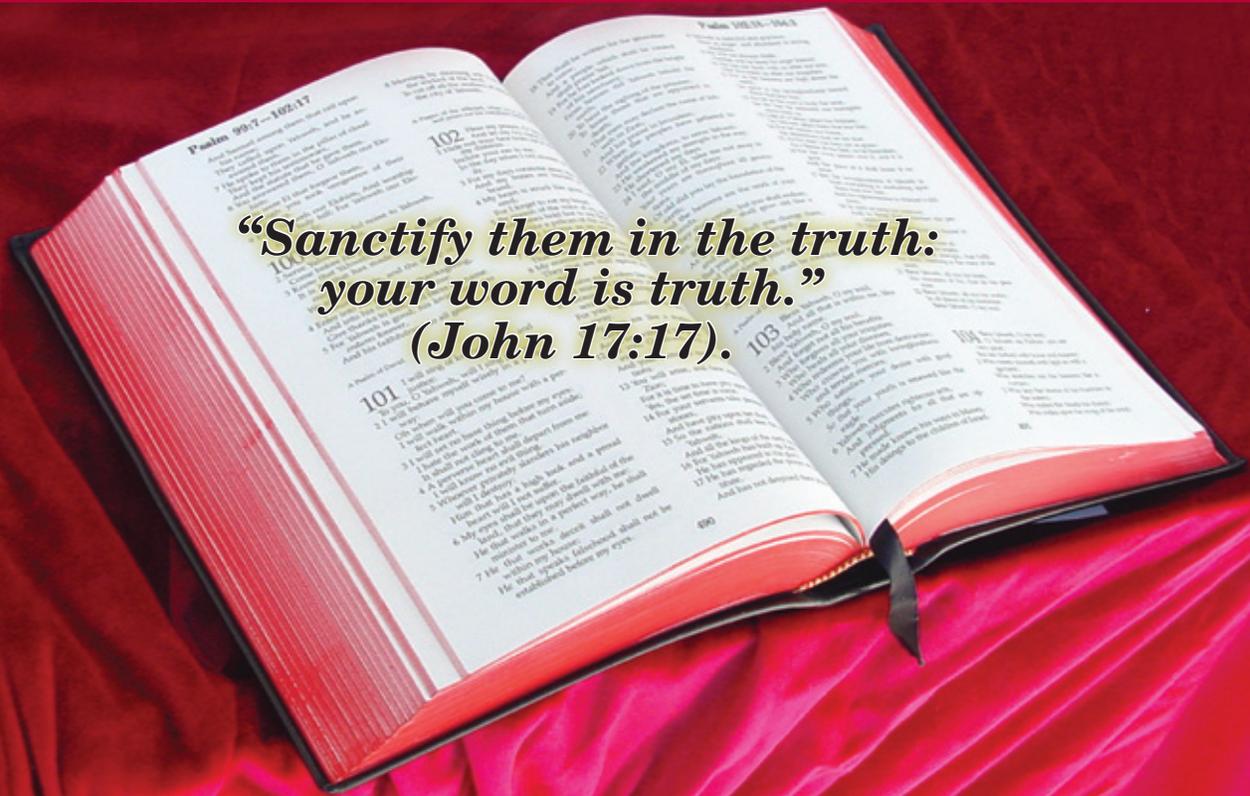
On the air 24/7 at wmlkradio.net

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Bethel, PA 19507

PERIODICAL

Reading, PA

The Sacred Scriptures, Bethel Edition



*“Sanctify them in the truth:
your word is truth.”
(John 17:17).*

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